



**GWINNETT COUNTY**

DEPARTMENT OF PLANNING AND DEVELOPMENT  
 ONE JUSTICE SQUARE  
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**PERMITS ISSUED BETWEEN 10/26/2015 AND 10/30/2015**

**CASE NUMBER BLD2014-03471 PARCEL # 6199 073 ISSUED ON 10/30/2015 PROJECT: SOAPGOODS**

|   |  |                                      |                               |
|---|--|--------------------------------------|-------------------------------|
| <b>CENSUS TRACT:</b> 050424                                       | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> SOAPGOODS         | <b>ZONING DISTRICT:</b> M1    |
| <b>LOT:</b>   |  | 1824 WILLOW TRAIL PKWY               | <b>NO. OF UNITS:</b>          |
| <b>BLOCK:</b>   |  | TENANT                               | <b>ESTIMATED COST:</b> \$0.00 |
| <b>SUBDIVISION:</b>   |  | NORCROSS, GA 30093                   | <b>HEATED AREA:</b> 60000     |
| <b>ST ADDRESS, CITY:</b> 1824 WILLOW TRAIL PKWY STE 200, NORCROSS |  | 770.369.6733                         | <b>UNHEATED AREA:</b>         |
| <b>COMM/RES:</b> Commercial                                       |  | <b>TENANT:</b> SOAPGOODS             | <b>Sewer/Septic:</b> Sewer    |
|   |  | <b>USE:</b> Commercial Manufacturing |                               |
|   |  | <b>TYPE OF WORK:</b> Tenant Change   |                               |
| <b>WORK DESC:</b> TENANT CHANGE, SOAPGOODS, STE 200               |  |                                      |                               |

**CASE NUMBER BLD2015-04545 PARCEL # 5307 005 ISSUED ON 10/27/2015 PROJECT: MAX TRUCKING**

|   |  |   |                                     |
|---|--|---|-------------------------------------|
| <b>CENSUS TRACT:</b> 050608                       | 322 Auto Body Shop, Gas Station, Repair Garage | <b>CONTRACTOR:</b> PREMIER BUILDING SYSTEMS INC | <b>ZONING DISTRICT:</b> R100        |
| <b>LOT:</b>                                       |  | 134 HURRICANE SHOALS RD                         | <b>NO. OF UNITS:</b>                |
| <b>BLOCK:</b>                                     |  | LAWRENCEVILLE, GA 30045                         | <b>ESTIMATED COST:</b> \$200,000.00 |
| <b>SUBDIVISION:</b> undefined                     |  | 770.239.2085                                    | <b>HEATED AREA:</b>                 |
| <b>ST ADDRESS, CITY:</b> 2954 WINDER HWY, DACULA  |  | <b>TENANT:</b> MAX TRUCKING                     | <b>UNHEATED AREA:</b>               |
| <b>COMM/RES:</b> Commercial                       |  | <b>USE:</b> Commercial Other                    | <b>Sewer/Septic:</b> Septic         |
|   |  | <b>TYPE OF WORK:</b> Complete Building Permit   |                                     |
| <b>WORK DESC:</b> COMPLETE BUILDING, MAX TRUCKING |  |   |                                     |

**CASE NUMBER BLD2015-06266 PARCEL # 5340 007 ISSUED ON 10/28/2015 PROJECT: AT&T GA1347**

|   |  |  |                                    |
|---|--|--|------------------------------------|
| <b>CENSUS TRACT:</b> 050602   | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> ANSCO & ASSOCIATES, LLC         | <b>ZONING DISTRICT:</b> RA200      |
| <b>LOT:</b>   |  | 736 PARK NORTH BLVD                                | <b>NO. OF UNITS:</b>               |
| <b>BLOCK:</b>   |  | CLARKSON, GA 30021                                 | <b>ESTIMATED COST:</b> \$24,000.00 |
| <b>SUBDIVISION:</b> undefined   |  | 912.268.2083                                       | <b>HEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> 3505 TURKEY CROSSING CIR, DACULA                       |  | <b>TENANT:</b> AT&T GA1347- DROWNING CREEK         | <b>UNHEATED AREA:</b>              |
| <b>COMM/RES:</b> Commercial   |  | <b>USE:</b> Commercial Other                       | <b>Sewer/Septic:</b>               |
|   |  | <b>TYPE OF WORK:</b> Communication Tower Co-Locate |                                    |
| <b>WORK DESC:</b> ANTENNA CO-LOCATION AT 248-FEET ON EXISTING GRID TOWER 250-FT |  |  |                                    |

| CASE NUMBER              | BLD2015-06545  | PARCEL # 6060 012B | ISSUED ON 10/30/2015                          | PROJECT: MARCO'S PIZZA at STONE MOUNTAIN                |
|--------------------------|--|--------------------|---|---|
|                          | 437 Alterations (Non-Res),   | Interior Finish    | <b>CONTRACTOR:</b> K MOREL INC                | <b>ZONING DISTRICT:</b> C2                              |
| <b>CENSUS TRACT:</b>     | 050430   |                    | 9250 STONEY RIDGE LN                          | <b>NO. OF UNITS:</b>                                    |
| <b>LOT:</b>              |  |                    |   | <b>ESTIMATED COST:</b> \$65,000.00                      |
| <b>BLOCK:</b>            |  |                    | JOHNS CREEK, GA 30022                         | <b>HEATED AREA:</b>                                     |
| <b>SUBDIVISION:</b>      | undefined  |                    | 404.216.7113                                  | <b>UNHEATED AREA:</b>                                   |
| <b>ST ADDRESS, CITY:</b> | 1945 ROCKBRIDGE RD, STONE MOUNTAIN   |                    | <b>TENANT:</b> MARCO'S PIZZA                  | <b>Sewer/Septic:</b> Sewer                              |
| <b>COMM/RES:</b>         | Commercial   |                    | <b>USE:</b> Commercial Zoning C1,C2,C3        |   |
|                          |  |                    | <b>TYPE OF WORK:</b> Interior Finish          |   |
| <b>WORK DESC:</b>        | INTERIOR RENOVATIONS AND EXTERIOR ADDITION, MARCO'S PIZZA                              |                    |   |   |
| CASE NUMBER              | BLD2015-06816  | PARCEL # 6204 005  | ISSUED ON 10/30/2015                          | PROJECT: ASHFORD CLUBHOUSE                              |
|                          | 437 Alterations (Non-Res),   | Interior Finish    | <b>CONTRACTOR:</b> POE CONSTRUCTION & DEV LLC | <b>ZONING DISTRICT:</b> RM                              |
| <b>CENSUS TRACT:</b>     | 050541   |                    | 2136 OLD FOUNTAIN ROAD                        | <b>NO. OF UNITS:</b>                                    |
| <b>LOT:</b>              |  |                    |   | <b>ESTIMATED COST:</b> \$162,000.00                     |
| <b>BLOCK:</b>            |  |                    | LAWRENCEVILLE, GA 30043                       | <b>HEATED AREA:</b>                                     |
| <b>SUBDIVISION:</b>      | undefined  |                    | 770.339.8588                                  | <b>UNHEATED AREA:</b>                                   |
| <b>ST ADDRESS, CITY:</b> | 3400 SWEETWATER RD, LAWRENCEVILLE  |                    | <b>TENANT:</b> ASHFORD CLUBHOUSE              | <b>Sewer/Septic:</b> Sewer                              |
| <b>COMM/RES:</b>         | Commercial   |                    | <b>USE:</b> Clubhouse                         |   |
|                          |  |                    | <b>TYPE OF WORK:</b> Interior Finish          |   |
| <b>WORK DESC:</b>        | INTERIOR FINISH - INCLUDE CREATING NEW SECOND FLOOR SPACE AND ENCLOSING EXTERIOR PORCH |                    |   |   |
| CASE NUMBER              | BLD2015-07700  | PARCEL # 5239 046  | ISSUED ON 10/29/2015                          | PROJECT: LAWRENCEVILLE TANK - ETHANOL TRANSFER FACILITY |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                    | <b>CONTRACTOR:</b> WB SERVICES LLC            | <b>ZONING DISTRICT:</b>                                 |
| <b>CENSUS TRACT:</b>     |  |                    | 300 EAST INDUSTRIAL DR                        | <b>NO. OF UNITS:</b>                                    |
| <b>LOT:</b>              |  |                    |   | <b>ESTIMATED COST:</b> \$65,000.00                      |
| <b>BLOCK:</b>            |  |                    | SEDGWICK, KS 67135                            | <b>HEATED AREA:</b>                                     |
| <b>SUBDIVISION:</b>      |  |                    | 316.772.9084                                  | <b>UNHEATED AREA:</b>                                   |
| <b>ST ADDRESS, CITY:</b> | 1490 WINDER HWY, DACULA  |                    | <b>TENANT:</b> ETHANOL TRANSFER FACILITY      | <b>Sewer/Septic:</b>                                    |
| <b>COMM/RES:</b>         | Commercial   |                    | <b>USE:</b> Commercial Manufacturing          |   |
|                          |  |                    | <b>TYPE OF WORK:</b> Other                    |   |
| <b>WORK DESC:</b>        | OTHER PERMIT, ETHANOL TRANSFER FACILITY, FOUNDATIONS FOR PIPING SUPPORTS               |                    |   |   |

| CASE NUMBER              | BLD2015-08553                                    | PARCEL # 7163 063 | ISSUED ON 10/27/2015                          | PROJECT: SUGARLOAF COUNTRY CLUB 405 E      |
|--------------------------|--|-------------------|---|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> NITWORX ILLUMINATION INC   | <b>ZONING DISTRICT:</b> R75                |
| <b>CENSUS TRACT:</b>     | 502.04   |                   | 600 DARTINGTON WAY                            | <b>NO. OF UNITS:</b>                       |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$59,000.00         |
| <b>BLOCK:</b>            |  |                   | JOHNS CREEK, GA 30022                         | <b>HEATED AREA:</b>                        |
| <b>SUBDIVISION:</b>      | SUGARLOAF COUNTRY CLUB                           |                   | 678.447.1801                                  | <b>UNHEATED AREA:</b>                      |
| <b>ST ADDRESS, CITY:</b> | 2373 SEABORN PL, DULUTH                          |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer                 |
| <b>COMM/RES:</b>         | Residential                                      |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Retaining Walls          |  |
| <b>WORK DESC:</b>        | RETAINING WALL, L-160 FT, H-12 FT MAX            |                   |   |  |
| CASE NUMBER              | BLD2015-08619                                    | PARCEL # 6190 184 | ISSUED ON 10/27/2015                          | PROJECT: CARTER ROCKBRIDGE S/C/BALOCH CAFE |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> BALOCH CAFE/TENANT         | <b>ZONING DISTRICT:</b> C2                 |
| <b>CENSUS TRACT:</b>     | 504.20   |                   | 5050 JIMMY CARTER BLVD STE 180                | <b>NO. OF UNITS:</b>                       |
| <b>LOT:</b>              |  |                   | TENANT  | <b>ESTIMATED COST:</b> \$0.00              |
| <b>BLOCK:</b>            |  |                   | NORCROSS, GA 30093                            | <b>HEATED AREA:</b> 1700                   |
| <b>SUBDIVISION:</b>      |  |                   | 470.362.9830                                  | <b>UNHEATED AREA:</b>                      |
| <b>ST ADDRESS, CITY:</b> | 5050 JIMMY CARTER BLVD STE 180,                  |                   | <b>TENANT:</b> BALOCH CAFE                    | <b>Sewer/Septic:</b> Sewer                 |
| <b>COMM/RES:</b>         | Commercial                                       |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change            |  |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE 180, BALOCH CAFE, NO NEW WORK |                   |   |  |
| CASE NUMBER              | BLD2015-08646                                    | PARCEL # 5163 245 | ISSUED ON 10/30/2015                          | PROJECT: HARMONY CLUB                      |
|                          | 101 Single Family - Detached                     |                   | <b>CONTRACTOR:</b> CCG CONSTRUCTORS LLC       | <b>ZONING DISTRICT:</b> R100CSO            |
| <b>CENSUS TRACT:</b>     | 050724   |                   | 41 PERIMETER CENTER                           | <b>NO. OF UNITS:</b>                       |
| <b>LOT:</b>              | 069  |                   |   | <b>ESTIMATED COST:</b> \$216,375.00        |
| <b>BLOCK:</b>            | A  |                   | DUNWOODY, GA 30346                            | <b>HEATED AREA:</b> 5193                   |
| <b>SUBDIVISION:</b>      | HARMONY CLUB                                     |                   | 678.533.1160                                  | <b>UNHEATED AREA:</b> 464                  |
| <b>ST ADDRESS, CITY:</b> | 3297 HIDEAWAY LN, LOGANVILLE                     |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer                 |
| <b>COMM/RES:</b>         | Residential                                      |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |  |
| <b>WORK DESC:</b>        | NEW SINGLE FAMILY                                |                   |   |  |

| CASE NUMBER              | BLD2015-08668                            | PARCEL #        | 6216 061 | ISSUED ON            | 10/29/2015                            | PROJECT:                | CARTER NORCROSS |
|--------------------------|--|-----------------|----------|----------------------|---------------------------------------|-------------------------|-----------------|
|                          | 437 Alterations (Non-Res),               | Interior Finish |          | <b>CONTRACTOR:</b>   | ULTRA COMMERCIAL VETERAN SERVICES LLC | <b>ZONING DISTRICT:</b> | undefined       |
| <b>CENSUS TRACT:</b>     | undefined                                |                 |          |                      | 410 WINKLER DR                        | <b>NO. OF UNITS:</b>    |                 |
| <b>LOT:</b>              |  |                 |          |                      | STE A                                 | <b>ESTIMATED COST:</b>  | \$0.00          |
| <b>BLOCK:</b>            |  |                 |          |                      | CUMMING, GA 30040                     | <b>HEATED AREA:</b>     |                 |
| <b>SUBDIVISION:</b>      | undefined                                |                 |          |                      | 770.475.0202                          | <b>UNHEATED AREA:</b>   |                 |
| <b>ST ADDRESS, CITY:</b> | 5860 JIMMY CARTER BLVD 141, NORCROSS     |                 |          | <b>TENANT:</b>       | HILTI CENTER                          | <b>Sewer/Septic:</b>    | Sewer           |
| <b>COMM/RES:</b>         | Commercial                               |                 |          | <b>USE:</b>          | Commercial Zoning C1,C2,C3            |                         |                 |
|                          |  |                 |          | <b>TYPE OF WORK:</b> | Interior Finish                       |                         |                 |
| <b>WORK DESC:</b>        | INTERIOR FINISH, HILTI CENTER, SUITE 145 |                 |          |                      |                                       |                         |                 |

