



**Gwinnett County  
Department of Planning & Development**

**Development Cases Issued/Approved**

From 1/9/2023 to 1/13/2023

**Commercial Development Permit**

<b>CASE NUMBER :</b> COMDEV2022-00146	<b>ADDRESS :</b> 4604 BRASELTON HWY, HOSCHTON, GA 30548	<b>PROJECT :</b> DOG MOUNTAIN PET RESORT FACILITY	
<b>COMMISSION DIST:</b> 4	<b>TOTAL ACRES :</b> 5.31	<b>DEVELOPER</b>	<b>DESIGNER</b>
<b>PARCEL # :</b> 3003 013	<b>DENSITY :</b> N/A	BO BRASWELL BAREFOOT BROTHERS, LLC 3450 BRASELTON HIGHWAY DACULA, GA 30019	KEVIN REED REED PLANNING & DESIGN, INC. 100 OLD DAWSON VILLAGE ROAD DAWSONVILLE, GA 30534
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A		
<b>RECEIVED ON :</b> 3/22/2022	<b>OPEN SPACE PROVIDED :</b>		
<b>ISSUED ON :</b> 1/12/2023	<b>OPEN SPACE % OF TOTAL :</b>		
<b>UNIT :</b> N/A	<b>PHASE :</b>		
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No		
<b>PROJECT DESCRIPTION :</b> NEW, COMMERCIAL DEVELOPMENT			

<b>CASE NUMBER :</b> COMDEV2022-00304	<b>ADDRESS :</b> 1935 ROCKBRIDGE RD, STONE MOUNTAIN, GA 30087	<b>PROJECT :</b> LIFE STORAGE	
<b>COMMISSION DIST:</b> 2	<b>TOTAL ACRES :</b> 1.08	<b>DEVELOPER</b>	<b>DESIGNER</b>
<b>PARCEL # :</b> 6060 009	<b>DENSITY :</b> N/A	MITCHELL TAYLOR ROCKBRIDGE STORAGE JV, LLC 300 GALLERIA PARKWAY, SE ATLANTA, GA 30339	BRENT THOMAS, JR. TRAVIS PRUITT ASSOCIATES, INC. 4317 PARK DRIVE NORCROSS, GA 30093
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A		
<b>RECEIVED ON :</b> 7/21/2022	<b>OPEN SPACE PROVIDED :</b>		
<b>ISSUED ON :</b> 1/11/2023	<b>OPEN SPACE % OF TOTAL :</b>		
<b>UNIT :</b> N/A	<b>PHASE :</b>		
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No		
<b>PROJECT DESCRIPTION :</b> NEW, COMMERCIAL DEVELOPMENT			

<b>CASE NUMBER :</b> COMDEV2022-00334	<b>ADDRESS :</b> 400 PEACHTREE INDUSTRIAL BLVD, SUWANEE, GA 30024	<b>PROJECT :</b> KROGER FUEL CENTER - GA-426
<b>COMMISSION DIST:</b> 1	<b>TOTAL ACRES :</b> 10.04	<b>DEVELOPER</b>
<b>PARCEL # :</b> 7252 019	<b>DENSITY :</b> N/A	<b>DESIGNER</b>
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A	<b>WENDELL KELLY</b>
<b>RECEIVED ON :</b> 8/17/2022	<b>OPEN SPACE PROVIDED :</b>	<b>THE KROGER COMPANY</b>
<b>ISSUED ON :</b> 1/10/2023	<b>OPEN SPACE % OF TOTAL :</b>	<b>3155 ROYAL DRIVE</b>
<b>UNIT :</b> N/A	<b>PHASE :</b>	<b>ALPHARETTA, GA 30022</b>
<b>POD :</b> N/A	<b>CITY LIMITS :</b> Yes	<b>TAYLOR ROBERTSON</b>
<b>PROJECT DESCRIPTION :</b> CITY OF SUWANEE, REDEVELOPMENT, COMMERCIAL DEVELOPMENT		

<b>CASE NUMBER :</b> COMDEV2022-00383	<b>ADDRESS :</b> 0 DROWNING CREEK RD (3100 BLOCK), DACULA, GA 30019	<b>PROJECT :</b> ROWEN-PHASE 1
<b>COMMISSION DIST:</b> 3	<b>TOTAL ACRES :</b> 54.00	<b>DEVELOPER</b>
<b>PARCEL # :</b> 5360 001	<b>DENSITY :</b> N/A	<b>DESIGNER</b>
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A	<b>MASON AILSTOCK</b>
<b>RECEIVED ON :</b> 9/22/2022	<b>OPEN SPACE PROVIDED :</b>	<b>ROWEN FOUNDATION</b>
<b>ISSUED ON :</b> 1/9/2023	<b>OPEN SPACE % OF TOTAL :</b>	<b>279 W. CROGAN STREET</b>
<b>UNIT :</b> N/A	<b>PHASE :</b>	<b>LAWRENCEVILLE, GA 30046</b>
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No	<b>JOHN TYLER ROSSER</b>
<b>PROJECT DESCRIPTION :</b> NEW, COMMERCIAL DEVELOPMENT		

<b>CASE NUMBER :</b> COMDEV2022-00438	<b>ADDRESS :</b> 725 COOPER RD, GRAYSON, GA 30017	<b>PROJECT :</b> SANITARY SEWER OUTFALL COOPER ROAD TRACT
<b>COMMISSION DIST:</b> 3	<b>TOTAL ACRES :</b> 2.57	<b>DEVELOPER</b>
<b>PARCEL # :</b> 5123 228	<b>DENSITY :</b> N/A	<b>DESIGNER</b>
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A	
<b>RECEIVED ON :</b> 11/17/2022	<b>OPEN SPACE PROVIDED :</b>	
<b>ISSUED ON :</b> 1/11/2023	<b>OPEN SPACE % OF TOTAL :</b>	
<b>UNIT :</b> N/A	<b>PHASE :</b>	
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No	
<b>PROJECT DESCRIPTION :</b> SEWER OUTFALL		

<b>TOTAL FOR : Commercial Development Permit</b>	<b>NO. OF CASES : 5</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 73.00</b>
--------------------------------------------------	-------------------------	------------------------	----------------------------

<b>GRAND TOTALS</b>	<b>NO. OF CASES : 5</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 73.00</b>
---------------------	-------------------------	------------------------	----------------------------