

75 Langley Drive | Lawrenceville, GA 30046-6935 O: 770.822.8720 | F: 770.822.8735 GwinnettCounty.com

BL043-24, Purchase of Water Meter Assembly Repair Parts, Fittings, and Meter Boxes on an Annual Contract

#### **CODE OF ETHICS AFFIDAVIT**

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

| its affiliates or its subcontractors;  |  |  |  |
|--|--|--|--|
| 1. <u>Consolidated Pipa 1 Suppl</u> Company Submitting Bid/Proposal  | A STATE OF THE STA |  |  |
| <ul> <li>Please select one of the following:</li> <li>No information to disclose (complete only section</li> <li>Disclosed information below (complete section 3 to the complete section 3 t</li></ul> | 4 below)<br>3 section 4 below)   |  |  |
| 3. If additional space is required, please attach list   |  |  |  |
| Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |  |  |
| Gwinnett County Elected Official Name  | <b>Gwinnett County Elected Official Name</b>   |  |  |
| ,  | · · · · ·  |  |  |
| A. BY: Marie   | Swern to and subscribed before me this   |  |  |
| Authorized Officer or Agent Signature  Mithal Javies  Printed Name of Authorized Officer or Agent  Seles  Title of Authorized Officer or Agent of Contractor   | Hay of April 20 24 April 20 20 April 20 April 20 April 20 20 April 20 Ap |  |  |
|  | GEOF BELLEVILLE  |  |  |

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at GwinnettCounty.com



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Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. This ordinance will be available to view in its' entirety at GwinnettCounty.com



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| 1. | Ferguson Waterworks  |  |
|----|--|--|
|    | Company Submitting Bid/Proposal  |  |
| 2. | Please select one of the following:  ☑ No information to disclose (complete only sec ☐ Disclosed information below (complete section |  |
| 3. | If additional space is required, please attach   | list:  |
|    | Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |
|    | Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |
| 4. | Authorized Officer or Agent Signature  | Sworn to and subscribed before me this   |
| В  | ob Mcwhorter   | 29th day of March , 20 24  |
| P  | rinted Name of Authorized Officer or Agent   | David Bryan David Rusan  |
| S  | ales Representative  | Notary Public  |
| Ti | tle of Authorized Officer or Agent of Contractor   | OWNER OF STATE OF STA |

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at **GwinnettCounty.com** 



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| 1. ONLITTEL SUDILY   | INC.   |
|--|--|
| Company Submitting Bid/Proposal  |  |
| <ul> <li>Please select one of the following:</li> <li>No information to disclose (complete only sec</li> <li>Disclosed information below (complete section)</li> </ul> | tion 4 below)<br>n 3 & section 4 below)  |
| If additional space is required, please attach list:   |  |
| Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |
| Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |
| Authorized Officer or Agent Signature  Printed Name of Authorized Officer or Agent  Dresi Devi  Title of Authorized Officer or Agent of Contractor                     | Sworn to and subscribed before me this  day of April 2024  Notary Public Ellen Williams  NOTARY PUBLIC |
|  | Clarke County, GEORGIA(seal) My Commission Expires 10/14/2026  |

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