



**Gwinnett County  
Department of Planning & Development**

**Development Cases Issued/Approved**

From 5/12/2025 to 5/16/2025

**Residential Development Permit**

CASE NUMBER : RESDEV2024-00054

ADDRESS : 2766 CAMP MITCHELL RD,  
LOGANVILLE, GA 30052

PROJECT : ENCLAVE AT OZORA

COMMISSION DIST: 3

TOTAL ACRES : 0.00

DEVELOPER

DESIGNER

PARCEL # : 5188 006

DENSITY : N/A

WILL KELLEY  
KAIROS LIVING, LLC  
302 NORTH SANGAMON STREET  
CHICAGO, IL 60607

DAN WALSH  
GASKINS+LECRAW  
3475 CORPORATE WAY SUITE A  
DULUTH, GA 30096

STATUS : PERMIT ISSUED

NO. OF LOTS : N/A

RECEIVED ON : 10/28/2024

OPEN SPACE PROVIDED :

ISSUED ON : 5/14/2025

OPEN SPACE % OF TOTAL :

UNIT : N/A

PHASE :

POD : N/A

CITY LIMITS : No

PROJECT DESCRIPTION : NEW, SINGLE-FAMILY SUBDIVISION

**TOTAL FOR : Residential Development  
Permit**

**NO. OF CASES : 1**

**NO. OF LOTS : 0**

**TOTAL ACRES : 0.00**

**Commercial Development Permit**

CASE NUMBER : COMDEV2024-00216

ADDRESS : 132 EAST CROGAN ST,  
LAWRENCEVILLE, GA 30046

PROJECT : NICK AND MOES CONVENIENCE  
CENTER

COMMISSION DIST: 3

TOTAL ACRES : 2.50

DEVELOPER

DESIGNER

PARCEL # : 5174 201

DENSITY : N/A

STATUS : PERMIT ISSUED

NO. OF LOTS : N/A

RECEIVED ON : 10/7/2024

OPEN SPACE PROVIDED :

ISSUED ON : 5/13/2025

OPEN SPACE % OF TOTAL :

UNIT : N/A

PHASE :