| CASE NUMBER              | BLD2015-08688  | PARCEL #        | 6221 021 | ISSUED ON            | 10/29/2015                          | PROJECT:                | EUROPEAN COFFEEHOUSES WAREHOUSE LLC |
|--------------------------|--|-----------------|----------|----------------------|-------------------------------------|-------------------------|-------------------------------------|
|                          | 437 Alterations (Non-Res),                           | Interior Finish |          | <b>CONTRACTOR:</b>   | ROBERT BRAND PLUMBING               | <b>ZONING DISTRICT:</b> |                                     |
| <b>CENSUS TRACT:</b>     |  |                 |          |                      | 2999 CEDAR MILL CROSSING            | <b>NO. OF UNITS:</b>    |                                     |
| <b>LOT:</b>              |  |                 |          |                      |                                     | <b>ESTIMATED COST:</b>  | \$5,500.00                          |
| <b>BLOCK:</b>            |  |                 |          |                      | ACKWORTH, GA 30102                  | <b>HEATED AREA:</b>     |                                     |
| <b>SUBDIVISION:</b>      |  |                 |          |                      | 404.909.5070                        | <b>UNHEATED AREA:</b>   |                                     |
| <b>ST ADDRESS, CITY:</b> | 2175 ROYAL PALM CT, NORCROSS                         |                 |          | <b>TENANT:</b>       | EUROPEAN COFFEEHOUSES WAREHOUSE LLC | <b>Sewer/Septic:</b>    |                                     |
| <b>COMM/RES:</b>         | Commercial   |                 |          | <b>USE:</b>          | Commercial Manufacturing            |                         |                                     |
|                          |  |                 |          | <b>TYPE OF WORK:</b> | Interior Finish                     |                         |                                     |
| <b>WORK DESC:</b>        | INTERIOR FINISH, EUROPEAN COFFEEHOUSES WAREHOUSE LLC |                 |          |                      |                                     |                         |                                     |

| CASE NUMBER              | BLD2015-09093   | PARCEL # | 6208 027 | ISSUED ON            | 10/26/2015                 | PROJECT:                | MONARCH PLAZA/BLING BLING |
|--------------------------|---|----------|----------|----------------------|----------------------------|-------------------------|---------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                      |          |          | <b>CONTRACTOR:</b>   | BLING BLING/TENANT         | <b>ZONING DISTRICT:</b> | C2                        |
| <b>CENSUS TRACT:</b>     | 502.07  |          |          |                      | 1960 DAY DR STE 900        | <b>NO. OF UNITS:</b>    |                           |
| <b>LOT:</b>              |   |          |          |                      | TENANT                     | <b>ESTIMATED COST:</b>  | \$0.00                    |
| <b>BLOCK:</b>            |   |          |          |                      | DULUTH, GA 30096           | <b>HEATED AREA:</b>     | 4500                      |
| <b>SUBDIVISION:</b>      |   |          |          |                      | 770.846.2220               | <b>UNHEATED AREA:</b>   |                           |
| <b>ST ADDRESS, CITY:</b> | 1960 DAY DR STE 900, DULUTH   |          |          | <b>TENANT:</b>       | BLING BLING                | <b>Sewer/Septic:</b>    | Sewer                     |
| <b>COMM/RES:</b>         | Commercial  |          |          | <b>USE:</b>          | Commercial Zoning C1,C2,C3 |                         |                           |
|                          |   |          |          | <b>TYPE OF WORK:</b> | Tenant Change              |                         |                           |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE 900, BLING BLING, NO NEW WORK (OWNERSHIP CHANGE) |          |          |                      |                            |                         |                           |

| CASE NUMBER              | BLD2015-09101   | PARCEL # 7157 093 | ISSUED ON 10/28/2015                          | PROJECT: THE SHOPPES AT SUGARLOAF               |
|--------------------------|---|-------------------|---|---|
|                          | 437 Alterations (Non-Res), Interior Finish  |                   | <b>CONTRACTOR:</b> ALLISON & ASSOCIATES       | <b>ZONING DISTRICT:</b> M1                      |
| <b>CENSUS TRACT:</b>     | 050216  |                   | 3095 PINE HILL DRIVE                          | <b>NO. OF UNITS:</b>                            |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$32,000.00              |
| <b>BLOCK:</b>            |   |                   | KENNESAW, GA 30144                            | <b>HEATED AREA:</b> 1439                        |
| <b>SUBDIVISION:</b>      | BUSINESS PARK AT SUGARLOAF  |                   | 678.851.7720                                  | <b>UNHEATED AREA:</b>                           |
| <b>ST ADDRESS, CITY:</b> | 6601 SUGARLOAF PKWY, DULUTH   |                   | <b>TENANT:</b> BENCHMARK PHYSICAL THERAPY     | <b>Sewer/Septic:</b> Sewer                      |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Interior Finish          |   |
| <b>WORK DESC:</b>        | INTERIOR FINISH, SUITE 230, BENCHMARK PHYSICAL THERAPY  |                   |   |   |
| CASE NUMBER              | BLD2015-09166   | PARCEL # 3002B597 | ISSUED ON 10/29/2015                          | PROJECT: LEWIS DEVELOPMENT XPL2007-00017, LOT 7 |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> LHA HOMES LLC              | <b>ZONING DISTRICT:</b> R100                    |
| <b>CENSUS TRACT:</b>     | 050610  |                   | 6204 CASCADE FALLS DR                         | <b>NO. OF UNITS:</b>                            |
| <b>LOT:</b>              | 007   |                   |   | <b>ESTIMATED COST:</b> \$167,250.00             |
| <b>BLOCK:</b>            | A   |                   | BUFORD, GA 30518                              | <b>HEATED AREA:</b> 4014                        |
| <b>SUBDIVISION:</b>      | XPL2007-00017   |                   | 404.925.2958                                  | <b>UNHEATED AREA:</b> 2754                      |
| <b>ST ADDRESS, CITY:</b> | 1802 PATRICK RD, DACULA   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer                      |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, LOT 7  |                   |   |   |
| CASE NUMBER              | BLD2015-09170   | PARCEL # 6203 030 | ISSUED ON 10/26/2015                          | PROJECT: SONESTA HOTEL                          |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> DIXIE ELECTRIC COMPANY     | <b>ZONING DISTRICT:</b> C2                      |
| <b>CENSUS TRACT:</b>     | 505.17  |                   | 5195 SHILOH RD                                | <b>NO. OF UNITS:</b>                            |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$2,500.00               |
| <b>BLOCK:</b>            |   |                   | CUMMING, GA 30040                             | <b>HEATED AREA:</b>                             |
| <b>SUBDIVISION:</b>      |   |                   | 770-663-8440                                  | <b>UNHEATED AREA:</b>                           |
| <b>ST ADDRESS, CITY:</b> | 1775 PLEASANT HILL RD, DULUTH   |                   | <b>TENANT:</b> SONESTA HOTEL                  | <b>Sewer/Septic:</b>                            |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Electrical Only          |   |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, SONESTA HOTEL, REPLACE ELECTRICAL PANEL LOCATED ON RETAINING WALL, DUE TO DAMAGE |                   |   |   |

| CASE NUMBER              | BLD2015-09189                 | PARCEL # 6209 047 | ISSUED ON 10/26/2015                            | PROJECT: VENTURE POINTE            |
|--------------------------|-------------------------------|-------------------|---|------------------------------------|
|                          | 437 Alterations (Non-Res),    | Interior Finish   | <b>CONTRACTOR:</b> LE BROTHERS CONSTRUCTION LLC | <b>ZONING DISTRICT:</b> C2         |
| <b>CENSUS TRACT:</b>     | 502.07                        |                   | 2920 JONESBORO RD                               | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |                               |                   |   | <b>ESTIMATED COST:</b> \$68,000.00 |
| <b>BLOCK:</b>            |                               |                   | HAMPTON, GA 30228                               | <b>HEATED AREA:</b> 52000          |
| <b>SUBDIVISION:</b>      |                               |                   | 678.209.3266                                    | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 3935 VENTURE DR STE A, DULUTH |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial                    |                   | <b>USE:</b> Commercial Zoning C1,C2,C3          |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, STE A    |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit |                                    |

| CASE NUMBER              | BLD2015-09190  | PARCEL # 6209 047 | ISSUED ON 10/26/2015                              | PROJECT: VENTURE POINTE         |
|--------------------------|--|-------------------|---|---------------------------------|
|                          | 437 Alterations (Non-Res),                                 | Interior Finish   | <b>CONTRACTOR:</b> LE BROTHERS CONSTRUCTION LLC   | <b>ZONING DISTRICT:</b> C2      |
| <b>CENSUS TRACT:</b>     | 502.07   |                   | 2920 JONESBORO RD                                 | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$500.00 |
| <b>BLOCK:</b>            |  |                   | HAMPTON, GA 30228                                 | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      |  |                   | 678.209.3266                                      | <b>UNHEATED AREA:</b> 119000    |
| <b>ST ADDRESS, CITY:</b> | 3935 VENTURE DR STE B, DULUTH                              |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b> Sewer      |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3            |                                 |
| <b>WORK DESC:</b>        | INCOMPLETE SPEC SPACE, STE B, PLANS ARE WITH BLD2015-09189 |                   | <b>TYPE OF WORK:</b> Spec Space Incomplete Permit |                                 |

| CASE NUMBER              | BLD2015-09297  | PARCEL # 7155 528 | ISSUED ON 10/26/2015                        | PROJECT: GATES AT SUGARLOAF   |
|--------------------------|--|-------------------|---|-------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech         |                   | <b>CONTRACTOR:</b> FCL BUILDERS/TENANT      | <b>ZONING DISTRICT:</b> OI    |
| <b>CENSUS TRACT:</b>     | 050216   |                   | 1325 SATELLITE BLVD SUITE 104               | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>            |  |                   | SUWANEE, GA 30024                           | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b>      | GATES AT SUGARLOAF                                     |                   | 470.514.2705                                | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> | 1325 SATELLITE BLVD #100 - 104, SUWANEE                |                   | <b>TENANT:</b> FCL BUILDERS                 | <b>Sewer/Septic:</b>          |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial, Office & Industrial |                               |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, FCL BUILDERS, BLDG. 100, SUITE 104 |                   | <b>TYPE OF WORK:</b> Tenant Change          |                               |

| CASE NUMBER              | BLD2015-09327  | PARCEL # 6247 525 | ISSUED ON 10/26/2015                          | PROJECT: COPPERLEAF AT GLOBAL FORUM 112A |
|--------------------------|--|-------------------|---|--|
|                          | 102 Single Family - Attached, Townhouse  |                   | <b>CONTRACTOR:</b> JOHN THOMAS PARTNERS LLC   | <b>ZONING DISTRICT:</b> MUR              |
| <b>CENSUS TRACT:</b>     | 050304   |                   | 6845 SHILOH RD                                | <b>NO. OF UNITS:</b>                     |
| <b>LOT:</b>              | 112  |                   |   | <b>ESTIMATED COST:</b> \$80,291.67       |
| <b>BLOCK:</b>            | A  |                   | ALPHARETTA, GA 30005                          | <b>HEATED AREA:</b> 1555                 |
| <b>SUBDIVISION:</b>      | COPPERLEAF AT GLOBAL FORUM   |                   | 770.945.3600                                  | <b>UNHEATED AREA:</b> 372                |
| <b>ST ADDRESS, CITY:</b> | 2594 KENWOOD GLEN TER, DORAVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer               |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Townhouse Individual Lot          |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |  |
| <b>WORK DESC:</b>        | TOWNHOMES INDIVIDUAL LOT, AUSTIN C, MODEL HOME, BLDG 18, UNIT 112, PLANS IN FILE, WATER & SEWER PRE PAID |                   |   |  |
| CASE NUMBER              | BLD2015-09355  | PARCEL # 5227 548 | ISSUED ON 10/26/2015                          | PROJECT: SHANNON LAKE 207 D              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> R100CSO          |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                     |
| <b>LOT:</b>              | 207  |                   |   | <b>ESTIMATED COST:</b> \$0.00            |
| <b>BLOCK:</b>            | D  |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b>                      |
| <b>SUBDIVISION:</b>      | SHANNON LAKE   |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b>                    |
| <b>ST ADDRESS, CITY:</b> | 3619 LAKE END DR, LOGANVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer               |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance         |  |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY  |                   |   |  |
| CASE NUMBER              | BLD2015-09356  | PARCEL # 5227 549 | ISSUED ON 10/26/2015                          | PROJECT: SHANNON LAKE 208 D              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> R100CSO          |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                     |
| <b>LOT:</b>              | 208  |                   |   | <b>ESTIMATED COST:</b> \$0.00            |
| <b>BLOCK:</b>            | D  |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b>                      |
| <b>SUBDIVISION:</b>      | SHANNON LAKE   |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b>                    |
| <b>ST ADDRESS, CITY:</b> | 3629 LAKE END DR, LOGANVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer               |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance         |  |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY  |                   |   |  |

| CASE NUMBER              | BLD2015-09357                                  | PARCEL # 5227 547 | ISSUED ON 10/26/2015                        | PROJECT: SHANNON LAKE 206 D     |
|--------------------------|--|-------------------|---|---------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC     | <b>ZONING DISTRICT:</b> R100CSO |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 1371 DOGWOOD DR                             | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              | 206  |                   |   | <b>ESTIMATED COST:</b> \$0.00   |
| <b>BLOCK:</b>            | D  |                   | CONYERS, GA 30012                           | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      | SHANNON LAKE                                   |                   | 678.509.0555                                | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 3609 LAKE END DR, LOGANVILLE                   |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer      |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                                 |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                                 |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                                 |
| CASE NUMBER              | BLD2015-09358                                  | PARCEL # 5227 504 | ISSUED ON 10/26/2015                        | PROJECT: SHANNON LAKE 115 A     |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC     | <b>ZONING DISTRICT:</b> R100CSO |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 1371 DOGWOOD DR                             | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              | 115  |                   |   | <b>ESTIMATED COST:</b> \$0.00   |
| <b>BLOCK:</b>            | A  |                   | CONYERS, GA 30012                           | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      | SHANNON LAKE                                   |                   | 678.509.0555                                | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 1052 DEADWOOD TRL, LOGANVILLE                  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer      |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                                 |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                                 |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                                 |
| CASE NUMBER              | BLD2015-09359                                  | PARCEL # 5227 505 | ISSUED ON 10/26/2015                        | PROJECT: SHANNON LAKE 116 A     |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC     | <b>ZONING DISTRICT:</b> R100CSO |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 1371 DOGWOOD DR                             | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              | 116  |                   |   | <b>ESTIMATED COST:</b> \$0.00   |
| <b>BLOCK:</b>            | A  |                   | CONYERS, GA 30012                           | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      | SHANNON LAKE                                   |                   | 678.509.0555                                | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 1042 DEADWOOD TRL, LOGANVILLE                  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer      |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                                 |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                                 |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                                 |



