

# **Gwinnett County Board of Commissioners**

Tuesday, January 03, 2006 - 10:00 AM

# Work Session - Agenda

# I. Call To Order

# **II.** New Business

1. Commissioners

**2006-0011 Approval** of appointment of Vice-Chair for Board of Commissioners.

2006-0012 Approval of appointments to Public Facilities Authority.

2006-0013 Approval of appointments to Water and Sewerage Authority.

**2006-0015 Approval** of 2 appointments to Municipal-Gwinnett Planning Commission - District 4/Kenerly.

**2006-0035 Approval** to accept resignation of Tim Krajec from Tree Advisory Committee.

**2006-0036 Approval** of appointment to Tree Advisory Committee to fill unexpired term of Tim Krajec - District 4/Kenerly.

**2006-0072 Approval** to accept resignation of Knox Tabb, Jr. from the Library Board.

**2006-0073 Approval** of appointment to the Library Board to fill unexpired term of Knox Tabb, Jr. – District 1/Green.

**2006-0044 Approval** of the attached schedule of 2006 environmental health fees as submitted by the Gwinnett County Board of Health, to become effective upon 30 days public notice; along with an approval of an annual cost of service adjustment equal to the CPI-U (Atlanta) such adjustment to become effective 2007 and each year thereafter, upon provision of notice to the Gwinnett County Board of Commissioners and 30 days notice to the public.

# **II.** New Business

#### 1. Commissioners

**2006-0048 Ratification** of Approval for Recording Purposes Only Development Agreement with Arnold Development, Inc.

#### 2. Multiple Departments

**2006-0014 Award BL165-05**, purchase of sand and field prep mix on an annual contract, (01/03/06 through 01/02/07), Departments of Community Services and Public Utilities, to overall low bidder, A.M. Buckler and Associates, Inc, base bid \$65,950.00. (Staff Recommendation: Award)

#### 3. Community Services/Phil Hoskins

**2006-0005 Award BL187-05**, storefront replacement at the Bogan Aquatic Center, Department of Community Services, to low bidder, Capital City Glass, base bid \$70,937.00. (Staff Recommendation: Award)

**2006-0043 Award BL184-05**, Holcomb Bridge Park improvements projects, Department of Community Services, to Astra Group, Inc., amount not to exceed \$967,800.00. Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

**2006-0042 Approval/authorization** to execute agreement between Gwinnett County and a Resident Officer for the residential home on the Yellow River Park Property. (Staff Recommendation: Approval)

**2006-0034 Approval/authorization** for Chairman to sign change order No. 3 with Foster & Company General Contractors, Inc. in the amount of \$15,460.00 for additional work on Shorty Howell Park Expansion.

## **II.** New Business

## 3. Community Services/Phil Hoskins

**2006-0029 Ratification** of work task authorizations No. 2005-01 through 2005-05 for Jordan, Jones & Goulding, Inc. for program management services associated with the Parks & Recreation 2005 SPLOST capital program, in the total amount of \$181,000. (Staff Recommendation: Approval)

#### 4. Financial Services/Lisa Johnsa

**2006-0006 Award BL208-05**, purchase of OEM toner on an annual contract, (01/04/06 through 01/03/07), Department of Financial Services, to low bidders, 3B Toner, Inc., \$25,812.00, Accurate Forms & Supplies, \$50,019.38, CVR, \$169,016.00, Entre BTG, \$35,333.76, Total Laser Care, \$2,143.12, total base bid \$282,324.26. (Staff Recommendation: Award)

**2006-0032 Approval** and adoption of 2006 Budget and preliminary approval of the 2007-2011 Capital Improvement Plan for Gwinnett County, Georgia. (Staff Recommendation: Approval)

#### 5. Law Department/Karen Thomas

**2006-0033 Approval/authorization** of Resolution regarding Declaration of Taking proceedings for the property of Cove at Mill Creek Homeowners Association, Inc., property located in Land Lots 177 & 178, 7th District, Gwinnett County, Georgia, consisting of 2,968.35 square feet of required right of way, 1,885.73 square feet of permanent construction easement and 2,000 square feet of temporary construction easement. Project 9531-State Route 324 Reconstruction. Amount - \$14,900.00. Parcel 27, Tax Map No. 7-177-002. Zoning-RM-10. District 1/Green. (Staff Recommendation: yes)