POD : N/A

CITY LIMITS : Yes

PROJECT DESCRIPTION : CITY OF LAWRENCEVILLE, NEW, COMMERCIAL DEVELOPMENT

|                                                                                                                                                           |  |                                                       |  |                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| CASE NUMBER : COMDEV2025-00052                                                                                                                            |  | ADDRESS : 600 PORCHLIGHT DR, LOGANVILLE, GA 30052     |  | PROJECT : ROSEBUD PLACE SD - AMENITY                                           |  |
| COMMISSION DIST: 3                                                                                                                                        |  | TOTAL ACRES : 4.47                                    |  | DESIGNER                                                                       |  |
| PARCEL # : 5124 495A                                                                                                                                      |  | DENSITY : N/A                                         |  | JEFF S WILKERSON<br>GASKINS + LECRAW<br>3475 CORPORATE WAY<br>DULUTH, GA 30096 |  |
| STATUS : PERMIT ISSUED                                                                                                                                    |  | NO. OF LOTS : N/A                                     |  |                                                                                |  |
| RECEIVED ON : 2/20/2025                                                                                                                                   |  | OPEN SPACE PROVIDED :                                 |  |                                                                                |  |
| ISSUED ON : 5/12/2025                                                                                                                                     |  | OPEN SPACE % OF TOTAL :                               |  |                                                                                |  |
| UNIT : N/A                                                                                                                                                |  | PHASE :                                               |  |                                                                                |  |
| POD : N/A                                                                                                                                                 |  | CITY LIMITS : No                                      |  |                                                                                |  |
| PROJECT DESCRIPTION : NEW, COMMERCIAL DEVELOPMENT                                                                                                         |  |                                                       |  |                                                                                |  |
| CASE NUMBER : COMDEV2025-00076                                                                                                                            |  | ADDRESS : 3320 FINANCIAL CENTER WAY, BUFORD, GA 30518 |  | PROJECT : SEWER UPGRADE AT FINANCIAL CENTER WAY                                |  |
| COMMISSION DIST: 4                                                                                                                                        |  | TOTAL ACRES : 665.75                                  |  | DESIGNER                                                                       |  |
| PARCEL # : 7190 005                                                                                                                                       |  | DENSITY : N/A                                         |  |                                                                                |  |
| STATUS : PERMIT ISSUED                                                                                                                                    |  | NO. OF LOTS : N/A                                     |  |                                                                                |  |
| RECEIVED ON : 3/25/2025                                                                                                                                   |  | OPEN SPACE PROVIDED :                                 |  |                                                                                |  |
| ISSUED ON : 5/15/2025                                                                                                                                     |  | OPEN SPACE % OF TOTAL :                               |  |                                                                                |  |
| UNIT : N/A                                                                                                                                                |  | PHASE :                                               |  |                                                                                |  |
| POD : N/A                                                                                                                                                 |  | CITY LIMITS : No                                      |  |                                                                                |  |
| PROJECT DESCRIPTION : SEWER OUTFALL                                                                                                                       |  |                                                       |  |                                                                                |  |
| CASE NUMBER : COMDEV2025-00091                                                                                                                            |  | ADDRESS : 3088 BOLD SPRINGS RD, DACULA, GA 30019      |  | PROJECT : GC WATER (BOLD SPRINGS WATER MAIN REPLACEMENT)                       |  |
| COMMISSION DIST: 3                                                                                                                                        |  | TOTAL ACRES : 2.51                                    |  | DESIGNER                                                                       |  |
| PARCEL # : 5324 003                                                                                                                                       |  | DENSITY : N/A                                         |  |                                                                                |  |
| STATUS : PERMIT ISSUED                                                                                                                                    |  | NO. OF LOTS : N/A                                     |  |                                                                                |  |
| RECEIVED ON : 4/8/2025                                                                                                                                    |  | OPEN SPACE PROVIDED :                                 |  |                                                                                |  |
| ISSUED ON : 5/14/2025                                                                                                                                     |  | OPEN SPACE % OF TOTAL :                               |  |                                                                                |  |
| UNIT : N/A                                                                                                                                                |  | PHASE :                                               |  |                                                                                |  |
| POD : N/A                                                                                                                                                 |  | CITY LIMITS : No                                      |  |                                                                                |  |
| PROJECT DESCRIPTION : REDEVELOPMENT, COMMERCIAL DEVELOPMENT, Installation of approximately 3,520 LF of 12" DIP Water Main and 940 LF of 8" DIP Water Main |  |                                                       |  |                                                                                |  |
| TOTAL FOR : Commercial Development Permit                                                                                                                 |  | NO. OF CASES : 4                                      |  | NO. OF LOTS : 0                                                                |  |
|                                                                                                                                                           |  |                                                       |  | TOTAL ACRES : 675.23                                                           |  |

|                                                                                                                                   |  |                                                                |  |                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|
| CASE NUMBER : PLAT2024-00189                                                                                                      |  | ADDRESS : 1154 LAWRENCEVILLE HWY,<br>LAWRENCEVILLE, GA 30046   |  | PROJECT : DAHAR PROPERTIES, LLC AND SK GA<br>PARTNERS, LLC                                                         |  |
| COMMISSION DIST: 3                                                                                                                |  | TOTAL ACRES : 0.00                                             |  | DESIGNER                                                                                                           |  |
| PARCEL # : 5110 376                                                                                                               |  | DENSITY : N/A                                                  |  | GERALD BERNHARD<br>GERALD BERNHARD LAND SURVEYING<br>2880 FAYETTEVILLE ROAD<br>GRIFFIN, GA                         |  |
| STATUS : PLANS<br>AUTHORIZED                                                                                                      |  | NO. OF LOTS : N/A                                              |  |                                                                                                                    |  |
| RECEIVED ON : 4/22/2024                                                                                                           |  | OPEN SPACE PROVIDED :                                          |  |                                                                                                                    |  |
| ISSUED ON : 5/14/2025                                                                                                             |  | OPEN SPACE % OF TOTAL :                                        |  |                                                                                                                    |  |
| UNIT : N/A                                                                                                                        |  | PHASE :                                                        |  |                                                                                                                    |  |
| POD : N/A                                                                                                                         |  | CITY LIMITS : Yes                                              |  |                                                                                                                    |  |
| PROJECT DESCRIPTION : CITY OF LAWRENCEVILLE, DAHAR PROPERTIES, LLC AND SK GA PARTNERS, LLC (XPL), BG, 3 LOTS, 15.815 ACRES, SEWER |  |                                                                |  |                                                                                                                    |  |
| CASE NUMBER : PLAT2024-00310                                                                                                      |  | ADDRESS : MINK LIVSEY RD (4000 BLOCK),<br>SNELLVILLE, GA 30039 |  | PROJECT : KATHERINE REEVES INVESTMENTS<br>(XPL)                                                                    |  |
| COMMISSION DIST: 3                                                                                                                |  | TOTAL ACRES : 0.00                                             |  | DESIGNER                                                                                                           |  |
| PARCEL # : 6003 166                                                                                                               |  | DENSITY : N/A                                                  |  | JONATHAN N. HOWARD<br>PLANNERS AND ENGINEERS<br>COLLABORATIVE<br>350 RESEARCH COURT<br>PEACHTREE CORNERS, GA 30092 |  |
| STATUS : PLANS<br>AUTHORIZED                                                                                                      |  | NO. OF LOTS : N/A                                              |  |                                                                                                                    |  |
| RECEIVED ON : 7/24/2024                                                                                                           |  | OPEN SPACE PROVIDED :                                          |  |                                                                                                                    |  |
| ISSUED ON : 5/15/2025                                                                                                             |  | OPEN SPACE % OF TOTAL :                                        |  |                                                                                                                    |  |
| UNIT : N/A                                                                                                                        |  | PHASE :                                                        |  |                                                                                                                    |  |
| POD : N/A                                                                                                                         |  | CITY LIMITS : No                                               |  |                                                                                                                    |  |
| PROJECT DESCRIPTION : KATHERINE REEVES INVESTMENTS (XPL), R-100, 2 LOTS, 112.47 ACRES, SEWER                                      |  |                                                                |  |                                                                                                                    |  |

