



GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
O: 770.822.8720 | F: 770.822.8735  
GwinnettCounty.com

Bid # & Description BL011-23 Purchase and Implementation of Mass Spectrometry Instrumentation for Water Analysis for The Water Tower Institute

### CODE OF ETHICS AFFIDAVIT

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. PerkinElmer U.S. LLC  
Company Submitting Bid/Proposal

- 2. Please select one of the following:
  - No Information to disclose (complete only section 4 below)
  - Disclosed Information below (complete section 3 & section 4 below)

3. If additional space is required, please attach list:

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: Ben G. Trachtenberg  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this

Benjamin Trachtenberg  
Printed Name of Authorized Officer or Agent

3<sup>rd</sup> day of April, 2023

Senior Vice President and CFO  
Title of Authorized Officer or Agent of Contractor

Julia A Hamilton  
Notary Public



**Julia A Hamilton**  
**NOTARY PUBLIC**  
State of Connecticut (seal)  
My Commission Expires  
August 31, 2023

Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33. The ordinance will be available to view in its' entirety at GwinnettCounty.com  
Proud Winner of the Annual *Achievement of Excellence Award* in Procurement since 1999