**2006-0038 Approval/authorization** of Resolution regarding Declaration of Taking proceedings for the property of Marty David Orr, located in Land Lot 177 of the 7th District of Gwinnett County, Georgia, consisting of 3,263.73 square feet of required right of way and 3,330.52 square feet of permanent construction easement. Project-9531-State Route 324 Reconstruction. Amount-\$19,800.00. Parcel 13-Tax Map No. 7-177-003. ZoningRA-200. District 1/Green. (Staff Recommendation: approval)

## **II.** New Business

#### 6. Police Services/Charlie Walters

**2006-0022** Award BL210-05, purchase of personal protective equipment for CBRN environment on an annual contract (01/04/2006 through 01/03/2007), Department of Police Services, to the low bidder, Aramsco, Inc., base bid \$249,632.50. (Staff Recommendation: Award)

**2006-0008 Approval** to renew BL186-03, custodial services at various Police Facilities on an annual contract, (12/05/05 through 12/04/06), Department of Police Services, to Building Maintenance Services, base bid \$61,800.00. (Staff Recommendation: Approval)

## 7. Public Utilities/Frank Stephens

**2006-0020 Award BL193-05**; provision and installation of water sewer instrumentation and monitoring; Department of Public Utilities; to low bidder, Allsouth Constructors Inc., amount not to exceed \$726,825.00, Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

**2006-0025 Award BL204-05**, Simpson Way water main replacement project, Department of Public Utilities, to low bidder, Jan R. Smith, amount not to exceed \$729,999.70, Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

**2006-0026 Award BL183-05**, East Park Place pump station project, Department of Public Utilities, to low bidder Allsouth Constructors, Inc., amount not to exceed \$302,155.00, Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

## **II.** New Business

## 7. Public Utilities/Frank Stephens

**2006-0053 Award RP015-05**, engineering design and support of the Yellow River Water Reclamation Facility Improvement Project, Department of Public Utilities, to JJ & G, amount not to exceed, \$16,800,000.00. Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award.

**2006-0016 Approval** to renew BL172-04, sanitary sewer pipe rehabilitation, (12/15/2005 through 12/14/2006), Department of Public Utilities, section A, to Reynolds Inliner and section B, to Environmental Pipe Rehabilitation, base bid \$900,000.00 (Staff Recommendation: Approval)

**2006-0050 Approval/authorization** for the Chairman to execute Amendment #4 to the Engineering Contract with Arcadis G&M, Inc., in the amount of \$191,735.00, for work associated with the Level Creek Pump Station and Force Main Project. Commission District #1/Green & #4/Kenerly. (Staff Recommendation: Approval)

#### 8. Support Services/Connie Hinson

**2006-0024 Award BL207-05**, purchase and installation of interior furniture, fixtures, and equipment for the Dacula Branch Library, Department of Support Services, to lowest responsive bidder, Arcon Resources, Inc. dba CBA, \$324,452.87. (Staff Recommendation: Award)

**2006-0047 Award BL179-05**, construction of the Gwinnett County Department of Transportation central maintenance and storage facility, Department of Support Services, to low bidder, Hensler & Beavers General Contractors, Inc., amount not to exceed \$7,448,200.00. Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

## **II.** New Business

## 8. Support Services/Connie Hinson

**2006-0049** Award RP049-05, provide and install a digital PBX telephone systems, voicemail system and a one-hour battery backup system for the new Gwinnett County Juvenile and Recorders Court Combined Facility, Department of Support Services, Siemens Communications, Inc., amount not exceed \$183,214.75. (Staff Recommendation: Award)

**2006-0041 Approval** to accept donation of 2.15 acres of vacant land from Piedmont Investments #2, L.L.C. in land lot 119 of the 6th district. Commission District 2/Bert Nasuti (Staff Recommendation: Approval)

**2006-0027 Approval/authorization** for Chairman to execute Change Order No. 5 to the contract with Batson-Cook Company for construction of Gwinnett County Recorders/Juvenile Court combined facility. The change order increases the contract amount by \$437,616.78 from \$11,087,613.33 to \$11,525,230.11.

