



GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
[www.gwinnettcounty.com](http://www.gwinnettcounty.com)

**Bid # & Description BL090-20 PI 0012883 / F-1065-02, F-1072-03, F-1231-02, F-1238-02 & F-0341-01  
Western Gwinnett Pathway Extension.**

**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Astra Group, LLC

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (*complete only section 4 below*)

Disclosed information below (*complete section 3 & section 4 below*)

3. (if additional space is required, please attach list)

N/A

Gwinnett County Elected Official Name

4.

BY: \_\_\_\_\_

Authorized Officer or Agent Signature

Andrew Lindsay

Printed Name of Authorized Officer or Agent

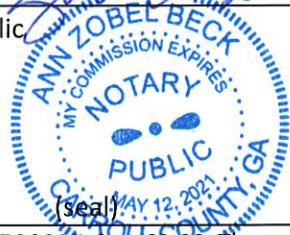
President

Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

1st day of October, 2020

*Ann Zobel Beck*  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)





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1. **CMES, INC.**

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (*complete only section 4 below*)

Disclosed information below (*complete section 3 & section 4 below*)

3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

4.

BY: Ramesh Suhagia  
Authorized Officer or Agent Signature

Ramesh S. Suhagia

Printed Name of Authorized Officer or Agent

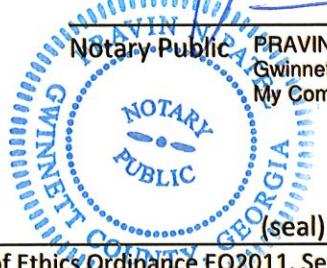
President

Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

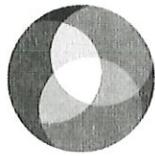
01st day of October, 20 20

Notary Public PRAVIN N.PATEL- NOTARY PUBLIC  
Gwinnett County - State of Georgia  
My Comm. Expires Jan 24, 2021



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)





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1. Ohmshiv Construction, LLC.

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

4.

BY:

Authorized Officer or Agent Signature

Naresh Bhandari

Printed Name of Authorized Officer or Agent

Managing member / President

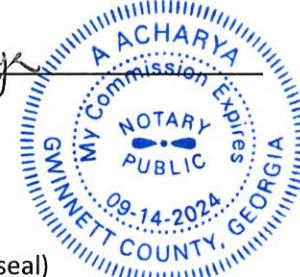
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

5th day of October, 2020

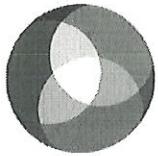
Notary Public

*M. Acharya*



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)





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1. Southeastern Site Development Inc.

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

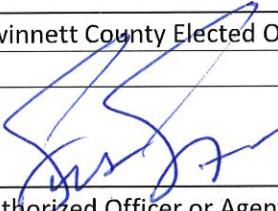
Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

4.

Sworn to and subscribed before me this

BY: 

2 day of October, 20 20

Authorized Officer or Agent Signature

Scott Stokes

Printed Name of Authorized Officer or Agent

President

Title of Authorized Officer or Agent of Contractor

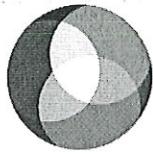
Notary Public



(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)





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1. <u>VERTICAL EARTH, INC.</u> (Company Submitting Bid/Proposal)	
2. (Please check <input checked="" type="checkbox"/> one box below)	
<input checked="" type="checkbox"/> No information to disclose (complete only section 4 below) <input type="checkbox"/> Disclosed information below (complete section 3 & section 4 below)	
3. (if additional space is required, please attach list)	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
4.	Sworn to and subscribed before me this
BY: 	<u>5<sup>th</sup></u> day of <u>October</u> , 20 <u>20</u> <sup>20</sup>
Authorized Officer or Agent Signature	
<u>BRETT JOHNSON</u>	NOTARY PUBLIC
Printed Name of Authorized Officer or Agent	AMBER NICHOLE SHORT NOTARY EXPIRES 11-21-2023 GEORGIA FOR PUBLIC USE
<u>CEO</u>	(seal)
Title of Authorized Officer or Agent or Contractor	

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com/](http://www.gwinnettcounty.com/)

