

Department of Financial Services  
**Purchasing Division**



75 Langley Drive • Lawrenceville, GA 30046-6935  
(tel) 770.822.8720 • (fax) 770.822.8735

**gwinnettcounty**

COMPANY NAME (Company Submitting Bid/Proposal): Mueller Systems, LLC

Proposal/Bid Name Purchase of Water Meters on an Annual Contract Bid/Proposal # BL012-13

**CODE OF ETHICS AFFIDAVIT**

*(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)*

In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure, under oath, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

(Please check  one box below)

- No information to disclose
- Disclosed information below (if additional space is required, please attach list)

\_\_\_\_\_  
Elected Official Name

\_\_\_\_\_  
Elected Official Name

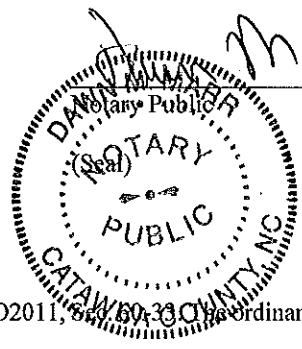
\_\_\_\_\_  
Elected Official Name

BY: *K. Anita Short*  
Signature of Affiant

Sworn to and subscribed before me this  
18th day of January, 2013.

K. Anita Short  
Name – Typed or printed

Quotations Specialist  
Title



My Commission Expires: 8-29-2015

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)

Code of Ethics Affidavit Revised  
1.30.12



Proud Winner of the Annual *Achievement of Excellence Award* in Procurement 14 Consecutive Years (1999 – 2012)

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**Neptune Technology**

COMPANY NAME (Company Submitting Bid/Proposal): Group Inc.

Proposal/Bid Name Purchase of Water Meters on an Annual Contract Bid/Proposal # BL012-13

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(Please check  one box below)

No information to disclose

Disclosed information below (if additional space is required, please attach list)

\_\_\_\_\_  
Elected Official Name

\_\_\_\_\_  
Elected Official Name

\_\_\_\_\_  
Elected Official Name

BY: Lawrence M. Russo  
Signature of Affiant

Sworn to and subscribed before me this  
24 day of January, 2013.

Lawrence M. Russo  
Name – Typed or printed

Cindy J. Pugh  
Notary Public

VP, Finance  
Title

(Seal) NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 21, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)

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COMPANY NAME (Company Submitting Bid/Proposal): Badger Meter, Inc.

Proposal/Bid Name Purchase of Water Meters on an Annual Contract Bid/Proposal # BL012-13

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- Disclosed information below (if additional space is required, please attach list)

\_\_\_\_\_  
Elected Official Name

\_\_\_\_\_  
Elected Official Name

\_\_\_\_\_  
Elected Official Name

BY: Theresa M. Szafranski  
Signature of Affiant

Sworn to and subscribed before me this  
25th day of January, 20 13

Stephanie C. Feavel  
Notary Public  
My Commission Expires 5/11/2013  
(Seal)

Theresa M. Szafranski  
Name – Typed or printed

Assistant Secretary  
Title

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



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1.30.12



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COMPANY NAME (Company Submitting Bid/Proposal): Zenner Performance Meters, Inc.

Proposal/Bid Name Purchase of Water Meters on an Annual Contract Bid/Proposal # BL012-13

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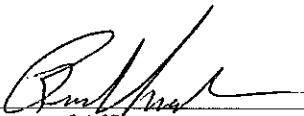
No information to disclose

Disclosed information below (if additional space is required, please attach list)

\_\_\_\_\_  
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Elected Official Name

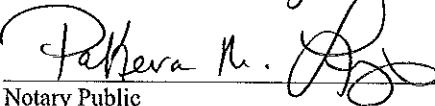
\_\_\_\_\_  
Elected Official Name

BY:   
Signature of Affiant

Richard SANDERS  
Name - Typed or printed

President  
Title

Sworn to and subscribed before me this  
25<sup>th</sup> day of January, 2013.

  
Notary Public

(Seal) 

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)

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