|                          |   |                                      |  |                                     |
|--------------------------|---|--------------------------------------|--|-------------------------------------|
| <b>CASE NUMBER</b>       | <b>BLD2015-09362</b>  | <b>PARCEL #</b> 6223 051             | <b>ISSUED ON</b> 10/30/2015                        | <b>PROJECT:</b> ZURN                |
|                          | 437 Alterations (Non-Res), Interior Finish                  |                                      | <b>CONTRACTOR:</b> KINZEY CONSTRUCTION COMPANY INC | <b>ZONING DISTRICT:</b> M1          |
| <b>CENSUS TRACT:</b>     | 050306  |                                      | 4200 NORTHSIDE PKWY                                | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                                      |  | <b>ESTIMATED COST:</b> \$145,000.00 |
| <b>BLOCK:</b>            |   |                                      | ATLANTA, GA 30144                                  | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | NORCROSS SOUTHERN INDUSTRIAL DISTRICT                       |                                      | 404.814.6000                                       | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 6280 BEST FRIEND RD, NORCROSS                               | <b>TENANT:</b> ZURN                  |  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Commercial  | <b>USE:</b> Commercial Manufacturing |  |                                     |
|                          |   | <b>TYPE OF WORK:</b> Interior Finish |  |                                     |
| <b>WORK DESC:</b>        | INTERIOR FINISH FOR ZURN, SUITE 400, PLAT FILE 071-15 BOXED |                                      |  |                                     |

|                          |   |  |  |   |
|--------------------------|---|--|--|---|
| <b>CASE NUMBER</b>       | <b>BLD2015-09364</b>  | <b>PARCEL #</b> 6190 054               | <b>ISSUED ON</b> 10/27/2015                    | <b>PROJECT:</b> CEDAR VILLAGE SHOPPING CENTER |
|                          | 649 Demolition - Nonresidential   |  | <b>CONTRACTOR:</b> CLAYTON JOSEPH CONSTRUCTION | <b>ZONING DISTRICT:</b> RM                    |
| <b>CENSUS TRACT:</b>     | 050419  |  | 276 ARNOLD MILL RD                             | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              |   |  |  | <b>ESTIMATED COST:</b> \$5,000.00             |
| <b>BLOCK:</b>            |   |  | WOODSTOCK, GA 30076                            | <b>HEATED AREA:</b>                           |
| <b>SUBDIVISION:</b>      | undefined   |  | 678.494.4929                                   | <b>UNHEATED AREA:</b> 4000                    |
| <b>ST ADDRESS, CITY:</b> | 5265 JIMMY CARTER BLVD STE 6190, NORCROSS   | <b>TENANT:</b> SPEC SPACE 6190         |  | <b>Sewer/Septic:</b> Sewer                    |
| <b>COMM/RES:</b>         | Commercial  | <b>USE:</b> Commercial Zoning C1,C2,C3 |  |   |
|                          |   | <b>TYPE OF WORK:</b> Demolition        |  |   |
| <b>WORK DESC:</b>        | DEMOLITION ONLY, SUITE 6190, INTERIOR DEMO ( CLEAR THE INTERIOR SPACE FOR FUTURE TENANT), |  |  |   |

|                          |  |                          |  |  |
|--------------------------|--|--------------------------|--|--|
| <b>CASE NUMBER</b>       | <b>BLD2015-09365</b>                             | <b>PARCEL #</b> 3001H075 | <b>ISSUED ON</b> 10/26/2015                        | <b>PROJECT:</b> PARKSIDE AT HAMILTON MILL 64 N |
|                          |  |                          | <b>CONTRACTOR:</b> FRANK BIASI DBA DECKS UNLIMITED | <b>ZONING DISTRICT:</b> R100CLU                |
| <b>CENSUS TRACT:</b>     | 050610   |                          | 2727 WHITE ROCK DRIVE                              | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 064  |                          |  | <b>ESTIMATED COST:</b> \$0.00                  |
| <b>BLOCK:</b>            | N  |                          | BUFORD, GA 30519                                   | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | PARKSIDE(B) AT HAMILTON MILL A HOME TOWN         |                          | 678.618.9328                                       | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 2445 MILLWATER XING, DACULA                      | <b>TENANT:</b>           |  | <b>Sewer/Septic:</b>                           |
| <b>COMM/RES:</b>         | Residential                                      | <b>USE:</b>              |  |  |
|                          |  | <b>TYPE OF WORK:</b>     |  |  |
| <b>WORK DESC:</b>        | ADDITION, COVERED DECK (18X18) AND PORCH (16X24) |                          |  |  |

| CASE NUMBER              | BLD2015-09367   | PARCEL # 6246B221 | ISSUED ON 10/26/2015                          | PROJECT: LIBERTY HEIGHTS 27-F      |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 434 Alterations(Res), Deck, Porch, Remodel                                  |                   | <b>CONTRACTOR:</b> NORMA MEDINA, OWNER        | <b>ZONING DISTRICT:</b> R75        |
| <b>CENSUS TRACT:</b>     | 050306  |                   | 6148 PARK RD                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 027   |                   |   | <b>ESTIMATED COST:</b> \$30,000.00 |
| <b>BLOCK:</b>            | F   |                   | DORAVILL, GA 30340                            | <b>HEATED AREA:</b> 720            |
| <b>SUBDIVISION:</b>      | LIBERTY HEIGHTS   |                   | 678.520.4929                                  | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6148 PARK RD, DORAVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions                |                                    |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, 2 STORY ADDITION, 4 ROOMS, 2 BEDROOMS WITH BATHROOMS |                   |   |                                    |
| CASE NUMBER              | BLD2015-09370   | PARCEL # 5238 547 | ISSUED ON 10/26/2015                          | PROJECT: FLAT CREEK LANDING 230-A  |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> JOHN THOMAS PARTNERS LLC   | <b>ZONING DISTRICT:</b> RZT        |
| <b>CENSUS TRACT:</b>     | 050545  |                   | 6845 SHILOH RD                                | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 230   |                   |   | <b>ESTIMATED COST:</b> \$76,625.00 |
| <b>BLOCK:</b>            | A   |                   | ALPHARETTA, GA 30005                          | <b>HEATED AREA:</b> 1839           |
| <b>SUBDIVISION:</b>      | FLAT CREEK LANDING  |                   | 770.945.3600                                  | <b>UNHEATED AREA:</b> 396          |
| <b>ST ADDRESS, CITY:</b> | 1490 ASTER IVES DR, LAWRENCEVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                    |
| <b>WORK DESC:</b>        | SINGLE FAMILY, BRIAR A  |                   |   |                                    |
| CASE NUMBER              | BLD2015-09372   | PARCEL # 6098 078 | ISSUED ON 10/26/2015                          | PROJECT: ACREAGE                   |
|                          | 434 Alterations(Res), Deck, Porch, Remodel                                  |                   | <b>CONTRACTOR:</b> ISMET HUSANOVIC            | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050426  |                   | 671 ROCKBRIDGE RD                             | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   | OWNER   | <b>ESTIMATED COST:</b> \$2,000.00  |
| <b>BLOCK:</b>            |   |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 0              |
| <b>SUBDIVISION:</b>      | EAST ROCKBRIDGE FOREST  |                   | 678.910.7108                                  | <b>UNHEATED AREA:</b> 288          |
| <b>ST ADDRESS, CITY:</b> | 671 ROCKBRIDGE RD, LILBURN  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Septic        |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions                |                                    |
| <b>WORK DESC:</b>        | ADDITION RESIDENCE, 18 X 16 ROOF OVER EXISTING DECK                         |                   |   |                                    |

| CASE NUMBER              | BLD2015-09374  | PARCEL # 6167 071 | ISSUED ON 10/26/2015  | PROJECT: OSCEOLA VILLAGE 15-A       |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                 |                   | <b>CONTRACTOR:</b> DIVERSIFIED DEVELOPMENT & ASSOCIATES INC | <b>ZONING DISTRICT:</b> RMD         |
| <b>CENSUS TRACT:</b>     | 050433   |                   | 1762 SILVER WAY   | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 015  |                   |   | <b>ESTIMATED COST:</b> \$10,000.00  |
| <b>BLOCK:</b>            | A  |                   | LITHIA SPRINGS, GA 30122                                    | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | HAMPSHIRE HILLS  |                   | 770.616.5510  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1156 OSCEOLA CT, TUCKER  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Duplex  |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Fire Repair                            |                                     |
| <b>WORK DESC:</b>        | FIRE REPAIR, FIRE REPAIR TO COMPLETE PREVIOUSLY PERMITTED WORK |                   |   |                                     |
| CASE NUMBER              | BLD2015-09376  | PARCEL # 6167 071 | ISSUED ON 10/26/2015  | PROJECT: OSCEOLA VILLAGE 15-B       |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                 |                   | <b>CONTRACTOR:</b> DIVERSIFIED DEVELOPMENT & ASSOCIATES INC | <b>ZONING DISTRICT:</b> RMD         |
| <b>CENSUS TRACT:</b>     | 050433   |                   | 1762 SILVER WAY   | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 015  |                   |   | <b>ESTIMATED COST:</b> \$10,000.00  |
| <b>BLOCK:</b>            | B  |                   | LITHIA SPRINGS, GA 30122                                    | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | HAMPSHIRE HILLS  |                   | 770.616.5510  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1158 OSCEOLA CT, TUCKER  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Duplex  |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Fire Repair                            |                                     |
| <b>WORK DESC:</b>        | FIRE REPAIR, DUPLEX,   |                   |   |                                     |
| CASE NUMBER              | BLD2015-09382  | PARCEL # 7230 200 | ISSUED ON 10/26/2015  | PROJECT: CASTLEBERRY HILLS 088 B    |
|                          | 101 Single Family - Detached                                   |                   | <b>CONTRACTOR:</b> RHG HOMES LLC                            | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 501.06   |                   | 4562 LAWRENCEVILLE HWY                                      | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 088  |                   |   | <b>ESTIMATED COST:</b> \$120,208.33 |
| <b>BLOCK:</b>            | B  |                   | LILBURN, GA 30047   | <b>HEATED AREA:</b> 2885            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS  |                   | 770.931.4131  | <b>UNHEATED AREA:</b> 408           |
| <b>ST ADDRESS, CITY:</b> | 4088 BRYNHILL LN, BUFORD                                       |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling                 |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit               |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, CUMBERLAND A                                    |                   |   |                                     |

| CASE NUMBER              | BLD2015-09383                                  | PARCEL # 5015 232 | ISSUED ON 10/26/2015                          | PROJECT: ROSEMONT 14-C              |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> COOLRAY HEATING AND AIR    | <b>ZONING DISTRICT:</b> R75         |
| <b>CENSUS TRACT:</b>     | 050531   |                   | 1787 WILLIAMS DR                              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 014  |                   |   | <b>ESTIMATED COST:</b> \$11,325.00  |
| <b>BLOCK:</b>            | C  |                   | MARIETTA, GA 30066                            | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | ROSEMONT                                       |                   | 770.421.8400                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 2857 ROSEMONT DR, LAWRENCEVILLE                |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Mechanical Only          |                                     |
| <b>WORK DESC:</b>        | HVAC ONLY, REPLACE HEATING AND COOLING SYSTEM  |                   |   |                                     |
| CASE NUMBER              | BLD2015-09384                                  | PARCEL # 7230 219 | ISSUED ON 10/26/2015                          | PROJECT: CASTLEBERRY HILLS 147 C    |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> RHG HOMES LLC              | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050106   |                   | 4562 LAWRENCEVILLE HWY                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 147  |                   |   | <b>ESTIMATED COST:</b> \$120,208.33 |
| <b>BLOCK:</b>            | C  |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 2885            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS                              |                   | 770.931.4131                                  | <b>UNHEATED AREA:</b> 408           |
| <b>ST ADDRESS, CITY:</b> | 4171 TOWNCASTLE LN, BUFORD                     |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, CUMBERLAND A                    |                   |   |                                     |
| CASE NUMBER              | BLD2015-09385                                  | PARCEL # 7230 221 | ISSUED ON 10/26/2015                          | PROJECT: CASTLEBERRY HILLS 149 C    |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> RHG HOMES LLC              | <b>ZONING DISTRICT:</b> R100        |
| <b>CENSUS TRACT:</b>     | 050106   |                   | 4562 LAWRENCEVILLE HWY                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 149  |                   |   | <b>ESTIMATED COST:</b> \$120,208.33 |
| <b>BLOCK:</b>            | C  |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 2885            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS                              |                   | 770.931.4131                                  | <b>UNHEATED AREA:</b> 408           |
| <b>ST ADDRESS, CITY:</b> | 4191 TOWNCASTLE LN, BUFORD                     |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, CUMBERLAND A                    |                   |   |                                     |

| CASE NUMBER              | BLD2015-09386                                  | PARCEL # 7230 220 | ISSUED ON 10/26/2015                          | PROJECT: CASTLEBERRY HILLS 148 C    |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> RHG HOMES LLC              | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 501.06   |                   | 4562 LAWRENCEVILLE HWY                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 148  |                   |   | <b>ESTIMATED COST:</b> \$110,833.33 |
| <b>BLOCK:</b>            | C  |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 2660            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS                              |                   | 770.931.4131                                  | <b>UNHEATED AREA:</b> 398           |
| <b>ST ADDRESS, CITY:</b> | 4181 TOWNCASTLE LN, BUFORD                     |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ST. LAWRENCE                    |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| CASE NUMBER              | BLD2015-09387                                  | PARCEL # 7230 222 | ISSUED ON 10/26/2015                          | PROJECT: CASTLEBERRY HILLS 150 C    |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> RHG HOMES LLC              | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 501.06   |                   | 4562 LAWRENCEVILLE HWY                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 150  |                   |   | <b>ESTIMATED COST:</b> \$110,833.33 |
| <b>BLOCK:</b>            | C  |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 2660            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS                              |                   | 770.931.4131                                  | <b>UNHEATED AREA:</b> 398           |
| <b>ST ADDRESS, CITY:</b> | 4201 TOWNCASTLE LN, BUFORD                     |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ST. LAWRENCE                    |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| CASE NUMBER              | BLD2015-09388                                  | PARCEL # 6275 141 | ISSUED ON 10/26/2015                          | PROJECT: Water Heater               |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> Fix-R-Us                   | <b>ZONING DISTRICT:</b> undefined   |
| <b>CENSUS TRACT:</b>     | undefined                                      |                   | 3957 Lawrenceville-Suwanee Rd                 | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$200.00     |
| <b>BLOCK:</b>            |  |                   | Suwanee, GA 30024                             | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | undefined                                      |                   | 6787199900                                    | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 3371 HIDDEN COVE CIR, NORCROSS                 |                   | <b>TENANT:</b> Kenneth Green                  | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Online Permitting                              |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | Replace Water Heater                           |                   | <b>TYPE OF WORK:</b> Plumbing Only            |                                     |

