

**SPECIAL USE PERMIT APPLICATION**

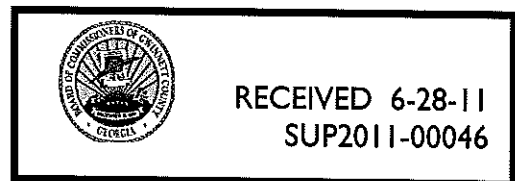
AN APPLICATION TO AMEND THE OFFICIAL ZONING MAP OF GWINNETT COUNTY, GA.

| APPLICANT INFORMATION  | OWNER INFORMATION*                 |
|--|------------------------------------|
| NAME: <u>Martha Adams</u>                                    | NAME: <u>Martha Adams</u>          |
| ADDRESS: <u>487 Arbour Run</u>                               | ADDRESS: <u>487 Arbour Run</u>     |
| CITY: <u>Suwanee</u>   | CITY: <u>Suwanee</u>               |
| STATE: <u>GA</u> ZIP: <u>30024</u>                           | STATE: <u>GA</u> ZIP: <u>30024</u> |
| PHONE: <u>7-277-8553</u>                                     | PHONE: <u>7-262-9270</u>           |
| CONTACT PERSON: <u>Martha Adams</u> PHONE: <u>7-277-8553</u> |                                    |
| CONTACT'S E-MAIL: <u>Marth's Hair @ BellSouth.net</u>        |                                    |

\*Include any person having a property interest and any person having a financial interest in any business entity having property interest (use additional sheets if necessary).

| APPLICANT IS THE:   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> OWNER'S AGENT                         | <input checked="" type="checkbox"/> PROPERTY OWNER | <input type="checkbox"/> CONTRACT PURCHASER |
| EXISTING/PROPOSED ZONING: <u>R-100</u> BUILDING/LEASED SQUARE FEET: _____ |  |   |
| LAND DISTRICT(S): <u>7</u> LAND LOT(S): <u>127</u> ACREAGE: <u>.049</u>   |  |   |
| ADDRESS OF PROPERTY: <u>487 Arbour Run</u>                                |  |   |
| SPECIAL USE REQUESTED: <u>Hair Salon Renewal</u>                          |  |   |
| _____   |  |   |
| _____   |  |   |

**PLEASE ATTACH A LETTER OF INTENT EXPLAINING WHAT IS PROPOSED**



Letter of Intent for:  
487 Arbour Run  
Suwanee, GA 30024

June 27, 2011

Dear Commissioners',

I would like to thank you for considering my application for a special use permit. I have been a professional hair stylist for over 30 years. My salary at the salon where I work is barely enough to get by on. However, if I could service a few clients, on an appointment only basis, in my free time, out of my home, it would greatly help to supplement my income. Your assistance in this matter will be greatly appreciated.

