



Gwinnett

GWINNETT COUNTY
DEPARTMENT OF FINANCIAL SERVICES
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935
O: 770.822.8720 | F: 770.822.8735
GwinnettCounty.com

BL112-20, Purchase and Installation of a Meal Packaging System

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CODE OF ETHICS AFFIDAVIT

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Oliver Packaging and Equipment Co
(Company Submitting Bid/Proposal)

2. (Please check one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

Gwinnett County Elected Official Name

4. DocuSigned by:

Amy Delp

BY: EF96E2F86F354A...

Authorized Officer or Agent Signature

Amy Delp

Printed Name of Authorized Officer or Agent

Notary Public

Director of Customer Care

Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

10th day of February 2021

Jennifer Kay Jenkins

JENNIFER KAY JENKINS
NOTARY PUBLIC, STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 10-12-2022
(seal)
ACTING IN THE COUNTY OF Kent

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at www.gwinnettcounty.com

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