



**CDP Commercial Development Permit**

|                                                        |                                                                                               |                                             |                                  |                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|--------------------------------|
| <b>CDP2006-00196</b>                                   | <b>RECEIVED ON : 07/25/2006</b>                                                               | <b>ISSUED ON : 06/21/2007</b>               | <b>DIST/LL/PARCEL : 7115 025</b> | <b>COMMISSION DISTRICT : 1</b> |
| <b>TOTAL ACRES : 1.13</b>                              | <b>DEVELOPER :</b>                                                                            | <b>DESIGNER :</b>                           |                                  |                                |
| <b>DISTURBED ACRES : 0.87</b>                          | <b>FLAGSTAR BANK FSB</b>                                                                      | <b>AEC INC</b>                              |                                  |                                |
|                                                        | <b>5151 CORPORATE DRIVE</b>                                                                   | <b>8995 ROSWELL ROAD</b>                    |                                  |                                |
|                                                        | <b>TROY MI 48098</b>                                                                          | <b>STE 200, ATLANTA GA 30350</b>            |                                  |                                |
|                                                        | <b>248.312.5875 888.837.6099</b>                                                              | <b>770.641.1942 770.998.6924</b>            |                                  |                                |
| <b>PROJECT : FLAGSTAR BANK SATELLITE</b>               | <b>DESCRIPTION : BANK, C-2, NEW 3836 SQ FT, 1 STORY, 1.13 ACRES, 0.87 DISTURBED ACRES, 19</b> |                                             |                                  |                                |
| <b>SITE ADDRESS : 2035 SUGARLOAF CIRCLE DUL</b>        | <b>NEW PARKING SPACES, SEWER</b>                                                              |                                             |                                  |                                |
| <b>CDP2006-00298</b>                                   | <b>RECEIVED ON : 10/31/2006</b>                                                               | <b>ISSUED ON : 06/21/2007</b>               | <b>DIST/LL/PARCEL : 5012 177</b> | <b>COMMISSION DISTRICT : 3</b> |
| <b>TOTAL ACRES : 1.81</b>                              | <b>DEVELOPER :</b>                                                                            | <b>DESIGNER :</b>                           |                                  |                                |
| <b>DISTURBED ACRES : 1.10</b>                          | <b>FIVE FORKS ADVANCE LLC</b>                                                                 | <b>PATTERSON ENGINEERING COMPANY</b>        |                                  |                                |
|                                                        | <b>1954 AIRPORT RD STE 103</b>                                                                | <b>1954 AIRPORT RD STE 103</b>              |                                  |                                |
|                                                        | <b>ATLANTA GA 30341</b>                                                                       | <b>ATLANTA GA 30341</b>                     |                                  |                                |
|                                                        | <b>770.451.7676 770.451.7672</b>                                                              | <b>770.451.7676 770.451.7672</b>            |                                  |                                |
| <b>PROJECT : ADVANCE AUTO PARTS</b>                    | <b>DESCRIPTION : AUTO STORE, C-2, NEW, 7000 SQ FT, 1 STORY, 1.81 ACRES, 1.1 DISTURBED</b>     |                                             |                                  |                                |
| <b>SITE ADDRESS : 2930 FIVE FORKS TRICKUM ROAD SNL</b> | <b>ACRES, 33 NEW PARKING SPACES, SEWER</b>                                                    |                                             |                                  |                                |
| <b>CDP2007-00064</b>                                   | <b>RECEIVED ON : 03/27/2007</b>                                                               | <b>ISSUED ON : 06/21/2007</b>               | <b>DIST/LL/PARCEL : 6250 006</b> | <b>COMMISSION DISTRICT : 2</b> |
| <b>TOTAL ACRES : 2.23</b>                              | <b>DEVELOPER :</b>                                                                            | <b>DESIGNER :</b>                           |                                  |                                |
| <b>DISTURBED ACRES : 2.23</b>                          | <b>THOMAS CONCRETE</b>                                                                        | <b>DEVELOPMENT PLANNING &amp;</b>           |                                  |                                |
|                                                        | <b>2500 CUMBERLAND PKWY</b>                                                                   | <b>ENGINEERING,</b>                         |                                  |                                |
|                                                        | <b>STE 200,ATLANTA GA 30339</b>                                                               | <b>5074 BRISTOL INDUSTRIAL WAY</b>          |                                  |                                |
|                                                        | <b>678.794.9848</b>                                                                           | <b>STE. A, BUFORD GA 30518</b>              |                                  |                                |
|                                                        |                                                                                               | <b>770.271.2868 770.271.0779</b>            |                                  |                                |
| <b>PROJECT : THOMAS CONCRETE PLANT</b>                 | <b>DESCRIPTION : RECONSTRUCTION, M-1, NEW 4326 SQ FT, 1 STORY, 10.269 ACERS, 5 NEW</b>        |                                             |                                  |                                |
| <b>SITE ADDRESS : 2825 HUMPHRIES WAY DOR</b>           | <b>PARKING SPACES, SEWER</b>                                                                  |                                             |                                  |                                |
| <b>CDP2007-00070</b>                                   | <b>RECEIVED ON : 04/03/2007</b>                                                               | <b>ISSUED ON : 06/20/2007</b>               | <b>DIST/LL/PARCEL : 6313 018</b> | <b>COMMISSION DISTRICT : 2</b> |
| <b>TOTAL ACRES : 0.67</b>                              | <b>DEVELOPER :</b>                                                                            | <b>DESIGNER :</b>                           |                                  |                                |
| <b>DISTURBED ACRES : 0.10</b>                          | <b>3975 HOLCOMB BRIDGE ROAD, LLC</b>                                                          | <b>YELLANSA &amp; SUTHERLAND ENGINEERS,</b> |                                  |                                |
|                                                        | <b>235 EAST PACES FERRY ROAD</b>                                                              | <b>I</b>                                    |                                  |                                |
|                                                        | <b>ATLANTA GA 30305</b>                                                                       | <b>659 AUBURN AVE</b>                       |                                  |                                |
|                                                        | <b>404.237.2972 404.237.6927</b>                                                              | <b>STE 158, ATLANTA GA 30312</b>            |                                  |                                |
|                                                        |                                                                                               | <b>404.522.9649 404.581.0764</b>            |                                  |                                |
| <b>PROJECT : CHAPTER 11 BOOKSTORE</b>                  | <b>DESCRIPTION : LITTLE AZIO - NORCROSS, C-1 WITH SUP2006-00116, EXISTING BUILDING, 0.67</b>  |                                             |                                  |                                |
| <b>SITE ADDRESS : 3975 HOLCOMB BRIDGE ROAD NOR</b>     | <b>ACRES, 0.1 ACRES DISTURBED, NO NEW PARKING, SEWER. WALK-THRU.</b>                          |                                             |                                  |                                |

