Bid # & Description <u>BL123-22 Pl0007535 / F-0831-03 / F-1387-19 / M-0907-01 Evermore North Bivd from</u> Hewatt Rd to Parkwood Rd and Parkwood Rd to Britt Dr.

## **CODE OF ETHICS AFFIDAVIT**

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

| 1. CMES,INC.   |  |  |
|--|--|--|
| (Company Submitting Bid/Proposal)                                    |  |  |
| 2. (Please check <b>∠</b> one box below)                             |  |  |
| No information to disclose (complete only section 4 below)           |  |  |
| ☐ Disclosed Information below (complete section 3 & section 4 below) |  |  |
| 3. (If additional space is required, please attach I                 | ist)   |  |
| Gwinnett County Elected Official Name                                | Gwinnett County Elected Official Name  |  |
| Gwinnett County Elected Official Name                                | Gwinnett County Elected Official Name  |  |
| 4.   | Sworn to and subscribed before me this   |  |
| BY: X Authorized Officer or Agent Signature                          | O8th day of December, 2022   |  |
| Ramesh S.Suhagia   | NOD  |  |
| Printed Name of Authorized Officer or Agent                          | Notary Rublic PRAVIN N.PATEL- NOTARY PUBLIC GWInnett County - State of Georgia My Comm. Expires Jan 24, 2025 |  |
| President  | WATER GEOFFIE  |  |
| Title of Authorized Officer or Agent of Contractor                   | [27] AN  |  |
|  | (seal)   |  |

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at <a href="https://www.gwinnettcounty.com">www.gwinnettcounty.com</a>



## GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 O: 770.822.8720 | F: 770.822.8735 GwinnettCounty.com

Bid # & Description <u>BL123-22 PI0007535 / F-0831-03 / F-1387-19 / M-0907-01 Evermore North Blvd from</u> Hewatt Rd to Parkwood Rd and Parkwood Rd to Britt Dr.

## **CODE OF ETHICS AFFIDAVIT**

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| 1. E.R. Snew Contractor Inc. (Company Submitting Bid/Proposal)       |  |  |
|--|--|--|
| 2. (Please check ☑ one box below)                                    |  |  |
| No information to disclose (complete only section 4 below)           |  |  |
| ☐ Disclosed information below (complete section 3 & section 4 below) |  |  |
| 3. (if additional space is required, please attach list)             |  |  |
| Gwinnett County Elected Official Name                                | Gwinnett County Elected Official Name  |  |
| Gwinnett County Elected Official Name                                | Gwinnett County Elected Official Name  |  |
| 4.   | Sworn to and subscribed before me this   |  |
| BY:  | day of <u>December</u> , 2022  |  |
| Printed Name of Authorized Officer or Agent                          | Notary Public Policy Policy Policy Public Policy Po |  |
| Title of Authorized Officer or Agent of Contractor                   | GEORGIA<br>5/18/2024   |  |

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at <a href="https://www.gwinnettcounty.com">www.gwinnettcounty.com</a>