

Department of Financial Services
Purchasing Division



75 Langley Drive • Lawrenceville, GA 30046-6935
(tel) 770.822.8720 • (fax) 770.822.8735

gwinnettcounty

COMPANY NAME (Company Submitting Bid/Proposal): Performance Foodservice Page 14

BL109-13 Purchase of Meat, Cheese, Fish and Poultry on an Annual Basis

CODE OF ETHICS AFFIDAVIT

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure, under oath, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

(Please check one box below)

- No information to disclose
- Disclosed information below (if additional space is required, please attach list)

Elected Official Name

Elected Official Name

Elected Official Name

BY: *Jeff Secyal*
Signature of Affiant

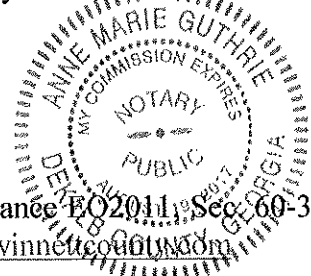
Jeff Secyal
Name – Typed or printed

Area Manager
Title

Sworn to and subscribed before me this
23 day of October, 2013.

Anne Marie Guthrie
Notary Public

(Seal)



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec 60-33. The ordinance will be available to view in its' entirety at www.gwinnettcounty.com



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COMPANY NAME (Company Submitting Bid/Proposal): Samples Foods Page 14

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(Please check one box below)

No information to disclose

Disclosed information below (if additional space is required, please attach list)

Elected Official Name

Elected Official Name

Elected Official Name

BY *Jon M. Samples*
Signature of Affiant

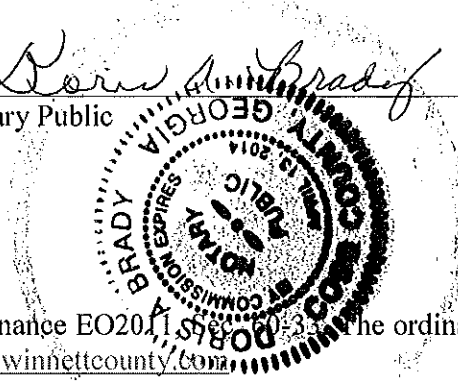
Sworn to and subscribed before me this
28 day of October, 2013.

Jon M Samples
Name - Typed or printed

Doreen Ann Brady
Notary Public

Vice President
Title

(Seal)



Note: See Gwinnett County Code of Ethics Ordinance EO2011-33. The ordinance will be available to view in its' entirety at www.gwinnettcounty.com



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Gwinnett County

COMPANY NAME (Company Submitting Bid/Proposal): Sutherland's Foodservice Inc. Page 14

BL109-13 Purchase of Meat, Cheese, Fish and Poultry on an Annual Basis

CODE OF ETHICS AFFIDAVIT

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(Please check one box below)

No information to disclose

Disclosed information below (if additional space is required, please attach list)

Elected Official Name

Elected Official Name

Elected Official Name

BY: [Signature]
Signature of Affiant

Gene Sutherland Jr
Name - Typed or printed

Buyer/President
Title

Sworn to and subscribed before me this
28th day of October, 2013.

[Signature]
Notary Public

my commission expires 06-17-17
(Seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The ordinance will be available to view in its' entirety at www.gwinnettcounty.com