|                                                                                                              |  |                                                              |  |                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|
| CASE NUMBER : PLAT2024-00371                                                                                 |  | ADDRESS : PRICE DR (5100 BLOCK), SUWANEE, GA 30024           |  | PROJECT : WHITEHEAD BUILDERS (XPL)                                                                        |  |
| COMMISSION DIST: 4                                                                                           |  | TOTAL ACRES : 0.00                                           |  | DEVELOPER                                                                                                 |  |
| PARCEL # : 7309 060                                                                                          |  | DENSITY : N/A                                                |  | ANDREW J PERRY<br>4RNJ2, LLC<br>P.O. BOX 720314<br>ATLANTA, GA 30358                                      |  |
| STATUS : PLANS<br>AUTHORIZED                                                                                 |  | NO. OF LOTS : N/A                                            |  | DESIGNER                                                                                                  |  |
| RECEIVED ON : 9/20/2024                                                                                      |  | OPEN SPACE PROVIDED :                                        |  | TOM PEAY<br>FRONTLINE SURVEYING & MAPPING, INC.<br>3595 CANTON RD<br>MARIETTA, GA 30066                   |  |
| ISSUED ON : 5/12/2025                                                                                        |  | OPEN SPACE % OF TOTAL :                                      |  |                                                                                                           |  |
| UNIT : N/A                                                                                                   |  | PHASE :                                                      |  |                                                                                                           |  |
| POD : N/A                                                                                                    |  | CITY LIMITS : No                                             |  |                                                                                                           |  |
| PROJECT DESCRIPTION : WHITEHEAD BUILDERS (XPL), R-75, 3 LOTS, 0.9 ACRES, SEWER                               |  |                                                              |  |                                                                                                           |  |
| CASE NUMBER : PLAT2024-00514                                                                                 |  | ADDRESS : WALDROP ROAD (1700 BLOCK), LAWRENCEVILLE, GA 30043 |  | PROJECT : PAMFILE, VALERIU AND EUNICE (XPL)                                                               |  |
| COMMISSION DIST: 4                                                                                           |  | TOTAL ACRES : 0.00                                           |  | DEVELOPER                                                                                                 |  |
| PARCEL # : 7103 046                                                                                          |  | DENSITY : N/A                                                |  | VALERIU PAMFILE<br>1795 WALDROP ROAD<br>LAWRENCEVILLE, GA 30043                                           |  |
| STATUS : PLANS<br>AUTHORIZED                                                                                 |  | NO. OF LOTS : N/A                                            |  | DESIGNER                                                                                                  |  |
| RECEIVED ON : 12/19/2024                                                                                     |  | OPEN SPACE PROVIDED :                                        |  | BRIAN R. SUTHERLAND<br>GEORGIA PREMIER LAND SERVICES, INC.<br>3010 HAMILTON MILL ROAD<br>BUFORD, GA 30519 |  |
| ISSUED ON : 5/13/2025                                                                                        |  | OPEN SPACE % OF TOTAL :                                      |  |                                                                                                           |  |
| UNIT : N/A                                                                                                   |  | PHASE :                                                      |  |                                                                                                           |  |
| POD : N/A                                                                                                    |  | CITY LIMITS : No                                             |  |                                                                                                           |  |
| PROJECT DESCRIPTION : PAMFILE, VALERIU AND EUNICE (XPL), R-140 PER REZ1977-00062, 6 LOTS, 6.09 ACRES, SEPTIC |  |                                                              |  |                                                                                                           |  |
| CASE NUMBER : PLAT2025-00086                                                                                 |  | ADDRESS : ROSEBUD RD (4100 BLOCK), LOGANVILLE, GA 30052      |  | PROJECT : HAYNES ESTATES                                                                                  |  |
| COMMISSION DIST: 3                                                                                           |  | TOTAL ACRES : 0.00                                           |  | DEVELOPER                                                                                                 |  |
| PARCEL # : 5065 360                                                                                          |  | DENSITY : N/A                                                |  | MARK RICHARDSON<br>RICHARSON HOUSING GROUP<br>290 CONSTITUTION BOULEVARD<br>LAWRENCEVILLE, GA 30046       |  |
| STATUS : PLANS<br>AUTHORIZED                                                                                 |  | NO. OF LOTS : N/A                                            |  | DESIGNER                                                                                                  |  |
| RECEIVED ON : 3/6/2025                                                                                       |  | OPEN SPACE PROVIDED :                                        |  | SHANE FOSTER<br>LAND DEVELOPMENT SURVEYORS, INC<br>P.O. BOX 2050<br>DACULA, GA 30019                      |  |
| ISSUED ON : 5/13/2025                                                                                        |  | OPEN SPACE % OF TOTAL :                                      |  |                                                                                                           |  |
| UNIT : N/A                                                                                                   |  | PHASE :                                                      |  |                                                                                                           |  |
| POD : N/A                                                                                                    |  | CITY LIMITS : No                                             |  |                                                                                                           |  |
| PROJECT DESCRIPTION : HAYNES ESTATES (XPL), R-100, 7 LOTS, 5.15 ACRES, SEWER                                 |  |                                                              |  |                                                                                                           |  |