| CASE NUMBER              | BLD2015-09390   | PARCEL # 5107 192 | ISSUED ON 10/26/2015                        | PROJECT: KNOLLWOOD LAKES 19-F      |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 434 Alterations(Res), Deck, Porch, Remodel                                  |                   | <b>CONTRACTOR:</b> SERWIN FLORES, OWNER     | <b>ZONING DISTRICT:</b> R75MOD     |
| <b>CENSUS TRACT:</b>     | 050543  |                   | 1417 WIND CHIME CT                          | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 019   |                   |   | <b>ESTIMATED COST:</b> \$54,166.67 |
| <b>BLOCK:</b>            | F   |                   | LAWRENCEVILLE, GA 30045                     | <b>HEATED AREA:</b> 1300           |
| <b>SUBDIVISION:</b>      | KNOLLWOOD LAKES   |                   | 678.758.7879                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1417 WIND CHIME CT, LAWRENCEVILLE   |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions              |                                    |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE,2 STORY ADDITION, 2 BEDROOMS, BATHROOM, STUDY         |                   |   |                                    |
| CASE NUMBER              | BLD2015-09391   | PARCEL # 6077 064 | ISSUED ON 10/26/2015                        | PROJECT: MOUNTAIN PARK 20/21 E     |
|                          | 434 Alterations(Res), Deck, Porch, Remodel                                  |                   | <b>CONTRACTOR:</b> PHILLIP FANN/HOMEOWNER   | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 504.30  |                   | 5424 FRANCES AVE                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 020/021   |                   | HOMEOWNER                                   | <b>ESTIMATED COST:</b> \$5,000.00  |
| <b>BLOCK:</b>            | E   |                   | STONE MOUNTAIN, GA 30087                    | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | MOUNTAIN PARK   |                   | 770.354.7927                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 5424 FRANCES AVE, STONE MOUNTAIN  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Septic        |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions              |                                    |
| <b>WORK DESC:</b>        | ADDITION, DECK (40X12)  |                   |   |                                    |
| CASE NUMBER              | BLD2015-09392   | PARCEL # 5045 240 | ISSUED ON 10/26/2015                        | PROJECT: Cricket Ridge             |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                              |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050712  |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   | SUITE B                                     | <b>ESTIMATED COST:</b> \$7,800.00  |
| <b>BLOCK:</b>            |   |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | CRICKET HOLLOW  |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 561 BATTERSEA DR, LAWRENCEVILLE   |                   | <b>TENANT:</b> Rod & Mary Jo Morris         | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Online Permitting   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                    |
| <b>WORK DESC:</b>        | Replace Equipment: AC: XC16-024 / Furnance: SL280UH070V36A / Coil: CX34-31A |                   |   |                                    |

| CASE NUMBER              | BLD2015-09393  | PARCEL # 7111 280  | ISSUED ON 10/26/2015                        | PROJECT: Ashley Woods   |
|--------------------------|--|--------------------|---|---|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                       |                    | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100                                  |
| <b>CENSUS TRACT:</b>     | 050529   |                    | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>  |
| <b>LOT:</b>              |  |                    | SUITE B                                     | <b>ESTIMATED COST:</b> \$6,149.00                             |
| <b>BLOCK:</b>            |  |                    | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>   |
| <b>SUBDIVISION:</b>      | ASHLEY WOODS   |                    | 770.266.5247                                | <b>UNHEATED AREA:</b>   |
| <b>ST ADDRESS, CITY:</b> | 717 EIGHT POINT CT, SUWANEE  |                    | <b>TENANT:</b>                              | <b>Sewer/Septic:</b>  |
| <b>COMM/RES:</b>         | Online Permitting  |                    | <b>USE:</b> Single Family Detached Dwelling |   |
|                          |  |                    | <b>TYPE OF WORK:</b> Mechanical Only        |   |
| <b>WORK DESC:</b>        | Replace Equipment: A./C.: 13ACX-042-230 / Furnace: ML180UH090P48B / Coil: C33-43B-2F |                    |   |   |
| CASE NUMBER              | BLD2015-09394  | PARCEL # 3001 023E | ISSUED ON 10/27/2015                        | PROJECT: MOUNTAIN CROSSING SHOPPING CENTER/TIED TRUE BOUTIQUE |
|                          | 437 Alterations (Non-Res), Interior Finish   |                    | <b>CONTRACTOR:</b> HARCREST HOMES LLC       | <b>ZONING DISTRICT:</b> C2                                    |
| <b>CENSUS TRACT:</b>     | 506.03   |                    | 2060 BUFORD HWY                             | <b>NO. OF UNITS:</b>  |
| <b>LOT:</b>              |  |                    |   | <b>ESTIMATED COST:</b> \$1,500.00                             |
| <b>BLOCK:</b>            |  |                    | BUFORD, GA 30518                            | <b>HEATED AREA:</b> 1020                                      |
| <b>SUBDIVISION:</b>      |  |                    | 770.831.6670                                | <b>UNHEATED AREA:</b>   |
| <b>ST ADDRESS, CITY:</b> | 2700 BRASELTON HWY STE 4, DACULA   |                    | <b>TENANT:</b> TIED TRUE BOUTIQUE           | <b>Sewer/Septic:</b> Sewer                                    |
| <b>COMM/RES:</b>         | Commercial   |                    | <b>USE:</b> Commercial Zoning C1,C2,C3      |   |
|                          |  |                    | <b>TYPE OF WORK:</b> Interior Finish        |   |
| <b>WORK DESC:</b>        | INTERIOR FINISH, STE 4, TIED TRUE BOUTIQUE, ADD 7' WALL TO ADD 2 DRESSING ROOMS      |                    |   |   |
| CASE NUMBER              | BLD2015-09395  | PARCEL # 7057 262  | ISSUED ON 10/27/2015                        | PROJECT: Chalet Royale  |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                       |                    | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100                                  |
| <b>CENSUS TRACT:</b>     | 050605   |                    | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>  |
| <b>LOT:</b>              |  |                    | SUITE B                                     | <b>ESTIMATED COST:</b> \$3,593.00                             |
| <b>BLOCK:</b>            |  |                    | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>   |
| <b>SUBDIVISION:</b>      | CHALET ROYALE  |                    | 770.266.5247                                | <b>UNHEATED AREA:</b>   |
| <b>ST ADDRESS, CITY:</b> | 2314 LA MAISON CT, LAWRENCEVILLE   |                    | <b>TENANT:</b> EL Wilson                    | <b>Sewer/Septic:</b>  |
| <b>COMM/RES:</b>         | Online Permitting  |                    | <b>USE:</b> Single Family Detached Dwelling |   |
|                          |  |                    | <b>TYPE OF WORK:</b> Mechanical Only        |   |
| <b>WORK DESC:</b>        | Replace Equipment: AC: 13ACX-030-230 / Coil: C33-30A-2F                              |                    |   |   |

| CASE NUMBER              | BLD2015-09396  | PARCEL # 7191 014 | ISSUED ON 10/27/2015                        | PROJECT: Morning View              |
|--------------------------|--|-------------------|---|------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100CLU    |
| <b>CENSUS TRACT:</b>     | 050213   |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |  |                   | SUITE B                                     | <b>ESTIMATED COST:</b> \$10,958.00 |
| <b>BLOCK:</b>            |  |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | MORNING VIEW   |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 3535 MORNING IVY WAY, SUWANEE  |                   | <b>TENANT:</b> Paul Xuereb                  | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Online Permitting  |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                    |
| <b>WORK DESC:</b>        | Replace Equipment: AC: XC1430230 / XC1424230 / Furnance: SL280UH070V36A / SL280UH070V36A / Coil: CX34-30A6F / CX34-30A6F |                   |   |                                    |
| CASE NUMBER              | BLD2015-09397  | PARCEL # 5226 508 | ISSUED ON 10/27/2015                        | PROJECT: SHANNON LAKE 119 A        |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC     | <b>ZONING DISTRICT:</b> R100 CSO   |
| <b>CENSUS TRACT:</b>     | 507.26   |                   | 1371 DOGWOOD DR                             | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 119  |                   |   | <b>ESTIMATED COST:</b> \$0.00      |
| <b>BLOCK:</b>            | A  |                   | CONYERS, GA 30012                           | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | SHANNON LAKE   |                   | 678.509.0555                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1053 DEADWOOD TRL, LOGANVILLE  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                                    |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY  |                   |   |                                    |
| CASE NUMBER              | BLD2015-09398  | PARCEL # 6090 249 | ISSUED ON 10/27/2015                        | PROJECT: Nash Lee Estates          |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050429   |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |  |                   | SUITE B                                     | <b>ESTIMATED COST:</b> \$3,350.00  |
| <b>BLOCK:</b>            |  |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | NASH LEE ESTATES   |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1180 NASH LEE DR, LILBURN  |                   | <b>TENANT:</b> Hong Pang                    | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Online Permitting  |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                    |
| <b>WORK DESC:</b>        | Replace Equipment: A./C.: 14ACX-030-230 / Coil: CX34-30A   |                   |   |                                    |



| CASE NUMBER              | BLD2015-09399                                  | PARCEL # 5226 509 | ISSUED ON 10/27/2015                        | PROJECT: SHANNON LAKE 120 A      |
|--------------------------|--|-------------------|---|----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC     | <b>ZONING DISTRICT:</b> R100 CSO |
| <b>CENSUS TRACT:</b>     | 507.26   |                   | 1371 DOGWOOD DR                             | <b>NO. OF UNITS:</b>             |
| <b>LOT:</b>              | 120  |                   |   | <b>ESTIMATED COST:</b> \$0.00    |
| <b>BLOCK:</b>            | A  |                   | CONYERS, GA 30012                           | <b>HEATED AREA:</b>              |
| <b>SUBDIVISION:</b>      | SHANNON LAKE                                   |                   | 678.509.0555                                | <b>UNHEATED AREA:</b>            |
| <b>ST ADDRESS, CITY:</b> | 1063 DEADWOOD TRL, LOGANVILLE                  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer       |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                                  |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                                  |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                                  |

| CASE NUMBER              | BLD2015-09400  | PARCEL # 6106 306 | ISSUED ON 10/27/2015                        | PROJECT: River Oak Village        |
|--------------------------|--|-------------------|---|-----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech           |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100      |
| <b>CENSUS TRACT:</b>     | 050712   |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |  |                   | SUITE B                                     | <b>ESTIMATED COST:</b> \$4,400.00 |
| <b>BLOCK:</b>            |  |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | RIVER OAK VILLAGE  |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 1006 FOXFIRE DR, LAWRENCEVILLE                           |                   | <b>TENANT:</b> Bruce Nelson                 | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting  |                   | <b>USE:</b> Single Family Detached Dwelling |                                   |
|                          |  |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                   |
| <b>WORK DESC:</b>        | Replace Equipment: (2) - ML180UH070P36A / ML180UH070P36A |                   |   |                                   |

| CASE NUMBER              | BLD2015-09401  | PARCEL # 5186 129 | ISSUED ON 10/27/2015                        | PROJECT: Wisteria Place           |
|--------------------------|--|-------------------|---|-----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                   |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100      |
| <b>CENSUS TRACT:</b>     | 050727   |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |  |                   | SUITE B                                     | <b>ESTIMATED COST:</b> \$8,000.00 |
| <b>BLOCK:</b>            |  |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | WISTERIA PLACE   |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 2266 ORION CT, GRAYSON   |                   | <b>TENANT:</b> Chuck Garner                 | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting  |                   | <b>USE:</b> Single Family Detached Dwelling |                                   |
|                          |  |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                   |
| <b>WORK DESC:</b>        | Replace Equipment: AC: 14ACX-036-230 / Furnance: SL280UHO90V60C / Coil: CX34-49C |                   |   |                                   |

| CASE NUMBER              | BLD2015-09402   | PARCEL # 7005 164 | ISSUED ON 10/27/2015                          | PROJECT: Gwynay Forest              |
|--------------------------|---|-------------------|---|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL        | <b>ZONING DISTRICT:</b> R100        |
| <b>CENSUS TRACT:</b>     | 050536  |                   | 1950 GUFFIN LANE                              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                   | SUITE B                                       | <b>ESTIMATED COST:</b> \$13,600.00  |
| <b>BLOCK:</b>            |   |                   | MARIETTA, GA 30066                            | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | RIVEREDGE LANDING   |                   | 770.266.5247                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1567 ISHAM DR, LAWRENCEVILLE  |                   | <b>TENANT:</b> David Hart                     | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Online Permitting   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Mechanical Only          |                                     |
| <b>WORK DESC:</b>        | Replace Equipment: Upstairs: 80% A./C.: 14ACX-024-230 / Furnace: SL280H070V36A / Coil: CH35-31A-6F / Downstairs: 96% A./C.: 14ACX-024-230 / Furnace: EL296UH070XV36B - 2 Stage Gas Heat / Coil: CX35-31A-6F |                   |   |                                     |
| CASE NUMBER              | BLD2015-09403   | PARCEL # 5013 302 | ISSUED ON 10/27/2015                          | PROJECT: HADDONFIELD 120 B          |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> EDWARD ANDREWS HOMES LLC   | <b>ZONING DISTRICT:</b> R75MOD      |
| <b>CENSUS TRACT:</b>     | 050712  |                   | 1640 POWERS FERRRY RD                         | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 120   |                   |   | <b>ESTIMATED COST:</b> \$155,375.00 |
| <b>BLOCK:</b>            | B   |                   | MARIETTA, GA 30067                            | <b>HEATED AREA:</b> 3729            |
| <b>SUBDIVISION:</b>      | HADDONFIELD   |                   | 770.541.5250                                  | <b>UNHEATED AREA:</b> 525           |
| <b>ST ADDRESS, CITY:</b> | 387 ANNABEE CT, LAWRENCEVILLLE  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, CALHOUN FH   |                   |   |                                     |
| CASE NUMBER              | BLD2015-09404   | PARCEL # 5226 511 | ISSUED ON 10/27/2015                          | PROJECT: SHANNON LAKE 122 A         |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 507.26  |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 122   |                   |   | <b>ESTIMATED COST:</b> \$0.00       |
| <b>BLOCK:</b>            | A   |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | SHANNON LAKE  |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1083 DEADWOOD TRL, LOGANVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Land Disturbance         |                                     |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY   |                   |   |                                     |