# CDP Commercial Development Permit

| CDP2007-00133                                                                       | RECEIVED ON : 05/29/2007 | ISSUED ON : 06/19/2007                                                                                                  | DIST/LL/PARCEL : 3001 030                                                                                                          | COMMISSION DISTRICT : 3 |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| TOTAL ACRES : 1.58<br>DISTURBED ACRES : 1.50                                        |                          | DEVELOPER :<br>TRINITY BROTHER DEVELOPMENT<br>2160 MORNINGSIDE DRIVE STE 250<br>BUFORD GA 30518<br>404.569.9122         | DESIGNER :<br>RINGO ABERNATHY & ASSOC INC<br>174 DACULA RD<br>DACULA GA 30019<br>770.962.8456 770.277.3981                         |                         |
| PROJECT : GROVE AT HAMILTON MILL<br>SITE ADDRESS : BRASELTON HIGHWAY 3100 BLOCK DAC |                          | DESCRIPTION : REC AREA, R100 MOD PER RZR-06-022, 1.58 ACRES, 1.50 DISTURBED ACRES, 29 NEW PARKING SPACES, SEWER         |                                                                                                                                    |                         |
| CDP2007-00135                                                                       | RECEIVED ON : 05/29/2007 | ISSUED ON : 06/20/2007                                                                                                  | DIST/LL/PARCEL : 5005 086                                                                                                          | COMMISSION DISTRICT : 3 |
| TOTAL ACRES : 18.24<br>DISTURBED ACRES : 4.42                                       |                          | DEVELOPER :<br>GWINNETT COUNTY WATER RESOURCES<br>684 WINDER HWY<br>LAWRENCEVILLE GA 30045<br>678.376.6700 678.376.6717 | DESIGNER :<br>PB AMERICAS INC<br>3340 PEACHTREE ROAD<br>STE 2400 TOWER PLACE 100, ATLANTA<br>GA 30326<br>404.237.2115 404.237.3015 |                         |
| PROJECT : NO BUSINESS CREEK TUNNEL & LIF<br>SITE ADDRESS : 2735 SPRINGDALE ROAD SNL |                          | DESCRIPTION : LIFT STATION, DISTURBED 4.42 ACRES, TOTAL SITE 18.24 ACRES                                                |                                                                                                                                    |                         |
| Total Cases Issued for CDP 6                                                        |                          |                                                                                                                         |                                                                                                                                    |                         |

