



# Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
[www.gwinnettcounty.com](http://www.gwinnettcounty.com)

**BL108-21, On-Call Electrical Repair, Maintenance, and Installation Services on an Annual Contract**

**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Cleveland Electric Company  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

4.

BY: Jeff Vines  
Authorized Officer or Agent Signature

Jeff Vines  
Printed Name of Authorized Officer or Agent

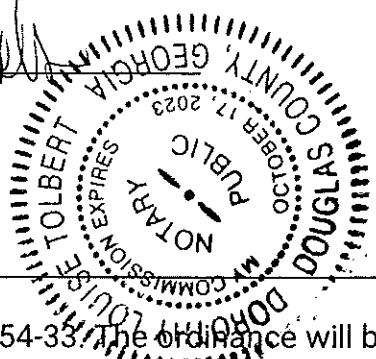
Service Manager  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

6 day of October, 2021

Jeffrey R. Vines  
Notary Public

(seal)



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



# Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
[www.gwinnettcounty.com](http://www.gwinnettcounty.com)

**BL108-21, On-Call Electrical Repair, Maintenance, and Installation Services on an Annual Contract**

**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Jade Veterans Staffing  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

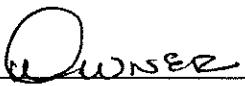
3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

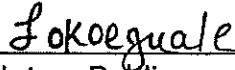
4. Sworn to and subscribed before me this

BY:   
Authorized Officer or Agent Signature

Printed Name of Authorized Officer or Agent

  
Title of Authorized Officer or Agent of Contractor

12 day of October, 2021

  
Notary Public

FOKOEGUALE  
NOTARY PUBLIC  
Gwinnett County  
State of Georgia  
My Comm. Expires August 2, 2022  
(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



# Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
[www.gwinnettcounty.com](http://www.gwinnettcounty.com)

**BL108-21, On-Call Electrical Repair, Maintenance, and Installation Services on an Annual Contract**

**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. LMI Systems, LLC

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (If additional space is required, please attach list)

Gwinnett County Elected Official Name

4.

BY: Joey Goodwin  
Authorized Officer or Agent Signature

Joey Goodwin

Printed Name of Authorized Officer or Agent

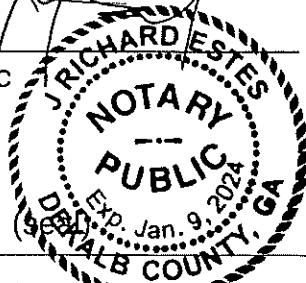
Account Manager

Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

13 day of OCTOBER, 2021

Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



# Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION  
75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
[www.gwinnettcounty.com](http://www.gwinnettcounty.com)

BL108-21, On-Call Electrical Repair, Maintenance, and Installation Services on an Annual Contract

**CODE OF ETHICS AFFIDAVIT**  
**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Mr. Dee's Electric Service LLC

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

4.

BY:   
Authorized Officer or Agent Signature

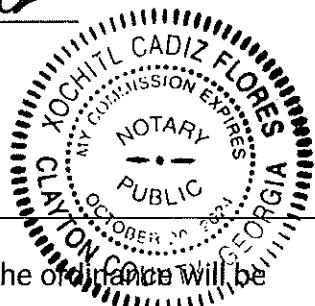
Deherri Lunsford  
Printed Name of Authorized Officer or Agent

President  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this  
14<sup>th</sup> day of October, 2021

  
Notary Public

(seal)



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)

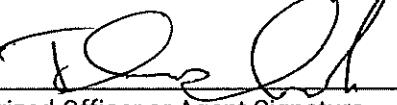
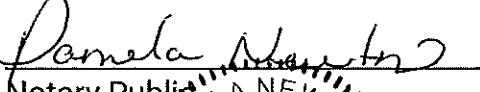


**BL108-21, On-Call Electrical Repair, Maintenance, and Installation Services on an Annual Contract**

## **CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

<p>1. <u>Penco Electrical Contractors , Inc</u>            (Company Submitting Bid/Proposal)</p>	
<p>2. (Please check <input checked="" type="checkbox"/> one box below)</p> <p><input checked="" type="checkbox"/> No information to disclose (complete only section 4 below)</p> <p><input type="checkbox"/> Disclosed information below (complete section 3 &amp; section 4 below)</p>	
<p>3. (If additional space is required, please attach list)</p>	
<hr/> Gwinnett County Elected Official Name	<hr/> Gwinnett County Elected Official Name
<hr/> Gwinnett County Elected Official Name	<hr/> Gwinnett County Elected Official Name
<p>4.</p> <p>BY:             Authorized Officer or Agent Signature</p> <p><u>Thomas Young</u>            Printed Name of Authorized Officer or Agent</p> <p><u>Vice President</u>            Title of Authorized Officer or Agent of Contractor</p>	
<p>Sworn to and subscribed before me this</p> <p><u>12</u> day of <u>October</u>, 20<u>21</u></p> <p>            Notary Public  <u>PAMELA NEWTON</u></p> <p></p>	

Note: See Gwinnett County Code of Ethics Ordinance EO2011, <sup>See, § 54-33</sup>. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



# Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
[www.gwinnettcounty.com](http://www.gwinnettcounty.com)

BL108-21, On-Call Electrical Repair, Maintenance, and Installation Services on an Annual Contract

**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Sinc Electrical Services

(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list) N/A

Gwinnett County Elected Official Name

4.

BY:

Authorized Officer or Agent Signature

Jeremy Shores

Printed Name of Authorized Officer or Agent

CEO

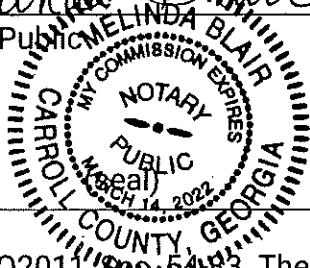
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

11<sup>th</sup> day of October, 2021

Melinda Blair

Notary Public



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Section 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)