



# Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcountry.com

## BL095-23 Gwinnett County Public Library Restroom Modifications Project

### CODE OF ETHICS AFFIDAVIT

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Crown Retail Services, Inc dba Crown Service Contractors

Company Submitting Bid/Proposal

2. Please select one of the following:

- ☒ No information to disclose (complete only section 4 below)  
☐ Disclosed information below (complete section 3 & section 4 below)

3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY:

Macie Bloom  
Authorized Officer or Agent Signature

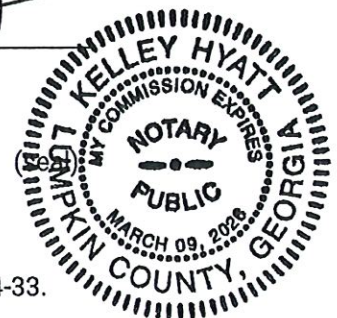
Sworn to and subscribed before me this

Macie Bloom  
Printed Name of Authorized Officer or Agent

17 day of July, 2023

Secretary  
Title of Authorized Officer or Agent of Contractor

\_\_\_\_\_  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33.  
The ordinance will be available to view in its' entirety at  
[GwinnettCounty.com](http://GwinnettCounty.com)

AFFIDAVIT AND AFFIRMATION



# Gwinnett

WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcounty.com

## BL095-23 Gwinnett County Public Library Restroom Modifications Project

### CODE OF ETHICS AFFIDAVIT

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Harmon Solutions, LLC  
Company Submitting Bid/Proposal
2. Please select one of the following:  
☒ No information to disclose (*complete only section 4 below*)  
☐ Disclosed information below (*complete section 3 & section 4 below*)
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: Inga Harmon  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Inga Harmon  
Printed Name of Authorized Officer or Agent

12th day of July, 2023

President  
Title of Authorized Officer or Agent of Contractor

Valerie D. Evans  
Notary Public

Valerie D Evans

NOTARY PUBLIC

Bibb County, GEORGIA

My Commission Expires 03/16/2027

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33.  
The ordinance will be available to view in its entirety at  
[GwinnettCounty.com](http://GwinnettCounty.com)

AFFIDAVIT AND AFFIRMATION

Proud Winner of the Annual *Achievement of Excellence Award* in Procurement since 1999

00610C-2



WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcounty.com

**BL095-23 Gwinnett County Public Library Restroom Modifications Project**

**CODE OF ETHICS AFFIDAVIT**

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

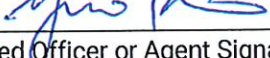
1. K-Team Engineering & Construction  
Company Submitting Bid/Proposal
2. Please select one of the following:  
☒ No information to disclose (complete only section 4 below)  
☐ Disclosed information below (complete section 3 & section 4 below)
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY:   
Authorized Officer or Agent Signature

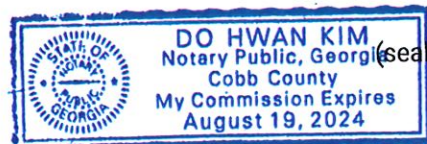
Sworn to and subscribed before me this

Yeonsoo Stanley Kim  
Printed Name of Authorized Officer or Agent

17th day of JULY, 2023

President  
Title of Authorized Officer or Agent of Contractor

DO Id IC  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33.  
The ordinance will be available to view in its' entirety at  
[GwinnettCounty.com](http://GwinnettCounty.com)

AFFIDAVIT AND AFFIRMATION



GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION  
75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcounty.com

**BL095-23 Gwinnett County Public Library Restroom Modifications Project**

**CODE OF ETHICS AFFIDAVIT**

**PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Prime Contractors, Inc.  
Company Submitting Bid/Proposal
2. Please select one of the following:  
☒ No information to disclose *(complete only section 4 below)*  
☐ Disclosed information below *(complete section 3 & section 4 below)*
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

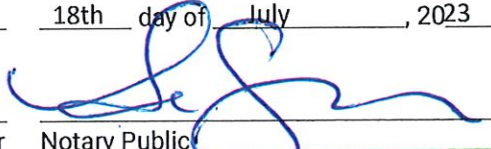
4. BY:   
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Keith Dunn  
Printed Name of Authorized Officer or Agent

18th day of July, 2023

President  
Title of Authorized Officer or Agent of Contractor

  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33.  
The ordinance will be available to view in its' entirety at  
**GwinnettCounty.com**

**AFFIDAVIT AND AFFIRMATION**