

# GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 (O) 770.822.8720 | (F) 770.822.8735 www.gwinnettcounty.com

#### BL138-25 Gwinnett County Bethesda Park Aquatic Center Fire Alarm Replacement Project

### **CODE OF ETHICS AFFIDAVIT**

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

| 1. | Entec Systems, Inc   | - •   |  |
|----|--|---|--|
|    | Company Submitting Bid/Proposal  |   |  |
| 2. | Please select one of the following:  No information to disclose (complete only set)  Disclosed information below (complete sect) | ection 4 below)<br>ion 3 & section 4 below) |  |
| 3. | If additional space is required, please attach lis   | t:  |  |
|    | Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name       |  |
|    | Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name       |  |
| 4. | BY: Oht has  |   |  |
|    | Authorized Officer or Agent Signature  | Sworn to and subscribed before me this      |  |
|    | Brent Laws   | 18th day of Novemb 202 Sin                  | A S MOBILITY   |
| P  | rinted Name of Authorized Officer or Agent   |   | OTARL THE  |
| _  | (resident  | P F F F F F F F F F F F F F F F F F F F     | 0.00   |
| T  | itle of Authorized Officer or Agent of Contractor  | Notary Public ()                            | ON THREE OF THE STATE OF THE ST |
|    |  | (seal)                                      | COUNTY   |
|    |  | (ocui)                                      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at **GwinnettCounty.com** 



# DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 (O) 770.822.8720 | (F) 770.822.8735 www.gwinnettcounty.com

BL138-25 Gwinnett County Bethesda Park Aquatic Center Fire Alarm Replacement Project

### **CODE OF ETHICS AFFIDAVIT**

PLEASE RETURN THIS FORM COMPLETED WITH YOUR SUBMITTAL. SUBMITTED FORMS ARE REQUIRED PRIOR TO EVALUATION.

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of their knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

| 1. | FIRE SYSTEMS INC   |  |
|----|--|--|
|    | Company Submitting Bid/Proposal  |  |
| 2. | Please select one of the following:  ☑ No information to disclose (complete only se ☐ Disclosed information below (complete sect |  |
| 3. | If additional space is required, please attach lis   | t  |
|    | Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |
|    | Gwinnett County Elected Official Name  | Gwinnett County Elected Official Name  |
| 1. | BY: A L  |  |
|    | Authorized Officer or Agent Signature  | Sworn to and subscribed before me this   |
| s  | HAWN LUMSDEN   | 19 day of November, 2025   |
| _  | inted Name of Authorized Officer or Agent  | AL. // C   |
| ٧  | ICE PRESIDENT  | My Clark   |
| Ti | tle of Authorized Officer or Agent of Contractor   | Notary Rublic Notary Rublic NOTAR RESTORMENT |
|    | Note: See Gwinnett County Code of<br>The ordinance will be available to v<br>GwinnettCounty.com                                  | f Ethics Ordinance EO2011, Sec. 54-337, GEORGINIAN GEOR |