



**Gwinnett County  
Department of Planning & Development**

**Development Cases Received**

From 1/28/2014 to 1/28/2014

**Commercial Development Permit**

CASE NUMBER: **CDP2014-00011**

ADDRESS : 1630 SCENIC HWY, SNELLVILLE, GA  
30078

PROJECT : CHIPOTLE MEXICAN GRILL &  
ENTRANCE MODIFICATIONS

COMMISSION DIST: 3

TOTAL ACRES : 38.90

DEVELOPER

DESIGNER

PARCEL#: 5056 008

DENSITY : N/A

DDR SOUTHEAST SNELLVILLE  
3300 ENTERPRISE PKWY  
BEACHWOOD, OH 44122-7200

HAROLD SCHRAIBMAN  
PAULSON MITCHELL  
85-A MILL ST STE 200  
ROSWELL, GA 30075

CURRENT STATUS: RECEIVED

NO. OF LOTS : N/A

RECEIVED ON: 1/28/2014

OPEN SPACE PROVIDED : N/A

METHOD RECEIVED: DRCC

STATUS DATE: 1/28/2014

OPEN SPACE % OF TOTAL : N/A

UNIT: N/A

PHASE : N/A

POD: N/A

CITY LIMITS : Yes

PROJECT DESCRIPTION : CITY OF SNELLVILLE, RESTAURANT, BG, NEW 2,035 SQ FT 1-STORY, 38.9 ACRES, .093 DISTURBED ACRES, SEWER

CASE NUMBER: **CDP2014-00012**

ADDRESS : 1291 PROGRESS CENTER AVE,  
LAWRENCEVILLE, GA 30043

PROJECT : VALENTINE ENTERPRISES, INC.

COMMISSION DIST: 4

TOTAL ACRES : 18.54

DEVELOPER

DESIGNER

PARCEL#: 5240 023

DENSITY : N/A

ALAN W. SMITH  
VALENTINE ENTERPRISES, INC.  
1291 PROGRESS CENTER AVENUE  
LAWRENCEVILLE, GA 30043

DENNIS BURKE  
URBAN ENGINEERS, INC.  
1904 MONROE DRIVE, N.E.  
SUITE 150  
ATLANTA, GA 30324

CURRENT STATUS: RECEIVED

NO. OF LOTS : N/A

RECEIVED ON: 1/28/2014

OPEN SPACE PROVIDED : N/A

METHOD RECEIVED: DRCC

STATUS DATE: 1/28/2014

OPEN SPACE % OF TOTAL : N/A

UNIT: N/A

PHASE : N/A

CASE NUMBER: CDP2014-00012

ADDRESS : 1291 PROGRESS CENTER AVE,  
LAWRENCEVILLE, GA 30043

PROJECT : VALENTINE ENTERPRISES, INC.

POD: N/A

CITY LIMITS : No

PROJECT DESCRIPTION : BUILDING ADDITION AND SITE IMPROVEMENTS, M-1 PER REZ1985-00135 & CIC2004-00027, NEW 167,500 SQ FT, 1 STORY, 18.54 ACRES, 8.15 DISTURBED ACRES, 95 NEW PARKING SPACES, SEWER

|                    |                                      |                         |                        |                            |
|--------------------|--------------------------------------|-------------------------|------------------------|----------------------------|
| <b>TOTAL FOR :</b> | <b>Commercial Development Permit</b> | <b>NO. OF CASES : 2</b> | <b>NO. OF LOTS : 0</b> | <b>TOTAL ACRES : 57.44</b> |
|--------------------|--------------------------------------|-------------------------|------------------------|----------------------------|

|                     |  |                         |                        |                            |
|---------------------|--|-------------------------|------------------------|----------------------------|
| <b>GRAND TOTALS</b> |  | <b>NO. OF CASES : 2</b> | <b>NO. OF LOTS : 0</b> | <b>TOTAL ACRES : 57.44</b> |
|---------------------|--|-------------------------|------------------------|----------------------------|