Sincerely,

Martha Adams

*Martha Adams*



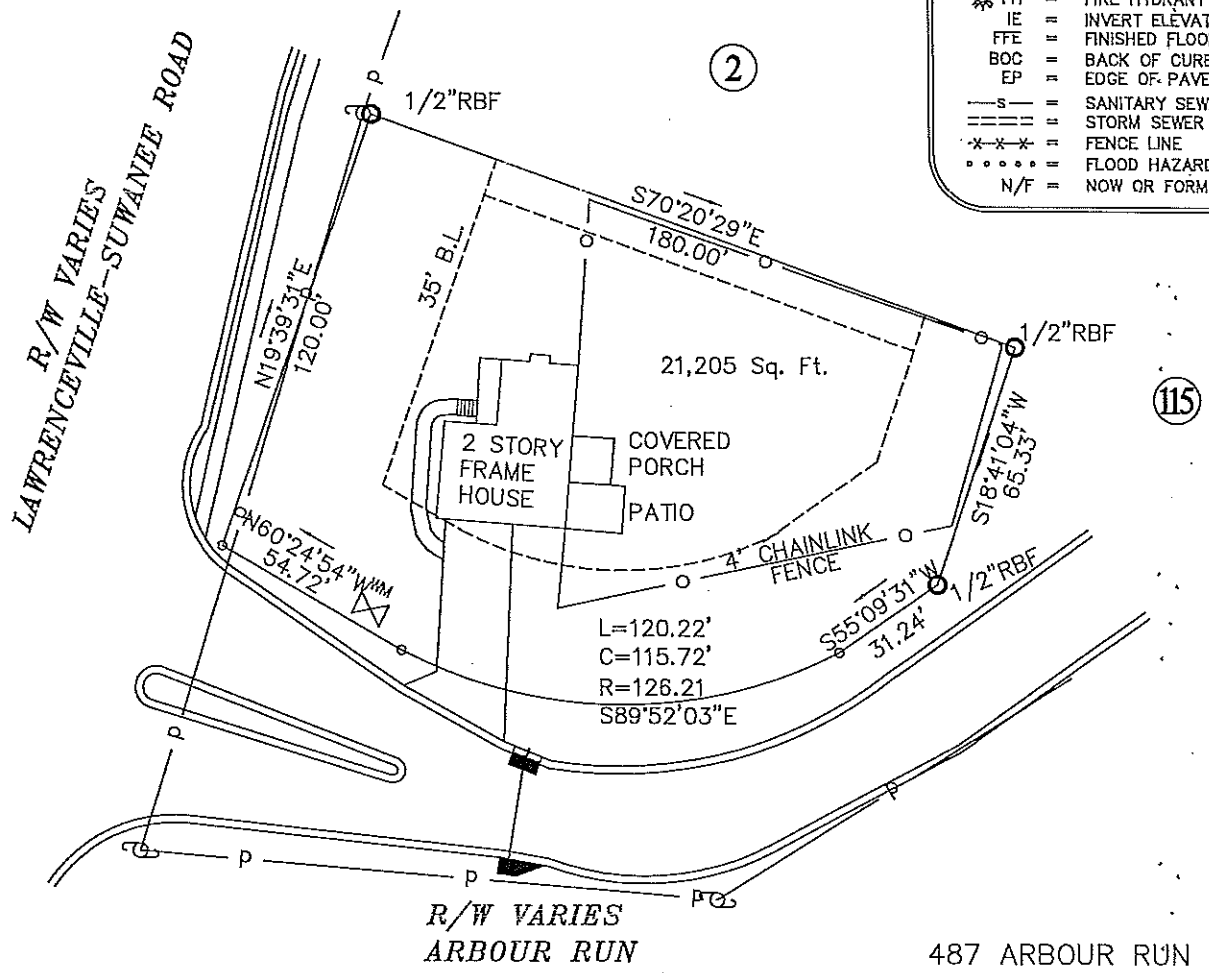
RECEIVED 6-28-11  
SUP2011-00046

GRAPHIC SCALE

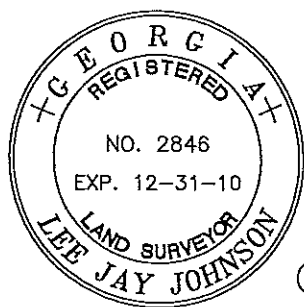


( IN FEET )  
1 inch = 50 ft.

| LEGEND  |                            |
|---------|----------------------------|
| IPF     | = IRON PIN FOUND           |
| IPS     | = 1/2" REBAR PIN SET       |
| LL      | = LAND LOT                 |
| LLL     | = LAND LOT LINE            |
| P       | = PROPERTY LINE            |
| C       | = CENTERLINE               |
| B       | = BUILDING LINE            |
| R/W     | = RIGHT-OF-WAY             |
| SSE     | = SANITARY SEWER EASEMENT  |
| DE      | = DRAINAGE EASEMENT        |
| MH      | = MANHOLE                  |
| CB      | = CATCH BASIN              |
| JB      | = JUNCTION BOX             |
| HW      | = HEADWALL                 |
| DI      | = DROP INLET               |
| PP      | = POWER/UTILITY POLE       |
| FH      | = FIRE HYDRANT             |
| IE      | = INVERT ELEVATION         |
| FFE     | = FINISHED FLOOR ELEVATION |
| BOC     | = BACK OF CURB             |
| EP      | = EDGE OF PAVEMENT         |
| -s-     | = SANITARY SEWER LINE/PIPE |
| ====    | = STORM SEWER LINE/PIPE    |
| -x-x-x- | = FENCE LINE               |
| .....   | = FLOOD HAZARD ZONE LINE   |
| N/F     | = NOW OR FORMERLY          |



487 ARBOUR RUN  
ARBOUR TRACE  
UNIT 3  
BLOCK A  
LOT 1



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

*[Signature]*  
MEMBER SURVEYING AND MAPPING SOCIETY OF GEORGIA

SURVEY FOR  
**MARTHA E. ADAMS**

**LD** LAND DEVELOPMENT SURVEYORS, INC.  
2146 JONES PHILLIPS ROAD  
Dacula, GA 30019  
(770) 582-8208 (FAX) (770) 582-1440  
LDSURVEY @ BELLSSOUTH.NET

Date: 02/17/10    Lot: 197    District: 7th

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