State of Georgia

Two Business Days Report of Contributions Received

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.

ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS
FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,

IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.

Must be reported within two business days of receipt!

Use Earlier of Post Mark or Hand Delivered Date

Identifying Informant:		21 8278	TIANS OFF	1 77 1-4
Lynette Howard Gui	sinnett County C	omm. Dist 2 E	1 oct Lyneth	Damail.com
Lynette Howard Gwinnett County Comm., Dist 2 Elect Lynotte agmail.com Candidate or Committee Name Office Sought E-Mail				
C2010000023				
Filer ID (begins with the letter "C")				
5776 Broxton Circle	? Peachtree Corners			20092
Mailing Address (number and street) City State Zip				
Full Name of Contributor		Contributor		
Mailing Address	Received Date	Occupation &		W. 9575
(PAC Affiliation if applies)	Contribution Type*	Employer	Election	Amount
Anderson, Tate & Carr P.C. one Superloaf Centre, Suite 4000 1960 Satellite Blvd. Duluth, QA 30097	3/21/14		,	
1960 Satellite Blud.	ſ		Primary	ø
Duluth, QA 30097	Monetary		1	1,000.00
Brand Partnership, L.P.	3/21/14			
3328 Peachtree Rd. NE. Suite 100	χ.		Primary	
Atlanta GA 30324	Monetory		1	1,000.
Hewatt, Marvin	3/21/14	0.100		
POBOX 229	* *	owner	Primary	
Lawrence Ville, GA 30046	Monetary	U.S. Auto Sales, Inc.	FILTING 1	1,000.00
Home South Communities	3/21/14			
6650 Sugar loof PKing, Suite			Primary	1,000.00
Duluth, GA 30097 1200	Monetary			
Mahaffey, Pickens, Tucker, LLC 1550 N. Brown Rd. Suit 125	3/21/14			
Lawrenceville, GA 30043	- F		Primary	
camer ceomer 41 50043	Monetary		,	1,000.00
Russell LandScape of GA, LLC	3/21/14			
P.O. Box 219			Primary	an D
Dacula, 9A 30019	Monetary			1,000.00
* Monetary, In-Kind or Loan				
I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.				
I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled				
campaign contribution disclosure report.				
Name of Candidate Chairman	Tæasurer	. *		
Who MI I 2 100 III				
Jy 111. 1Ph du / 3/2019				
Signature Date				

State of Georgia

Delivered Date

Use Earlier of Post Mark or Hand

Two Business Days Report of Contributions Received MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION. ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS

FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING. To be used to report contributions (including loans) of \$1,000 or more, IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION. Must be reported within two business days of receipt! **Identifying Informant:** Candidate or Committee Name C2010000023 Filer ID (begins with the letter "C") Peachtree Corners 5776 Broxen Ci Mailing Address (number and street) **Full Name of Contributor** Contributor **Received Date** Occupation & **Mailing Address** Amount Election Contribution Type* **Employer** (PAC Affiliation if applies) Stephens, John D. 3/21/14 5173 Pelican Drive College PK, GA Owner Primary Monetary 2,500 00 Stephens Rock and Dirt INC Stephens, Mitchell 3/21/14 272 Hurricane Shoots Rd. Lawrence ville, GA 30045 President Primary 2,300.00 D. Stephens, Inc Tucker, Richard one Sugarloof Centre, Su; te 3500 1940 Satelite Blud. Primary Monetary 1,00000 Duluth, GA 30097 * Monetary, In-Kind or Loan I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report. **∕**ITreasurer Name of andidate Chairman 23/2014 Signature