#### 9. Transportation/Brian Allen

**2006-0007 Award BL216-05**, Dacula Road at Dacula Library intersection program, Department of Transportation, to low bidder, Baldwin Paving Company, Inc., amount not to exceed \$ 490,243.00. Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

**2006-0018 Award BL213-05**, ATMS/ITS infastructure modifications and upgrades US29/SR8 Jimmy Carter Boulevard and Holcomb Bridge Road, Department of Transportation, to low bidder, R.J. Haynie & Associates, Inc., amount not to exceed \$897,125.20. Authorization for Chairman to execute contracts subject to approval by the Law Department and proof of authenticity of bonds. Contracts to follow award. (Staff Recommendation: Award)

# **II.** New Business

#### 9. Transportation/Brian Allen

**2006-0023 Approval** to renew BL021-05, sweeping of curbs and intersections on an annual contract, (03/17/06 through 03/16/07), Department of Transportation, to low bidder, Sweeping Corp. of America, base bid \$90,000.00. (Staff Recommendation: Approval)

**2006-0004 Ratification** of Work Authorization Nos. 2316, 2319, 2320-2322, 2325-2327, 2329, 2332-2333, 2337-2340 and 2342 with Moreland Atlobelli Associates, Inc. - total costs: \$430,750.60 - 1997, 2001 and 2005 Sales Tax Programs - All Commission Districts (Staff Recommendation: Approval)

# **III. Old Business**

## 1. Commissioners

**2005-1065 Approval** of appointment to Family and Children Services Board to fill unexpired term of J. Michael McGarity - District 4/Kenerly.(Tabled on 12/6/2005)

**2005-1075 Approval** of appointment to Development Authority of Gwinnett County to fill unexpired term of Bartow Morgan, Jr. - District 3/Beaudreau(Tabled on 11/16/2005)

**2005-1449 Approval** of appointment to Development Advisory committee - District 3(Tabled on 12/13/2005)

**2005-1451 Approval** of appointment to Tree Advisory Committee - Chairmans appointment(Tabled on 12/13/2005)

## 2. Planning & Development/Michael Williams

**2005-1414 CIC-05-023**, M. Craig & Leslie Whitten, Reduction in lot size & width adjacent to R-100 property, R-ZT (Change in Conditions), LL287, 6th District, Parcel 436, 3600 Block of Arnsdale Drive, District 2/Nasuti(Tabled on 12/13/2005)(Public hearing was held)[Planning Department Recommendation: Deny][Planning Commission Recommendation: Deny]

# **III. Old Business**

#### 2. Planning & Development/Michael Williams

**2005-1432 SUP-05-083**, Kevin Stackis, Restaurant with Drive-thru, LL002, 3rd District, Parcel 126, 3700 Block of Braselton Highway, District 3/Beaudreau(Tabled on 12/13/2005)(Public hearing was held)[Planning Commission Recommendation: Approve with Conditions]

**2005-1410 RZM-04-036** (RECONSIDERED BY CONSENT ORDER), T&B LLC, Townhomes (Reduction in Buffers), RA-200 to RM-8, LL003, 3rd District, Parcel 462, 4300 Block of Spout Springs Road, District 4/Kenerly(Tabled on 12/13/2005)(Public hearing was held)[Planning Department Recommendation: Approve with Conditions as R-100 MOD][Planning Commission Recommendation: Approve with Conditions as R-100 MOD]

**2005-1411 RZM-04-037** (RECONSIDERED BY CONSENT ORDER), T&B LLC, Townhomes, RA-200 to RM-8, LL003, 3rd District, Parcel 002, 4300 Block of Spout Springs Road, District 4/Kenerly(Tabled on 12/13/2005)(Public hearing was held)[Planning Department Recommendation: Approve with Conditions as R-100 MOD][Planning Commission Recommendation: Approve with Conditions as R-100 MOD]

# **IV.** Adjournment