| CASE NUMBER              | BLD2015-09405   | PARCEL # 7231 019 | ISSUED ON 10/29/2015 | PROJECT: TWIN BRIDGES           |                         |              |
|--------------------------|---|-------------------|----------------------|---------------------------------|-------------------------|--------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | ALMONT HOMES NE INC             | <b>ZONING DISTRICT:</b> | R75          |
| <b>CENSUS TRACT:</b>     | 050106  |                   |                      | 4963 BRENLYNN DR                | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              |   |                   |                      | PO BOX 459                      | <b>ESTIMATED COST:</b>  | \$1.00       |
| <b>BLOCK:</b>            |   |                   |                      | SUWANEE, GA 30024               | <b>HEATED AREA:</b>     |              |
| <b>SUBDIVISION:</b>      | WATERSTONE  |                   |                      | 770.614.1471                    | <b>UNHEATED AREA:</b>   | 120          |
| <b>ST ADDRESS, CITY:</b> | 4111 OLD SUWANEE RD, BUFORD   |                   | <b>TENANT:</b>       | TWIN BRIDGES                    | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b>          | Sign                            |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |              |
| <b>WORK DESC:</b>        | GROUND SIGN FOR TWIN BRIDGES, 25 SQ FT, 7.4 FT HEIGHT, 2.8 FT DEPTH, 10.5 FT SETBACK FROM ROW |                   |                      |                                 |                         |              |
| CASE NUMBER              | BLD2015-09406   | PARCEL # 5013 308 | ISSUED ON 10/27/2015 | PROJECT: HADDONFIELD 126 B      |                         |              |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b>   | EDWARD ANDREWS HOMES LLC        | <b>ZONING DISTRICT:</b> | R75MOD       |
| <b>CENSUS TRACT:</b>     | 050712  |                   |                      | 1640 POWERS FERRRY RD           | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 126   |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$112,791.67 |
| <b>BLOCK:</b>            | B   |                   |                      | MARIETTA, GA 30067              | <b>HEATED AREA:</b>     | 2707         |
| <b>SUBDIVISION:</b>      | HADDONFIELD   |                   |                      | 770.541.5250                    | <b>UNHEATED AREA:</b>   | 1654         |
| <b>ST ADDRESS, CITY:</b> | 2923 IVESUN LN, LAWRENCEVILLE   |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |              |
| <b>WORK DESC:</b>        | SINGLE FAMILY, FRANKLIN FH  |                   |                      |                                 |                         |              |
| CASE NUMBER              | BLD2015-09407   | PARCEL # 7231 019 | ISSUED ON 10/29/2015 | PROJECT: TWIN BRIDGES           |                         |              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | ALMONT HOMES NE INC             | <b>ZONING DISTRICT:</b> | R75          |
| <b>CENSUS TRACT:</b>     | 050106  |                   |                      | 4963 BRENLYNN DR                | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              |   |                   |                      | PO BOX 459                      | <b>ESTIMATED COST:</b>  | \$1.00       |
| <b>BLOCK:</b>            |   |                   |                      | SUWANEE, GA 30024               | <b>HEATED AREA:</b>     |              |
| <b>SUBDIVISION:</b>      | WATERSTONE  |                   |                      | 770.614.1471                    | <b>UNHEATED AREA:</b>   | 120          |
| <b>ST ADDRESS, CITY:</b> | 4115 OLD SUWANEE RD, BUFORD   |                   | <b>TENANT:</b>       | TWIN BRIDGES                    | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b>          | Sign                            |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |              |
| <b>WORK DESC:</b>        | GROUND SIGN FOR TWIN BRIDGES, 25 SQ FT, 7.4 FT HEIGHT, 2.8 FT DEPTH, 10.5 FT SETBACK FROM ROW |                   |                      |                                 |                         |              |

| CASE NUMBER              | BLD2015-09408  | PARCEL # 5013 319 | ISSUED ON 10/27/2015                          | PROJECT: HADDONFIELD 012 C          |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> EDWARD ANDREWS HOMES LLC   | <b>ZONING DISTRICT:</b> R75MOD      |
| <b>CENSUS TRACT:</b>     | 050712   |                   | 1640 POWERS FERRRY RD                         | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 012  |                   |   | <b>ESTIMATED COST:</b> \$157,458.33 |
| <b>BLOCK:</b>            | C  |                   | MARIETTA, GA 30067                            | <b>HEATED AREA:</b> 3779            |
| <b>SUBDIVISION:</b>      | HADDONFIELD  |                   | 770.541.5250                                  | <b>UNHEATED AREA:</b> 2218          |
| <b>ST ADDRESS, CITY:</b> | 2759 LONG ACRE PARK WAY, LAWRENCEVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, STERLING TH   |                   |   |                                     |
| CASE NUMBER              | BLD2015-09409  | PARCEL # 5013 298 | ISSUED ON 10/27/2015                          | PROJECT: HADDONFIELD 116 B          |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> EDWARD ANDREWS HOMES LLC   | <b>ZONING DISTRICT:</b> R75MOD      |
| <b>CENSUS TRACT:</b>     | 050712   |                   | 1640 POWERS FERRRY RD                         | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 116  |                   |   | <b>ESTIMATED COST:</b> \$155,375.00 |
| <b>BLOCK:</b>            | B  |                   | MARIETTA, GA 30067                            | <b>HEATED AREA:</b> 3729            |
| <b>SUBDIVISION:</b>      | HADDONFIELD  |                   | 770.541.5250                                  | <b>UNHEATED AREA:</b> 2212          |
| <b>ST ADDRESS, CITY:</b> | 422 ANNEBEE CT, LAWRENCEVILLE  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, CALHOUN FH  |                   |   |                                     |
| CASE NUMBER              | BLD2015-09410  | PARCEL # 6186 016 | ISSUED ON 10/28/2015                          | PROJECT: METROPCS ATL829            |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> SBA NETWORK SERVICES       | <b>ZONING DISTRICT:</b> C2          |
| <b>CENSUS TRACT:</b>     | 050422   |                   | 11350 OLD ROSWELL RD SUITE 900                | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$1,500.00   |
| <b>BLOCK:</b>            |  |                   | ALPHARETTA, GA 30009                          | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | undefined  |                   | 678.942.3742                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 5034 SINGLETON RD, NORCROSS  |                   | <b>TENANT:</b> METROPCS ATL829                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Demolition               |                                     |
| <b>WORK DESC:</b>        | DEMOLITION, METROPCS ATL829, EQUIPMENT REMOVAL AT 160-FT DUE TO THE MERGER WITH T-MOBILE |                   |   |                                     |

| CASE NUMBER              | BLD2015-09411   | PARCEL # 6186 016 | ISSUED ON 10/28/2015                               | PROJECT: T-MOBILE 9AT1268A          |
|--------------------------|---|-------------------|--|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> SAC WIRELESS                    | <b>ZONING DISTRICT:</b> RM13        |
| <b>CENSUS TRACT:</b>     | 050422  |                   | 33 MANSELL CT                                      | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$12,000.00  |
| <b>BLOCK:</b>            |   |                   | ALPHARETTA, GA 30076                               | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | undefined   |                   | 315.730.9010                                       | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 5034 SINGLETON RD, NORCROSS   |                   | <b>TENANT:</b> T-MOBILE 9AT1268A                   | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3             |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Communication Tower Co-Locate |                                     |
| <b>WORK DESC:</b>        | ANTENNA CO-LOCATION/REPLACEMENT, T-MOBILE 9AT1268A, UP-GRADE ANTENNAS ON EXISTING MOUNT AT 170-FT ON EXISTING 180-FT MONOPOLE |                   |  |                                     |
| CASE NUMBER              | BLD2015-09414   | PARCEL # 5261 308 | ISSUED ON 10/27/2015                               | PROJECT: AUSTIN COMMONS 102 A       |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC            | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 506.02  |                   | 1371 DOGWOOD DR                                    | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 102   |                   |  | <b>ESTIMATED COST:</b> \$260,708.33 |
| <b>BLOCK:</b>            | A   |                   | CONYERS, GA 30012                                  | <b>HEATED AREA:</b> 6257            |
| <b>SUBDIVISION:</b>      | AUSTIN COMMONS  |                   | 678.509.0555                                       | <b>UNHEATED AREA:</b> 321           |
| <b>ST ADDRESS, CITY:</b> | 1890 BROWNING BEND CT, DACULA   |                   | <b>TENANT:</b>                                     | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling        |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit      |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "ROOSEVELT III"  |                   |  |                                     |
| CASE NUMBER              | BLD2015-09416   | PARCEL # 5261 324 | ISSUED ON 10/27/2015                               | PROJECT: AUSTIN COMMONS 118 A       |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC            | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 506.02  |                   | 1371 DOGWOOD DR                                    | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 118   |                   |  | <b>ESTIMATED COST:</b> \$176,333.33 |
| <b>BLOCK:</b>            | A   |                   | CONYERS, GA 30012                                  | <b>HEATED AREA:</b> 4232            |
| <b>SUBDIVISION:</b>      | AUSTIN COMMONS  |                   | 678.509.0555                                       | <b>UNHEATED AREA:</b> 409           |
| <b>ST ADDRESS, CITY:</b> | 1931 BROWNING BEND CT, DACULA   |                   | <b>TENANT:</b>                                     | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling        |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit      |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "FRANKLIN"   |                   |  |                                     |

| CASE NUMBER              | BLD2015-09418                       | PARCEL # | 6068 410 | ISSUED ON            | 10/27/2015                        | PROJECT:                | BROOKWOOD VILLAGE 3-E |
|--------------------------|-------------------------------------|----------|----------|----------------------|-----------------------------------|-------------------------|-----------------------|
|                          | 101 Single Family - Detached        |          |          | <b>CONTRACTOR:</b>   | BRETTIN CONSTRUCTION SERVICES LLC | <b>ZONING DISTRICT:</b> | undefined             |
| <b>CENSUS TRACT:</b>     | undefined                           |          |          |                      | 3465 LAWRENCEVILLE SUWANEE RD     | <b>NO. OF UNITS:</b>    |                       |
| <b>LOT:</b>              | 003                                 |          |          |                      | SUITE D2                          | <b>ESTIMATED COST:</b>  | \$102,125.00          |
| <b>BLOCK:</b>            | E                                   |          |          |                      | SUWANEE, GA 30024                 | <b>HEATED AREA:</b>     | 2451                  |
| <b>SUBDIVISION:</b>      | undefined                           |          |          |                      | 770.831.9393                      | <b>UNHEATED AREA:</b>   | 428                   |
| <b>ST ADDRESS, CITY:</b> | 2462 TURNBURY GLEN WALK, SNELLVILLE |          |          | <b>TENANT:</b>       |                                   | <b>Sewer/Septic:</b>    | Sewer                 |
| <b>COMM/RES:</b>         | Residential                         |          |          | <b>USE:</b>          | Single Family Detached Dwelling   |                         |                       |
| <b>WORK DESC:</b>        | SINGLE FAMILY, BROOKSTONE B         |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit          |                         |                       |

| CASE NUMBER              | BLD2015-09419                     | PARCEL # | 6068 421 | ISSUED ON            | 10/27/2015                        | PROJECT:                | BROOKWOOD VILLAGE 14-E |
|--------------------------|-----------------------------------|----------|----------|----------------------|-----------------------------------|-------------------------|------------------------|
|                          | 101 Single Family - Detached      |          |          | <b>CONTRACTOR:</b>   | BRETTIN CONSTRUCTION SERVICES LLC | <b>ZONING DISTRICT:</b> | undefined              |
| <b>CENSUS TRACT:</b>     | undefined                         |          |          |                      | 3465 LAWRENCEVILLE SUWANEE RD     | <b>NO. OF UNITS:</b>    |                        |
| <b>LOT:</b>              | 014                               |          |          |                      | SUITE D2                          | <b>ESTIMATED COST:</b>  | \$102,125.00           |
| <b>BLOCK:</b>            | E                                 |          |          |                      | SUWANEE, GA 30024                 | <b>HEATED AREA:</b>     | 2451                   |
| <b>SUBDIVISION:</b>      | undefined                         |          |          |                      | 770.831.9393                      | <b>UNHEATED AREA:</b>   | 428                    |
| <b>ST ADDRESS, CITY:</b> | 3160 WILDBERRY RUN LN, SNELLVILLE |          |          | <b>TENANT:</b>       |                                   | <b>Sewer/Septic:</b>    | Sewer                  |
| <b>COMM/RES:</b>         | Residential                       |          |          | <b>USE:</b>          | Single Family Detached Dwelling   |                         |                        |
| <b>WORK DESC:</b>        | SINGLE FAMILY, BROOKSTONE B       |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit          |                         |                        |

| CASE NUMBER              | BLD2015-09421  | PARCEL # | 5082 092 | ISSUED ON            | 10/27/2015                      | PROJECT:                | PRINCETON SQUARE 14-A |
|--------------------------|--|----------|----------|----------------------|---------------------------------|-------------------------|-----------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech         |          |          | <b>CONTRACTOR:</b>   | ARC ANGEL ELECTRIC CORP         | <b>ZONING DISTRICT:</b> | R75                   |
| <b>CENSUS TRACT:</b>     | 050536   |          |          |                      | 2130 RONALD REAGEN BLVD         | <b>NO. OF UNITS:</b>    |                       |
| <b>LOT:</b>              | 014  |          |          |                      | CUMMING, GA 30041               | <b>ESTIMATED COST:</b>  | \$500.00              |
| <b>BLOCK:</b>            | A  |          |          |                      | 770.889.9243                    | <b>HEATED AREA:</b>     |                       |
| <b>SUBDIVISION:</b>      | PRINCETON SQUARE                                       |          |          |                      |                                 | <b>UNHEATED AREA:</b>   |                       |
| <b>ST ADDRESS, CITY:</b> | 1360 CHARTER OAKS LN, LAWRENCEVILLE                    |          |          | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    |                       |
| <b>COMM/RES:</b>         | Residential  |          |          | <b>USE:</b>          | Single Family Detached Dwelling |                         |                       |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, ELECTRICAL REVIEW FOR POWER RECONNECT |          |          | <b>TYPE OF WORK:</b> | Electrical Only                 |                         |                       |

| CASE NUMBER              | BLD2015-09422   | PARCEL # 6168 113 | ISSUED ON 10/27/2015                        | PROJECT: SMOKETREE 4-B             |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 434 Alterations(Res), Deck, Porch, Remodel  |                   | <b>CONTRACTOR:</b> MYLIN BENITEZ-SOLIS      | <b>ZONING DISTRICT:</b> R75        |
| <b>CENSUS TRACT:</b>     | 050433  |                   | 6538 BRYNHURST DR                           | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 004   |                   |   | <b>ESTIMATED COST:</b> \$56,666.67 |
| <b>BLOCK:</b>            | B   |                   | TUCKER, GA 30084                            | <b>HEATED AREA:</b> 1360           |
| <b>SUBDIVISION:</b>      | SMOKETREE   |                   | 770.680.6649                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6538 BRYNHURST DR, TUCKER   |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Remodel                |                                    |
| <b>WORK DESC:</b>        | REMODEL RESIDENCE, FINISH 900 SQ FT IN BASEMENT, 460 IN GARAGE, AND CONVERTING HALF BATH INTO FULL BATH, COM2015-00077  |                   |   |                                    |
| CASE NUMBER              | BLD2015-09425   | PARCEL # 7099A041 | ISSUED ON 10/27/2015                        | PROJECT: CAIN MANOR 10-B           |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> MISTER SPARKY            | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050605  |                   | 2064 CANTON RD                              | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 010   |                   |   | <b>ESTIMATED COST:</b> \$6,000.00  |
| <b>BLOCK:</b>            | B   |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | CAIN MANOR  |                   | 770.422.7511                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 2783 CRABAPPLE CIR, DACULA  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Electrical Only        |                                    |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, REPLACE 150 AMP PANEL, 5 GFI SMOKE INSTALLED BONDING GROUNDING   |                   |   |                                    |
| CASE NUMBER              | BLD2015-09426   | PARCEL # 6245 036 | ISSUED ON 10/27/2015                        | PROJECT: JKA AUTO REPAIR           |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> JKA AUTO REPAIR/TENANT   | <b>ZONING DISTRICT:</b> C2         |
| <b>CENSUS TRACT:</b>     | 050306  |                   | 6460 BUFORD HWY STE 2-B                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   | TENANT                                      | <b>ESTIMATED COST:</b> \$0.00      |
| <b>BLOCK:</b>            |   |                   | NORCROSS, GA 30093                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      |   |                   | 770.895.5623                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6460 BUFORD HWY STE 2-B, NORCROSS   |                   | <b>TENANT:</b> JKA AUTO REPAIR              | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3      |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Tenant Change          |                                    |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE 2-B, JKA AUTO REPAIR, NO NEW WORK (business license for auto repair. The site is ok for auto repair. All activities related to the repair of automobiles must take place indoors. (TOD)) |                   |   |                                    |

