

GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 O: 770,822,8720 | F: 770,822,8735 GwinnettCounty.com

BL082-23, Pavement Marking Services on an Annual Contract

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CODE OF ETHICS AFFIDAVIT

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

| 1. | PEEK PAVEMENT MA | RKING, LLC |
|------------|--|--|
| | Company Submitting Bid/Proposal | |
| 2. | Please select one of the following: ✓ No information to disclose (complete only section ☐ Disclosed information below (complete section 3) | |
| 3. | If additional space is required, please attach list: | |
| | | |
| | Gwinnett County Elected Official Name | Gwinnett County Elected Official Name |
| | | |
| | Gwinnett County Elected Official Name | Gwinnett County Elected Official Name |
| 4. BY: 11. | | |
| | Authorized Officer or Agent Signature | Sworn to and subscribed before me this |
| _ | MARC HINSON, PRESIDENT | 25th day of Septemb 20 23 |
| ŀ | Printed Name of Authorized Officer or Agent MARC HINSON, PROPOSIT | Danney Harbel |
| ī | Fitle of Authorized Officer or Agent of Contractor | Notary Public |
| | MAMARC HINSON, PRESIDENT | TAMMY HARBUCK Notary Public, Georgia Harris County My Commission Expires July 24, 2025 |
| | | |

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at **GwinnettCounty.com**