

**PUBLIC COMMENT FORM**  
**GWINNETT COUNTY COMMUNITY DEVELOPMENT PROGRAM**  
**Proposed FFY 2020-2024 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, and**  
**FFY 2020 Annual Action Plan**

PUBLICATION DATE: SEPTEMBER 11, 2019 - PUBLISH IN: *GWINNETT DAILY POST*

**PUBLIC COMMENT PERIOD: SEPTEMBER 11, 2019 – OCTOBER 11, 2019**

Gwinnett County publishes for public comment its *Proposed FFY 2020-2024 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, and FFY 2020 Annual Action Plan*, which will be considered for approval by the Gwinnett County Board of Commissioners on November 5, 2019.

Gwinnett County will hold Public Hearings to receive public comments on the *Proposed FFY 2020-2024 Consolidated Plan, Analysis of Impediments to Fair Housing Choice, and FFY 2020 Annual Action Plan*:

<b>Public Hearing Locations</b>	<b>Address</b>	<b>Dates</b>	<b>Times</b>
Gwinnett Justice and Administration Center 2 <sup>nd</sup> Floor, Conference Center, Room C	75 Langley Drive Lawrenceville, GA 30046	September 25, 2019	10:00 AM & 6:00 PM
Gwinnett Justice and Administration Center 2 <sup>nd</sup> Floor, Conference Center, Room A	75 Langley Drive Lawrenceville, GA 30046	October 2, 2019	10:00 AM & 6:00 PM

Comments will be received during the 30-day public comment period for the documents referenced above. A copy of the public comment form is available to download at [www.gwinnettcounty.com](http://www.gwinnettcounty.com). A summary of all comments received will be provided to the Gwinnett County Board of Commissioners before their action on November 5, 2019.

**All comments must be received by email, hand delivery, or postal mail by 5:00 PM, October 11, 2019, at:**

Gwinnett County Community Development Program  
 One Justice Square, 446 West Crogan Street, Suite 275, Lawrenceville, GA 30046-2439  
 Telephone: 678-518-6008; Fax: 678-518-6071; Email: [CDBGHUDPlanning@gwinnettcounty.com](mailto:CDBGHUDPlanning@gwinnettcounty.com)

Please use this form for any comments shared. **Copy additional pages and attach as needed.**

Comments: Page \_\_\_\_ of \_\_\_\_

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Thank you for your comments.

**Please Provide Your Name/Organization/Address/Telephone Number/Fax/Email: [Optional, but appreciated]**

Name: \_\_\_\_\_

Organization Represented, If Any: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_