| CASE NUMBER              | BLD2015-09427  | PARCEL # 5075 301 | ISSUED ON 10/27/2015                                      | PROJECT: ENCLAVE AT BROOKWOOD 10-A   |
|--------------------------|--|-------------------|---|--------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                   |                   | <b>CONTRACTOR:</b> M R ALLEN ELECTRIC, INC                | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050713   |                   | 5687 FRONTIER WALK LN                                     | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 010  |                   |   | <b>ESTIMATED COST:</b> \$6,000.00    |
| <b>BLOCK:</b>            | A  |                   | BUFORD, GA 30518  | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | ENCLAVE AT BROOKWOOD   |                   | 678.482.1643  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 1551 LAURELHILL DR, LAWRENCEVILLE                                |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Other   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Other                                |                                      |
| <b>WORK DESC:</b>        | OTHER, INSTALL STANDBY GENERATOR AND TRANSFER SWITCH/PANEL       |                   |   |                                      |
| CASE NUMBER              | BLD2015-09429  | PARCEL # 7182 312 | ISSUED ON 10/27/2015                                      | PROJECT: PRESERVE AT REED MILL 007 B |
|                          | 101 Single Family - Detached                                     |                   | <b>CONTRACTOR:</b> EDWARD ANDREWS HOMES LLC               | <b>ZONING DISTRICT:</b> R75MOD       |
| <b>CENSUS TRACT:</b>     | 050606   |                   | 1640 POWERS FERRRY RD                                     | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 007  |                   |   | <b>ESTIMATED COST:</b> \$141,250.00  |
| <b>BLOCK:</b>            | B  |                   | MARIETTA, GA 30067  | <b>HEATED AREA:</b> 3390             |
| <b>SUBDIVISION:</b>      | PRESERVE AT REED MILL  |                   | 770.541.5250  | <b>UNHEATED AREA:</b> 430            |
| <b>ST ADDRESS, CITY:</b> | 3293 CAVENDISH CT, BUFORD  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling               |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit             |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ORCHID F  |                   |   |                                      |
| CASE NUMBER              | BLD2015-09430  | PARCEL # 7099A041 | ISSUED ON 10/27/2015                                      | PROJECT: ROBERTA SLOAN               |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                   |                   | <b>CONTRACTOR:</b> MISTER SPARKY ONE HOUR HEATING AND AIR | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050605   |                   | 2064 CANTON RD  | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 010  |                   |   | <b>ESTIMATED COST:</b> \$4,900.00    |
| <b>BLOCK:</b>            | B  |                   | MARIETTA, GA 30066  | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | CAIN MANOR   |                   | 7704227511  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 2783 CRABAPPLE CIR, DACULA                                       |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Online Permitting  |                   | <b>USE:</b> Single Family Detached Dwelling               |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Mechanical Only                      |                                      |
| <b>WORK DESC:</b>        | REPLACE 2.5 TON HEAT PUMP 14 SEER AND AIRHANDLER 7KW HEAT STRIPS |                   |   |                                      |



| CASE NUMBER       | BLD2015-09431  | PARCEL # 6158 119 | ISSUED ON 10/27/2015 | PROJECT: OUTFRONT MEDIA LLC           |
|-------------------|--|-------------------|----------------------|---------------------------------------|
| CENSUS TRACT:     | 649 Demolition - Nonresidential  |                   | CONTRACTOR:          | J-MAR CRANWORKS INC                   |
| LOT:              |  |                   |                      | 3057 KLONDIKE RD                      |
| BLOCK:            |  |                   |                      | CONYERS, GA 30094                     |
| SUBDIVISION:      |  |                   |                      | 770.760.1343                          |
| ST ADDRESS, CITY: | 775 BEAVER RUIN RD, LILBURN  |                   | TENANT:              |                                       |
| COMM/RES:         | Commercial   |                   | USE:                 | Commercial Other                      |
| WORK DESC:        | DEMOLITION ONLY, DEMO BILLBOARD  |                   | TYPE OF WORK:        | Demolition                            |
| ZONING DISTRICT:  |  |                   |                      |                                       |
| NO. OF UNITS:     |  |                   |                      |                                       |
| ESTIMATED COST:   |  |                   |                      | \$7,000.00                            |
| HEATED AREA:      |  |                   |                      |                                       |
| UNHEATED AREA:    |  |                   |                      |                                       |
| Sewer/Septic:     |  |                   |                      |                                       |
| CASE NUMBER       | BLD2015-09432  | PARCEL # 7163 062 | ISSUED ON 10/27/2015 | PROJECT: SUGARLOAF COUNTRY CLUB 404 E |
| CENSUS TRACT:     | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | CONTRACTOR:          | NITWORX ILLUMINATION INC              |
| LOT:              | 502.04   |                   |                      | 600 DARTINGTON WAY                    |
| BLOCK:            | 404  |                   |                      | JOHNS CREEK, GA 30022                 |
| SUBDIVISION:      | E  |                   |                      | 678.447.1801                          |
| ST ADDRESS, CITY: | SUGARLOAF COUNTRY CLUB   |                   | TENANT:              |                                       |
| COMM/RES:         | 2383 SEABORN PL, DULUTH  |                   | USE:                 | Single Family Detached Dwelling       |
| WORK DESC:        | Residential  |                   | TYPE OF WORK:        | Retaining Walls                       |
| ZONING DISTRICT:  | RETAINING WALL, L-16 FT, H-4 FT MAX (this wall is a continuation of the wall permitted on BLD2015-08553) |                   |                      |                                       |
| NO. OF UNITS:     |  |                   |                      |                                       |
| ESTIMATED COST:   |  |                   |                      | \$5,000.00                            |
| HEATED AREA:      |  |                   |                      |                                       |
| UNHEATED AREA:    |  |                   |                      |                                       |
| Sewer/Septic:     |  |                   |                      | Sewer                                 |
| CASE NUMBER       | BLD2015-09433  | PARCEL # 6139 030 | ISSUED ON 10/27/2015 | PROJECT: OUTFRONT MEDIA INC           |
| CENSUS TRACT:     | 649 Demolition - Nonresidential  |                   | CONTRACTOR:          | J-MAR CRANWORKS                       |
| LOT:              |  |                   |                      | 3057 KLONDIKE RD                      |
| BLOCK:            |  |                   |                      | CONYERS, GA 30094                     |
| SUBDIVISION:      |  |                   |                      | 770.760.1343                          |
| ST ADDRESS, CITY: | 6100 LAWRENCEVILLE HWY, TUCKER   |                   | TENANT:              |                                       |
| COMM/RES:         | Commercial   |                   | USE:                 | Commercial Zoning C1,C2,C3            |
| WORK DESC:        | DEMOLITION ONLY, DEMO BILBOARD   |                   | TYPE OF WORK:        | Demolition                            |
| ZONING DISTRICT:  |  |                   |                      |                                       |
| NO. OF UNITS:     |  |                   |                      |                                       |
| ESTIMATED COST:   |  |                   |                      | \$6,000.00                            |
| HEATED AREA:      |  |                   |                      |                                       |
| UNHEATED AREA:    |  |                   |                      |                                       |
| Sewer/Septic:     |  |                   |                      |                                       |

| CASE NUMBER              | BLD2015-09435   | PARCEL # 6208 001 | ISSUED ON 10/27/2015                          | PROJECT: OUTFRONT MEDIA LLC         |
|--------------------------|---|-------------------|---|-------------------------------------|
|                          | 649 Demolition - Nonresidential                               |                   | <b>CONTRACTOR:</b> J-MAR CRANEWORKS           | <b>ZONING DISTRICT:</b>             |
| <b>CENSUS TRACT:</b>     |   |                   | 3057 KLONDIKE RD                              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$7,000.00   |
| <b>BLOCK:</b>            |   |                   | CONYERS, GA 30094                             | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      |   |                   | 770.760.1343                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1825 LIDDELL LN, DULUTH                                       |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Demolition               |                                     |
| <b>WORK DESC:</b>        | DEMOLITION ONLY, DEMO BILLBOARD                               |                   |   |                                     |
| CASE NUMBER              | BLD2015-09436   | PARCEL # 7035 024 | ISSUED ON 10/27/2015                          | PROJECT: SHOPPES AT SUGARLOAF       |
|                          | 649 Demolition - Nonresidential                               |                   | <b>CONTRACTOR:</b> GW CONSTRUCTION INC        | <b>ZONING DISTRICT:</b> C2          |
| <b>CENSUS TRACT:</b>     | 050536  |                   | 3206 AMESBURY WAY                             | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$3,000.00   |
| <b>BLOCK:</b>            |   |                   | DULUTH, GA 30096                              | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | ARBOR BUSINESS PARK   |                   | 770.925.1990                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 4825 SUGARLOAF PKWY F, LAWRENCEVILLE                          |                   | <b>TENANT:</b> SUGARLOAF VISION CENTER        | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Demolition               |                                     |
| <b>WORK DESC:</b>        | DEMOLITION - NON STRUCTURAL, SUGARLOAF VISION CENTER, SUITE F |                   |   |                                     |
| CASE NUMBER              | BLD2015-09437   | PARCEL # 3003C159 | ISSUED ON 10/27/2015                          | PROJECT: SIERRA CREEK 207-A         |
|                          | 101 Single Family - Detached                                  |                   | <b>CONTRACTOR:</b> LABB HOLDINGS LLC          | <b>ZONING DISTRICT:</b> R100CSO     |
| <b>CENSUS TRACT:</b>     | 050610  |                   | 1070 CRIPPLE CREEK DR                         | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 207   |                   |   | <b>ESTIMATED COST:</b> \$137,500.00 |
| <b>BLOCK:</b>            | A   |                   | LAWRENCEVILLE, GA 30043                       | <b>HEATED AREA:</b> 3300            |
| <b>SUBDIVISION:</b>      | SIERRA CREEK  |                   | 678.407.3901                                  | <b>UNHEATED AREA:</b> 600           |
| <b>ST ADDRESS, CITY:</b> | 4649 SIERRA CREEK DR, HOSCHTON                                |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, SHELTON 1                                      |                   |   |                                     |

| CASE NUMBER              | BLD2015-09440                                   | PARCEL # 5183 020 | ISSUED ON 10/27/2015                          | PROJECT:                             |
|--------------------------|---|-------------------|---|--------------------------------------|
|                          | 438 Carport - Residential, Garage - Residential |                   | <b>CONTRACTOR:</b> KEN AZEVEDO                | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050546  |                   | 1458 BOWMAN RD                                | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$20,000.00   |
| <b>BLOCK:</b>            |   |                   | LAWRENCEVILLE, GA 30045                       | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | undefined                                       |                   | 770.371.4330                                  | <b>UNHEATED AREA:</b> 4320           |
| <b>ST ADDRESS, CITY:</b> | 1458 BOWMAN RD, LAWRENCEVILLE                   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Septic          |
| <b>COMM/RES:</b>         | Residential                                     |                   | <b>USE:</b> Detached Garage                   |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions                |                                      |
| <b>WORK DESC:</b>        | ADDITION TO EXISTING BARN, 4320'                |                   |   |                                      |
| CASE NUMBER              | BLD2015-09441                                   | PARCEL # 7064 336 | ISSUED ON 10/28/2015                          | PROJECT: PARK AT GLENN'S RIDGE 020B  |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> SUPERIOR PLUMBING SERVICES | <b>ZONING DISTRICT:</b> R100CSO      |
| <b>CENSUS TRACT:</b>     | 050547  |                   | 3991 ROYAL COURT                              | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 020   |                   |   | <b>ESTIMATED COST:</b> \$1,000.00    |
| <b>BLOCK:</b>            | B   |                   | KENNESAW, GA 30144                            | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | PARK AT GLENN'S RIDGE                           |                   | 770.422.7586                                  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 1511 PARK KNOLL TRL, LAWRENCEVILLE              |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Unknown         |
| <b>COMM/RES:</b>         | Residential                                     |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only            |                                      |
| <b>WORK DESC:</b>        | WATER HEATER REPLACEMENT                        |                   |   |                                      |
| CASE NUMBER              | BLD2015-09442                                   | PARCEL # 5223 315 | ISSUED ON 10/28/2015                          | PROJECT: THELANDING @ BAY CREEK 052F |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> BYNUM & SONS PLUMBING      | <b>ZONING DISTRICT:</b> R100MOD      |
| <b>CENSUS TRACT:</b>     | 050726  |                   | 2120 MCDANIELS BRIDGE COURT                   | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 052   |                   |   | <b>ESTIMATED COST:</b> \$800.00      |
| <b>BLOCK:</b>            | F   |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | LANDING AT BAY CREEK                            |                   | 770.736.8283                                  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 3836 BALD EAGLE DR, LOGANVILLE                  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Unknown         |
| <b>COMM/RES:</b>         | Residential                                     |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only            |                                      |
| <b>WORK DESC:</b>        | REPLACE WATER HEATER                            |                   |   |                                      |

| CASE NUMBER              | BLD2015-09443   | PARCEL # 5017 311 | ISSUED ON 10/28/2015                             | PROJECT: PADEN MILL 013B        |
|--------------------------|---|-------------------|--|---------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech            |                   | <b>CONTRACTOR:</b> BYNUM & SONS PLUMBING         | <b>ZONING DISTRICT:</b> R100    |
| <b>CENSUS TRACT:</b>     | 050726  |                   | 2120 MCDANIELS BRIDGE COURT                      | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              | 013   |                   |  | <b>ESTIMATED COST:</b> \$800.00 |
| <b>BLOCK:</b>            | B   |                   | LILBURN, GA 30047                                | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      | PADEN MILL  |                   | 770.736.8283                                     | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 590 PADEN MILL TRL, LAWRENCEVILLE                         |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Unknown    |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling      |                                 |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only               |                                 |
| <b>WORK DESC:</b>        | REPLACE WATER HEATER                                      |                   |  |                                 |
| CASE NUMBER              | BLD2015-09444   | PARCEL # 6002 139 | ISSUED ON 10/28/2015                             | PROJECT: CAMARON SPRINGS 004C   |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech            |                   | <b>CONTRACTOR:</b> BYNUM & SONS PLUMBING         | <b>ZONING DISTRICT:</b> R100    |
| <b>CENSUS TRACT:</b>     | 050726  |                   | 2120 MCDANIELS BRIDGE COURT                      | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              | 004   |                   |  | <b>ESTIMATED COST:</b> \$800.00 |
| <b>BLOCK:</b>            | C   |                   | LILBURN, GA 30047                                | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      | CAMARON SPRINGS   |                   | 770.736.8283                                     | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 4221 CAMARON WAY, SNELLVILLE                              |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Unknown    |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling      |                                 |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only               |                                 |
| <b>WORK DESC:</b>        | REPLACE WATER HEATER                                      |                   |  |                                 |
| CASE NUMBER              | BLD2015-09445   | PARCEL # 6019 005 | ISSUED ON 10/28/2015                             | PROJECT: NO PAIN TIGER TRAINING |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech            |                   | <b>CONTRACTOR:</b> NO PAIN TIGER TRAINING/TENANT | <b>ZONING DISTRICT:</b> C2      |
| <b>CENSUS TRACT:</b>     | 507.17  |                   | 3416 CENTERVILLE HWY STE B                       | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              |   |                   | TENANT   | <b>ESTIMATED COST:</b> \$0.00   |
| <b>BLOCK:</b>            |   |                   | SNELLVILLE, GA 30039                             | <b>HEATED AREA:</b> 800         |
| <b>SUBDIVISION:</b>      |   |                   | 678.365.7689                                     | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 3416 CENTERVILLE HWY STE B, SNELLVILLE                    |                   | <b>TENANT:</b> NO PAIN TIGER TRAINING            | <b>Sewer/Septic:</b> Sewer      |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                 |
|                          |   |                   | <b>TYPE OF WORK:</b> Tenant Change               |                                 |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE B, NO PAIN TIGER TRAINING, NO NEW WORK |                   |  |                                 |