| CASE NUMBER : PLAT2025-00114                                                    |  | ADDRESS :               |  | PROJECT : THOMAS W. HARRIS (XPL) |  |
|---------------------------------------------------------------------------------|--|-------------------------|--|----------------------------------|--|
| COMMISSION DIST: 4                                                              |  | TOTAL ACRES : 0.00      |  | DEVELOPER                        |  |
| PARCEL # : 7062 006                                                             |  | DENSITY : N/A           |  | DESIGNER                         |  |
|                                                                                 |  |                         |  | THOMAS W HARRIS                  |  |
|                                                                                 |  |                         |  | 800 BRASELTON HWY                |  |
|                                                                                 |  |                         |  | LAWRENCEVILLE, GA 30043          |  |
|                                                                                 |  |                         |  | LEE J JOHNSON                    |  |
|                                                                                 |  |                         |  | LAND DEVELOPMENT SURVEYORS, INC. |  |
|                                                                                 |  |                         |  | P.O. BOX 2050                    |  |
|                                                                                 |  |                         |  | DACULA, GA 30019                 |  |
| STATUS : PLANS                                                                  |  | NO. OF LOTS : N/A       |  |                                  |  |
| AUTHORIZED                                                                      |  |                         |  |                                  |  |
| RECEIVED ON : 4/1/2025                                                          |  | OPEN SPACE PROVIDED :   |  |                                  |  |
| ISSUED ON : 5/13/2025                                                           |  | OPEN SPACE % OF TOTAL : |  |                                  |  |
| UNIT : N/A                                                                      |  | PHASE :                 |  |                                  |  |
| POD : N/A                                                                       |  | CITY LIMITS : No        |  |                                  |  |
| PROJECT DESCRIPTION : THOMAS W. HARRIS (XPL), R-100, 2 LOTS, 1.64 ACRES, SEPTIC |  |                         |  |                                  |  |
| TOTAL FOR : Plat                                                                |  | NO. OF CASES : 6        |  | NO. OF LOTS : 0                  |  |
|                                                                                 |  |                         |  | TOTAL ACRES : 0.00               |  |
|                                                                                 |  |                         |  |                                  |  |
|                                                                                 |  |                         |  |                                  |  |
| GRAND TOTALS                                                                    |  | NO. OF CASES : 11       |  | NO. OF LOTS : 0                  |  |
|                                                                                 |  |                         |  | TOTAL ACRES : 675.23             |  |