



WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcounty.com

**BL015-25 Dacula and Grayson Library HVAC Replacement Project**

**CODE OF ETHICS AFFIDAVIT**

**PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. ATLANTA CITY GUYS CORP  
Company Submitting Bid/Proposal
2. Please select one of the following:  
☒ No information to disclose (complete only section 4 below)  
☐ Disclosed information below (complete section 3 & section 4 below)
3. If additional space is required, please attach list:

Gwinnett County Elected Official Name

Gwinnett County Elected Official Name

Gwinnett County Elected Official Name

Gwinnett County Elected Official Name

4. BY: [Signature]  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Laurie Doyle

Printed Name of Authorized Officer or Agent

PRESIDENT

Title of Authorized Officer or Agent of Contractor

2<sup>nd</sup> day of March, 2025

[Signature]  
Notary Public



(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33.  
The ordinance will be available to view in its' entirety at  
**GwinnettCounty.com**

**AFFIDAVIT AND AFFIRMATION**



# Gwinnett

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1. MAXAIR MECHANICAL LLC.  
Company Submitting Bid/Proposal
2. Please select one of the following:
  - ☒ No information to disclose (complete only section 4 below)
  - ☐ Disclosed information below (complete section 3 & section 4 below)
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: [Signature]  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

RYAN CAULAHAN  
Printed Name of Authorized Officer or Agent

3<sup>rd</sup> day of MARCH, 2025

GENERAL MANAGER  
Title of Authorized Officer or Agent of Contractor

[Signature]  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Section 54-33.  
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[GwinnettCounty.com](http://GwinnettCounty.com)

AFFIDAVIT AND AFFIRMATION

Proud Winner of the Annual *Achievement of Excellence Award* in Procurement since 1999

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1. United Maintenance, Inc.  
Company Submitting Bid/Proposal
2. Please select one of the following:  
☒ No information to disclose (*complete only section 4 below*)  
☐ Disclosed information below (*complete section 3 & section 4 below*)
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: Elizabeth B Hardy  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Elizabeth B Hardy

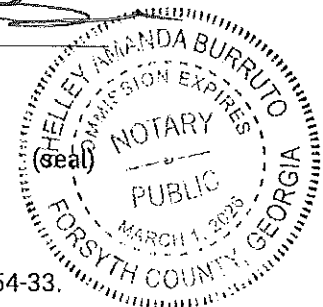
3rd day of March, 2025

Printed Name of Authorized Officer or Agent

CFO

Title of Authorized Officer or Agent of Contractor

[Signature]  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33.  
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