| CASE NUMBER              | BLD2015-09446                                  | PARCEL # 5130 211 | ISSUED ON 10/28/2015 | PROJECT: BRADFORD PARK 004E             |                         |             |
|--------------------------|--|-------------------|----------------------|---|-------------------------|-------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | BYNUM & SONS PLUMBING                   | <b>ZONING DISTRICT:</b> | R100        |
| <b>CENSUS TRACT:</b>     | 050726   |                   |                      | 2120 MCDANIELS BRIDGE COURT             | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 004  |                   |                      |   | <b>ESTIMATED COST:</b>  | \$800.00    |
| <b>BLOCK:</b>            | E  |                   |                      | LILBURN, GA 30047                       | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | BRADFORD PARK                                  |                   |                      | 770.736.8283                            | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 603 RED TIP LN, LOGANVILLE                     |                   | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Unknown     |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling         |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Plumbing Only                           |                         |             |
| <b>WORK DESC:</b>        | REPLACE WATER HEATER                           |                   |                      |   |                         |             |
| CASE NUMBER              | BLD2015-09447                                  | PARCEL # 5096 229 | ISSUED ON 10/28/2015 | PROJECT: SAVANNAH RIDGE 069A            |                         |             |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | BYNUM & SONS PLUMBING                   | <b>ZONING DISTRICT:</b> | R100        |
| <b>CENSUS TRACT:</b>     | 050726   |                   |                      | 2120 MCDANIELS BRIDGE COURT             | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 069  |                   |                      |   | <b>ESTIMATED COST:</b>  | \$800.00    |
| <b>BLOCK:</b>            | A  |                   |                      | LILBURN, GA 30047                       | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | SAVANNAH RIDGE                                 |                   |                      | 770.736.8283                            | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 4071 SAVANNAH RIDGE TRCE, LOGANVILLE           |                   | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Unknown     |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling         |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Plumbing Only                           |                         |             |
| <b>WORK DESC:</b>        | REPLACE WATER HEATER                           |                   |                      |   |                         |             |
| CASE NUMBER              | BLD2015-09449                                  | PARCEL # 5183 302 | ISSUED ON 10/28/2015 | PROJECT: AVINGTON GLEN -THE ARBORS 102A |                         |             |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b>   | EXPO HOMES LLC                          | <b>ZONING DISTRICT:</b> | R100CSO     |
| <b>CENSUS TRACT:</b>     | 050546   |                   |                      | 400 PIKE BLVD                           | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 102  |                   |                      |   | <b>ESTIMATED COST:</b>  | \$87,708.33 |
| <b>BLOCK:</b>            | A  |                   |                      | LAWRENCEVILLE, GA 30045                 | <b>HEATED AREA:</b>     | 2105        |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS                     |                   |                      | 404.630.8000                            | <b>UNHEATED AREA:</b>   | 394         |
| <b>ST ADDRESS, CITY:</b> | 1226 DONNINGTON CIR, LAWRENCEVILLE             |                   | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling         |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit                |                         |             |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION , CODE 6                      |                   |                      |   |                         |             |

| CASE NUMBER              | BLD2015-09450                      | PARCEL # 5183 303 | ISSUED ON 10/28/2015                          | PROJECT: AVINGTON GLEN- THE ARBORS 103A |
|--------------------------|------------------------------------|-------------------|---|---|
|                          | 101 Single Family - Detached       |                   | <b>CONTRACTOR:</b> EXPO HOMES LLC             | <b>ZONING DISTRICT:</b> R100CSO         |
| <b>CENSUS TRACT:</b>     | 050546                             |                   | 400 PIKE BLVD                                 | <b>NO. OF UNITS:</b>                    |
| <b>LOT:</b>              | 103                                |                   |   | <b>ESTIMATED COST:</b> \$98,500.00      |
| <b>BLOCK:</b>            | A                                  |                   | LAWRENCEVILLE, GA 30045                       | <b>HEATED AREA:</b> 2364                |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS         |                   | 404.630.8000                                  | <b>UNHEATED AREA:</b> 422               |
| <b>ST ADDRESS, CITY:</b> | 1216 DONNINGTON CIR, LAWRENCEVILLE |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer              |
| <b>COMM/RES:</b>         | Residential                        |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION ,CODE 6           |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| CASE NUMBER              | BLD2015-09451                      | PARCEL # 5183 304 | ISSUED ON 10/28/2015                          | PROJECT: AVINGTON GLEN-THE ARBORS 104A  |
|                          | 101 Single Family - Detached       |                   | <b>CONTRACTOR:</b> EXPO HOMES LLC             | <b>ZONING DISTRICT:</b> R100CSO         |
| <b>CENSUS TRACT:</b>     | 050546                             |                   | 400 PIKE BLVD                                 | <b>NO. OF UNITS:</b>                    |
| <b>LOT:</b>              | 104                                |                   |   | <b>ESTIMATED COST:</b> \$92,500.00      |
| <b>BLOCK:</b>            | A                                  |                   | LAWRENCEVILLE, GA 30045                       | <b>HEATED AREA:</b> 2220                |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS         |                   | 404.630.8000                                  | <b>UNHEATED AREA:</b> 392               |
| <b>ST ADDRESS, CITY:</b> | 1206 DONNINGTON CIR, LAWRENCEVILLE |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer              |
| <b>COMM/RES:</b>         | Residential                        |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTUION , CODE 6         |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| CASE NUMBER              | BLD2015-09452                      | PARCEL # 5183 305 | ISSUED ON 10/28/2015                          | PROJECT: AVINGTON GLEN THE ARBORS 105A  |
|                          | 101 Single Family - Detached       |                   | <b>CONTRACTOR:</b> EXPO HOMES LLC             | <b>ZONING DISTRICT:</b> R100CSO         |
| <b>CENSUS TRACT:</b>     | 050546                             |                   | 400 PIKE BLVD                                 | <b>NO. OF UNITS:</b>                    |
| <b>LOT:</b>              | 105                                |                   |   | <b>ESTIMATED COST:</b> \$87,708.33      |
| <b>BLOCK:</b>            | A                                  |                   | LAWRENCEVILLE, GA 30045                       | <b>HEATED AREA:</b> 2105                |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS         |                   | 404.630.8000                                  | <b>UNHEATED AREA:</b> 394               |
| <b>ST ADDRESS, CITY:</b> | 1196 DONINGTON CIR, LAWRENCEVILLE  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer              |
| <b>COMM/RES:</b>         | Residential                        |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION                   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |

| CASE NUMBER              | BLD2015-09453  | PARCEL # 5183 306 | ISSUED ON 10/28/2015  | PROJECT: AVINGTON GLEN THE ARBORS 106A            |
|--------------------------|--|-------------------|---|---|
|                          | 101 Single Family - Detached                                       |                   | <b>CONTRACTOR:</b> EXPO HOMES LLC                               | <b>ZONING DISTRICT:</b> R100CSO                   |
| <b>CENSUS TRACT:</b>     | 050546   |                   | 400 PIKE BLVD   | <b>NO. OF UNITS:</b>                              |
| <b>LOT:</b>              | 106  |                   |   | <b>ESTIMATED COST:</b> \$87,708.33                |
| <b>BLOCK:</b>            | A  |                   | LAWRENCEVILLE, GA 30045   | <b>HEATED AREA:</b> 2105                          |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS   |                   | 404.630.8000  | <b>UNHEATED AREA:</b> 394                         |
| <b>ST ADDRESS, CITY:</b> | 1186 DONINGTON CIR, LAWRENCEVILLE                                  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer                        |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling                     |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION   |                   | <b>TYPE OF WORK:</b> Complete Building Permit                   |   |
| CASE NUMBER              | BLD2015-09454  | PARCEL # 5183 307 | ISSUED ON 10/28/2015  | PROJECT: AVINGTON GLEN THE ARBOR 107A             |
|                          | 101 Single Family - Detached                                       |                   | <b>CONTRACTOR:</b> EXPO HOMES LLC                               | <b>ZONING DISTRICT:</b> R100CSO                   |
| <b>CENSUS TRACT:</b>     | 050546   |                   | 400 PIKE BLVD   | <b>NO. OF UNITS:</b>                              |
| <b>LOT:</b>              | 107  |                   |   | <b>ESTIMATED COST:</b> \$87,208.33                |
| <b>BLOCK:</b>            | A  |                   | LAWRENCEVILLE, GA 30045   | <b>HEATED AREA:</b> 2093                          |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS   |                   | 404.630.8000  | <b>UNHEATED AREA:</b> 394                         |
| <b>ST ADDRESS, CITY:</b> | 1176 DONINGTON CIR, LAWRENCEVILLE                                  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer                        |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling                     |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION,  |                   | <b>TYPE OF WORK:</b> Complete Building Permit                   |   |
| CASE NUMBER              | BLD2015-09458  | PARCEL # 7081 145 | ISSUED ON 10/28/2015  | PROJECT: ATLANTA RETAILERS ASSOCIATION PROPERTIES |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                     |                   | <b>CONTRACTOR:</b> ATLANTA RETAILERS ASSOCIATION PROPERTIES LLC | <b>ZONING DISTRICT:</b> C2                        |
| <b>CENSUS TRACT:</b>     | 050511   |                   | 2055 N BROWN RD SUITE 200                                       | <b>NO. OF UNITS:</b>                              |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$0.00                     |
| <b>BLOCK:</b>            |  |                   | LAWRENCEVILLE, GA 30043   | <b>HEATED AREA:</b> 5000                          |
| <b>SUBDIVISION:</b>      | DISCOVER MILLS   |                   | 770.455.4455  | <b>UNHEATED AREA:</b>                             |
| <b>ST ADDRESS, CITY:</b> | 2055 NORTH BROWN RD STE 200, LAWRENCEVILLE                         |                   | <b>TENANT:</b> ATLANTA RETAILERS ASSOCIATION PROPERTIES         | <b>Sewer/Septic:</b> Sewer                        |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3                          |   |
| <b>WORK DESC:</b>        | TENANT CHANGE, SUITE 250, ATLANTA RETAILERS ASSOCIATION PROPERTIES |                   | <b>TYPE OF WORK:</b> Tenant Change                              |   |

| CASE NUMBER              | BLD2015-09460                         | PARCEL # 6093 001 | ISSUED ON 10/28/2015 | PROJECT:                        |                         |            |
|--------------------------|---------------------------------------|-------------------|----------------------|---------------------------------|-------------------------|------------|
|                          | 645 Demolition - Residential (1 unit) |                   | <b>CONTRACTOR:</b>   | ITS CONSTRUCTION INC            | <b>ZONING DISTRICT:</b> | R100       |
| <b>CENSUS TRACT:</b>     | 050425                                |                   |                      | 625 BRANDENBURGH WAY            | <b>NO. OF UNITS:</b>    |            |
| <b>LOT:</b>              |                                       |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$2,000.00 |
| <b>BLOCK:</b>            |                                       |                   |                      | ROSWELL, GA 30075               | <b>HEATED AREA:</b>     |            |
| <b>SUBDIVISION:</b>      | GARNER CREEK AT PARKVIEW              |                   |                      | 404.271.8290                    | <b>UNHEATED AREA:</b>   |            |
| <b>ST ADDRESS, CITY:</b> | 5075 FIVE FORKS TRICKUM RD, LILBURN   |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Septic     |
| <b>COMM/RES:</b>         | Residential                           |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |            |
|                          |                                       |                   | <b>TYPE OF WORK:</b> | Demolition                      |                         |            |
| <b>WORK DESC:</b>        | DEMOLITON ONLY, DEMO HOUSE            |                   |                      |                                 |                         |            |

| CASE NUMBER              | BLD2015-09461                         | PARCEL # 6093 001 | ISSUED ON 10/28/2015 | PROJECT:                        |                         |            |
|--------------------------|---------------------------------------|-------------------|----------------------|---------------------------------|-------------------------|------------|
|                          | 645 Demolition - Residential (1 unit) |                   | <b>CONTRACTOR:</b>   | ITS CONSTRUCTION INC            | <b>ZONING DISTRICT:</b> | R100       |
| <b>CENSUS TRACT:</b>     | 050425                                |                   |                      | 625 BRANDENBURGH WAY            | <b>NO. OF UNITS:</b>    |            |
| <b>LOT:</b>              |                                       |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$3,000.00 |
| <b>BLOCK:</b>            |                                       |                   |                      | ROSWELL, GA 30075               | <b>HEATED AREA:</b>     |            |
| <b>SUBDIVISION:</b>      | GARNER CREEK AT PARKVIEW              |                   |                      | 404.271.8290                    | <b>UNHEATED AREA:</b>   |            |
| <b>ST ADDRESS, CITY:</b> | 5075 FIVE FORKS TRICKUM RD, LILBURN   |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Septic     |
| <b>COMM/RES:</b>         | Residential                           |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |            |
|                          |                                       |                   | <b>TYPE OF WORK:</b> | Demolition                      |                         |            |
| <b>WORK DESC:</b>        | DEMOLITON ONLY, DEMO BARN             |                   |                      |                                 |                         |            |

| CASE NUMBER              | BLD2015-09462                                       | PARCEL # 5089 004 | ISSUED ON 10/28/2015 | PROJECT:                        |                         |            |
|--------------------------|---|-------------------|----------------------|---------------------------------|-------------------------|------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech      |                   | <b>CONTRACTOR:</b>   | TONY BECK HEATING AND A/C INC   | <b>ZONING DISTRICT:</b> | R100       |
| <b>CENSUS TRACT:</b>     | 507.20  |                   |                      | 845 ATHENS HWY (HWY 78)         | <b>NO. OF UNITS:</b>    |            |
| <b>LOT:</b>              |   |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$8,000.00 |
| <b>BLOCK:</b>            |   |                   |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>     |            |
| <b>SUBDIVISION:</b>      | undefined   |                   |                      | 770-466-2924                    | <b>UNHEATED AREA:</b>   |            |
| <b>ST ADDRESS, CITY:</b> | 1429 LAKEVIEW RD, GRAYSON                           |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    |            |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |            |
|                          |   |                   | <b>TYPE OF WORK:</b> | Mechanical Only                 |                         |            |
| <b>WORK DESC:</b>        | HVAC ONLY, CHANGING OVER FROM LP GAS TO NATURAL GAS |                   |                      |                                 |                         |            |



