



# Gwinnett

WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcountry.com

## BL063-19, Collins Hill Aquatic Center Mechanical Improvements

### CODE OF ETHICS AFFIDAVIT

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Diversified Construction of Georgia, Inc.  
(Company Submitting Bid/Proposal)

2. (Please check ☒ one box below)

☒ No information to disclose (complete only section 4 below)

☐ Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4.

BY: \_\_\_\_\_

Authorized Officer or Agent Signature

Hal David Lubin

Printed Name of Authorized Officer or Agent

\_\_\_\_\_  
President

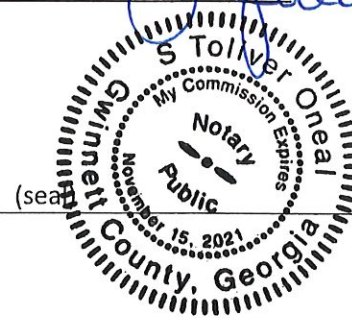
\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

30 day of May, 2019

S. Toliver O'Neal

Notary Public



Proud Winner of the Annual **Achievement of Excellence Award** in Procurement since 1999



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1. John F. Pennebaker Co., Inc.  
(Company Submitting Bid/Proposal)

2. (Please check ☒ one box below)

☒ No information to disclose *(complete only section 4 below)*

☐ Disclosed information below *(complete section 3 & section 4 below)*

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

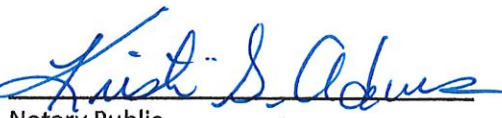
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Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY:   
Authorized Officer or Agent Signature

Sworn to and subscribed before me this  
29th day of May, 20 19

John F. Pennebaker  
Printed Name of Authorized Officer or Agent

  
Notary Public

President  
Title of Authorized Officer or Agent of Contractor



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1. PRESLEY INC.  
(Company Submitting Bid/Proposal)

2. (Please check ☒ one box below)

☒ No information to disclose (complete only section 4 below)

☐ Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

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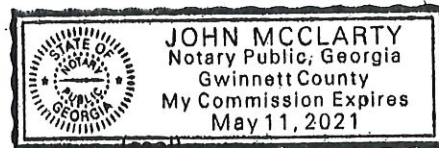
4. BY: [Signature]  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this  
29 day of MAY, 20 19

DON PRESLEY JR  
Printed Name of Authorized Officer or Agent

John McClarty  
Notary Public

PRESIDENT  
Title of Authorized Officer or Agent of Contractor



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1. UNITED MAINTENANCE INC  
(Company Submitting Bid/Proposal)

2. (Please check ☒ one box below)

☒ No information to disclose (complete only section 4 below)

☐ Disclosed information below (complete section 3 & section 4 below)

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Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4.

BY:

Elizabeth B. Hardy  
Authorized Officer or Agent Signature

Elizabeth B Hardy  
Printed Name of Authorized Officer or Agent

Secretary  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

29 day of may, 2019

Samu  
Notary Public



(seal)



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