

# Gwinnett

WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcounty.com

## BL134-24 Lawrenceville Senior Center HVAC and Roof Replacement Project

### CODE OF ETHICS AFFIDAVIT

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. CGS LLC  
Company Submitting Bid/Proposal
2. Please select one of the following:  
☒ No information to disclose (complete only section 4 below)  
☐ Disclosed information below (complete section 3 & section 4 below)
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: [Signature]  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Joaquin Contreras

18 day of NOV, 2024

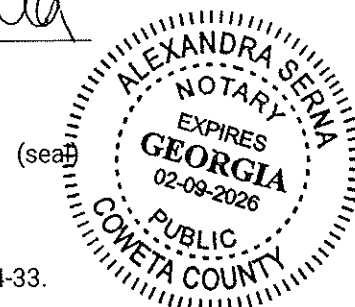
Printed Name of Authorized Officer or Agent

Owner / CEO

Alexandra Serna

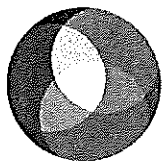
Title of Authorized Officer or Agent of Contractor

Notary Public



Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33.  
The ordinance will be available to view in its' entirety at  
[GwinnettCounty.com](http://GwinnettCounty.com)

AFFIDAVIT AND AFFIRMATION



# Gwinnett

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1. GMC Blue Service, Inc  
Company Submitting Bid/Proposal

2. Please select one of the following:  
☒ No information to disclose (*complete only section 4 below*)  
☐ Disclosed information below (*complete section 3 & section 4 below*)

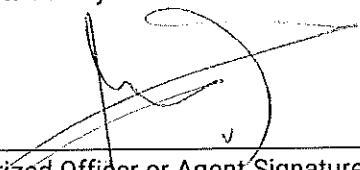
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

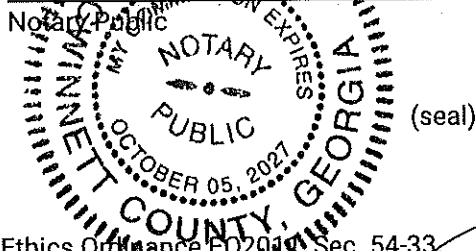
4. BY:   
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Brian Yi  
Printed Name of Authorized Officer or Agent

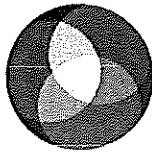
19th day of November, 2024

Vice President  
Title of Authorized Officer or Agent of Contractor



Note: See Gwinnett County Code of Ethics Ordinance EO2017, Sec. 54-33.  
The ordinance will be available to view in its' entirety at  
**GwinnettCounty.com**

AFFIDAVIT AND AFFIRMATION



# Gwinnett

**ORIGINAL**

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### CODE OF ETHICS AFFIDAVIT

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In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. John F. Pennebaker Co., Inc.  
Company Submitting Bid/Proposal

2. Please select one of the following:  
☒ No information to disclose *(complete only section 4 below)*  
☐ Disclosed information below *(complete section 3 & section 4 below)*

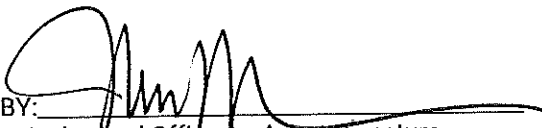
3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY:  Sworn to and subscribed before me this

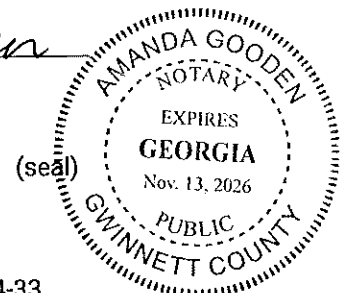
Authorized Officer or Agent Signature

John F. Pennebaker  
Printed Name of Authorized Officer or Agent

19th day of November, 2024

President  
Title of Authorized Officer or Agent of Contractor

  
Notary Public



Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33.  
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**AFFIDAVIT AND AFFIRMATION**