

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.  
 To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earlier of Post  
 Mark of Hand  
 Delivered Date  
**RECEIVED**  
 APR 29 2014  
 GWINNETT COUNTY  
 ELECTIONS OFFICE

Identifying Informant:

**Alfie Meek**

Candidate or Committee Name	Office Sought	E-Mail
Friends of Alfie Meek	County Commissioner	info@alfie.com

Filer ID (begins with the letter "C")  
**C2013001535**

Mailing Address (number and street)	City	State	Zip
2700 Braselton Hwy., Suite 10-216	Dacula	GA	30019

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
Figtree Development, LLC. 2815 Buford Drive, Suite 108 Buford, GA 30519	4-25-2014 Monetary Donation	Property Mgt.  Self	Primary 2014	\$1,000.00
Alfie Meek 2843 Ashton Hill Dr. Dacula, GA 30019	4-25-2014 Loan	Economist  Georgia Tech	Primary 2014	\$2,000.00

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer  
 \_\_\_\_\_  
 Signature

**04/28/2014**  
 \_\_\_\_\_  
 Date