| CASE NUMBER              | BLD2015-09464  | PARCEL # 5252 021 | ISSUED ON 10/28/2015                          | PROJECT:                           |
|--------------------------|--|-------------------|---|------------------------------------|
|                          | 329 Dock, Kiosk, Park, In-Ground Swimming Pool                       |                   | <b>CONTRACTOR:</b> CRYSTAL CLEAR POOLS & SPAS | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 916 LOGANVILLE HWY                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$25,000.00 |
| <b>BLOCK:</b>            |  |                   | BETHLEHAM, GA 30620                           | <b>HEATED AREA:</b> 512            |
| <b>SUBDIVISION:</b>      | OAKS AT ALCOVY RIVER   |                   | 678.244.7946                                  | <b>UNHEATED AREA:</b> 0            |
| <b>ST ADDRESS, CITY:</b> | 2930 CALLIE STILL RD, LAWRENCEVILLE                                  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Septic        |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Swimming Pool - Inground          |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                    |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, 16 X 32 INGROUND POOL, HEATED (PROPANE), 3-6' DEEP |                   |   |                                    |

| CASE NUMBER              | BLD2015-09466                  | PARCEL # 5272 046 | ISSUED ON 10/28/2015                          | PROJECT: GREYTHORNE ESTATES 037A    |
|--------------------------|--------------------------------|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050607                         |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 037                            |                   |   | <b>ESTIMATED COST:</b> \$114,708.33 |
| <b>BLOCK:</b>            | A                              |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b> 2753            |
| <b>SUBDIVISION:</b>      | GREYTHORNE ESTATES             |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b> 411           |
| <b>ST ADDRESS, CITY:</b> | 355 MULBERRY PARK CIR, DACULA  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |                                |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION," CAMBRIDGE " |                   |   |                                     |

| CASE NUMBER              | BLD2015-09467                 | PARCEL # 5272 028 | ISSUED ON 10/28/2015                          | PROJECT: GREYTHORNE ESTATES         |
|--------------------------|-------------------------------|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050607                        |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 001                           |                   |   | <b>ESTIMATED COST:</b> \$114,583.33 |
| <b>BLOCK:</b>            | A                             |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b> 2750            |
| <b>SUBDIVISION:</b>      | GREYTHORNE ESTATES            |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b> 460           |
| <b>ST ADDRESS, CITY:</b> | 1961 MULBERRY PARK DR, DACULA |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |                               |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION              |                   |   |                                     |

| CASE NUMBER              | BLD2015-09468   | PARCEL # 6065 383 | ISSUED ON 10/28/2015 | PROJECT: PAXTON LANDING 18 A    |                         |              |
|--------------------------|---|-------------------|----------------------|---------------------------------|-------------------------|--------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | ROCKLYN HOMES INC               | <b>ZONING DISTRICT:</b> | RZT          |
| <b>CENSUS TRACT:</b>     | 507.14  |                   |                      | 3505 KOGER BLVD                 | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 018   |                   |                      | STE 275                         | <b>ESTIMATED COST:</b>  | \$0.00       |
| <b>BLOCK:</b>            | A   |                   |                      | DULUTH, GA 30096                | <b>HEATED AREA:</b>     |              |
| <b>SUBDIVISION:</b>      | PAXTON LANDING  |                   |                      | 770.817.2185                    | <b>UNHEATED AREA:</b>   |              |
| <b>ST ADDRESS, CITY:</b> | 1790 PAXTON DR, LILBURN   |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Construction Office             |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Other                           |                         |              |
| <b>WORK DESC:</b>        | CONSTRUCTION OFFICE   |                   |                      |                                 |                         |              |
| CASE NUMBER              | BLD2015-09469   | PARCEL # 5018 005 | ISSUED ON 10/28/2015 | PROJECT: PADEN STATION          |                         |              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | CAR CASH OF LAWRENCEVILLE       | <b>ZONING DISTRICT:</b> | C2           |
| <b>CENSUS TRACT:</b>     | 050534  |                   |                      | 2449 LAWRENCEVILLE HWY          | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              |   |                   |                      | TENANT                          | <b>ESTIMATED COST:</b>  | \$0.00       |
| <b>BLOCK:</b>            |   |                   |                      | LAWRENCEVILLE, GA 30044         | <b>HEATED AREA:</b>     |              |
| <b>SUBDIVISION:</b>      | PADEN COVE  |                   |                      | 678.697.3555                    | <b>UNHEATED AREA:</b>   |              |
| <b>ST ADDRESS, CITY:</b> | 2449 LAWRENCEVILLE HWY STE 106, LAWRENCEVILLE   |                   | <b>TENANT:</b>       | CAR CASH OF LAWRENCEVILLE       | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b>          | Commercial Zoning C1,C2,C3      |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Tenant Change                   |                         |              |
| <b>WORK DESC:</b>        | STE.106-TENANT CHANGE, PADEN STATION, STE 106, CAR CASH OF LAWRENCEVILLE, NO NEW WORK |                   |                      |                                 |                         |              |
| CASE NUMBER              | BLD2015-09473   | PARCEL # 5271 202 | ISSUED ON 10/28/2015 | PROJECT: GREYTHORNE EST 019A    |                         |              |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b>   | D R HORTON CROWN LLC            | <b>ZONING DISTRICT:</b> | RZT          |
| <b>CENSUS TRACT:</b>     | 050607  |                   |                      | 1371 DOGWOOD DR                 | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 019   |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$124,708.33 |
| <b>BLOCK:</b>            | A   |                   |                      | CONYERS, GA 30012               | <b>HEATED AREA:</b>     | 2993         |
| <b>SUBDIVISION:</b>      | GREYTHORNE ESTATES  |                   |                      | 678.509.0555                    | <b>UNHEATED AREA:</b>   | 1777         |
| <b>ST ADDRESS, CITY:</b> | 565 MULBERRY PARK CIR, DACULA   |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |              |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "KINGSTON"  |                   |                      |                                 |                         |              |

| CASE NUMBER              | BLD2015-09474                 | PARCEL # 5271 199 | ISSUED ON 10/28/2015                          | PROJECT: GREYTHORNE EST 016A        |
|--------------------------|-------------------------------|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050607                        |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 016                           |                   |   | <b>ESTIMATED COST:</b> \$114,583.33 |
| <b>BLOCK:</b>            | A                             |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b> 2750            |
| <b>SUBDIVISION:</b>      | GREYTHORNE ESTATES            |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b> 1605          |
| <b>ST ADDRESS, CITY:</b> | 595 MULBERRY PARK CIR, DACULA |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION,"PACKARD"    |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |

| CASE NUMBER              | BLD2015-09475                 | PARCEL # 5271 201 | ISSUED ON 10/28/2015                          | PROJECT: GREYTHORNE EST 018A        |
|--------------------------|-------------------------------|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050607                        |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 018                           |                   |   | <b>ESTIMATED COST:</b> \$114,583.33 |
| <b>BLOCK:</b>            | A                             |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b> 2750            |
| <b>SUBDIVISION:</b>      | GREYTHORNE ESTATES            |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b> 1605          |
| <b>ST ADDRESS, CITY:</b> | 575 MULBERRY PARK CIR, DACULA |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION,"PACKARD"    |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |

| CASE NUMBER              | BLD2015-09477                                  | PARCEL # 7250 400 | ISSUED ON 10/28/2015                        | PROJECT: Sui Jin                  |
|--------------------------|--|-------------------|---|-----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> Sundial Plumbing         | <b>ZONING DISTRICT:</b> R100MOD   |
| <b>CENSUS TRACT:</b>     | 050212   |                   | 1690 Old 41 Highway                         | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              | 71   |                   |   | <b>ESTIMATED COST:</b> \$1,406.00 |
| <b>BLOCK:</b>            | C  |                   | Marietta, GA 30060                          | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | RIVER LAUREL                                   |                   | 7704271998                                  | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 4232 RIVER LAUREL TRCE, SUWANEE                |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting                              |                   | <b>USE:</b> Single Family Detached Dwelling |                                   |
| <b>WORK DESC:</b>        | Installed 50 gallon gas water heater           |                   | <b>TYPE OF WORK:</b> Plumbing Only          |                                   |

| CASE NUMBER              | BLD2015-09479   | PARCEL # 6099 160 | ISSUED ON 10/28/2015                                 | PROJECT: ASHLEY SPRINGS, 3B             |
|--------------------------|---|-------------------|--|---|
|                          | 434 Alterations(Res), Deck, Porch, Remodel  |                   | <b>CONTRACTOR:</b> JUDY ALCORN / HOMEOWNER           | <b>ZONING DISTRICT:</b> R100            |
| <b>CENSUS TRACT:</b>     | 050426  |                   | 5369 ASHLEY DR                                       | <b>NO. OF UNITS:</b>                    |
| <b>LOT:</b>              | 003   |                   |  | <b>ESTIMATED COST:</b> \$15,000.00      |
| <b>BLOCK:</b>            | B   |                   | LILBURN, GA 30047                                    | <b>HEATED AREA:</b> 360                 |
| <b>SUBDIVISION:</b>      | BEECHWOOD FOREST  |                   | 678.640.7810   | <b>UNHEATED AREA:</b> 0                 |
| <b>ST ADDRESS, CITY:</b> | 5368 ASHLEY DR, LILBURN   |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Septic             |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling          |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions                       |   |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, 18 X 20 GREAT ROOM, NO PLUMBING  |                   |  |   |
| CASE NUMBER              | BLD2015-09480   | PARCEL # 6196 128 | ISSUED ON 10/29/2015                                 | PROJECT: DEPARTMENT OF COMMUNITY HEALTH |
|                          | 437 Alterations (Non-Res), Interior Finish  |                   | <b>CONTRACTOR:</b> SUNDANCE CONSTRUCTION INC         | <b>ZONING DISTRICT:</b> C2              |
| <b>CENSUS TRACT:</b>     | 050421  |                   | 225 TYSON CIRCLE                                     | <b>NO. OF UNITS:</b>                    |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$7,000.00       |
| <b>BLOCK:</b>            |   |                   | ROSWELL, GA 30076                                    | <b>HEATED AREA:</b>                     |
| <b>SUBDIVISION:</b>      | OAKBROOK OFFICE PARK  |                   | 770.552.0063   | <b>UNHEATED AREA:</b>                   |
| <b>ST ADDRESS, CITY:</b> | 5815 LIVE OAK PKWY STE 2D&2F, NORCROSS  |                   | <b>TENANT:</b> DEPARTMENT OF COMMUNITY HEALTH        | <b>Sewer/Septic:</b> Sewer              |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3               |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Interior Finish                 |   |
| <b>WORK DESC:</b>        | INTERIOR FINISH, STE 2D & 2F, EXPANDING INTO STE 2F, NEW DOOR, APPROVED BY STATE FIRE MARSHAL |                   |  |   |
| CASE NUMBER              | BLD2015-09481   | PARCEL # 3007 355 | ISSUED ON 10/29/2015                                 | PROJECT: WILLOW LEAF 52-A               |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> CMH PARKS INC DBA CHAFIN BUILDERS | <b>ZONING DISTRICT:</b> RA200           |
| <b>CENSUS TRACT:</b>     | 050609  |                   | 5230 BELLEWOOD CT SUITE A                            | <b>NO. OF UNITS:</b>                    |
| <b>LOT:</b>              | 52  |                   |  | <b>ESTIMATED COST:</b> \$107,500.00     |
| <b>BLOCK:</b>            | A   |                   | BUFORD, GA 30518                                     | <b>HEATED AREA:</b> 2580                |
| <b>SUBDIVISION:</b>      | WILLOW LEAF   |                   | 770.831.0844   | <b>UNHEATED AREA:</b> 400               |
| <b>ST ADDRESS, CITY:</b> | 5546 APPLE GROVE RD, BUFORD   |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Sewer              |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling          |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit        |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ARLINGTON II   |                   |  |   |

| CASE NUMBER              | BLD2015-09482                | PARCEL # 5226 529 | ISSUED ON 10/29/2015                          | PROJECT: SHANNON LAKE 188 D         |
|--------------------------|------------------------------|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 507.26                       |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 188                          |                   |   | <b>ESTIMATED COST:</b> \$131,916.67 |
| <b>BLOCK:</b>            | D                            |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b> 3166            |
| <b>SUBDIVISION:</b>      | SHANNON LAKE                 |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b> 460           |
| <b>ST ADDRESS, CITY:</b> | 3429 LAKE END DR, LOGANVILLE |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY                |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| CASE NUMBER              | BLD2015-09485                | PARCEL # 6091 462 | ISSUED ON 10/29/2015                          | PROJECT: AMBERLEAF 46 A             |
|                          | 101 Single Family - Detached |                   | <b>CONTRACTOR:</b> D R HORTON INC             | <b>ZONING DISTRICT:</b> R75 MOD     |
| <b>CENSUS TRACT:</b>     | 504.29                       |                   | 8800 ROSWELL RD BLDG B SUITE 110              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 046                          |                   |   | <b>ESTIMATED COST:</b> \$140,125.00 |
| <b>BLOCK:</b>            | A                            |                   | SANDY SPRINGS, GA 30350                       | <b>HEATED AREA:</b> 3363            |
| <b>SUBDIVISION:</b>      | AMBERLEAF                    |                   | 770.730.7900                                  | <b>UNHEATED AREA:</b> 587           |
| <b>ST ADDRESS, CITY:</b> | 4358 AMBERLEAF WALK, LILBURN |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "GRAYSON A"   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| CASE NUMBER              | BLD2015-09487                | PARCEL # 6091 460 | ISSUED ON 10/29/2015                          | PROJECT: AMBERLEAF 44 A             |
|                          | 101 Single Family - Detached |                   | <b>CONTRACTOR:</b> D R HORTON INC             | <b>ZONING DISTRICT:</b> R75 MOD     |
| <b>CENSUS TRACT:</b>     | 504.29                       |                   | 8800 ROSWELL RD BLDG B SUITE 110              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 044                          |                   |   | <b>ESTIMATED COST:</b> \$140,125.00 |
| <b>BLOCK:</b>            | A                            |                   | SANDY SPRINGS, GA 30350                       | <b>HEATED AREA:</b> 3363            |
| <b>SUBDIVISION:</b>      | AMBERLEAF                    |                   | 770.730.7900                                  | <b>UNHEATED AREA:</b> 587           |
| <b>ST ADDRESS, CITY:</b> | 4378 AMBERLEAF WALK, LILBURN |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "GRAYSON C"   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |

| CASE NUMBER              | BLD2015-09489                  | PARCEL # 6028 251 | ISSUED ON 10/29/2015                                 | PROJECT: ANNISTOWN MEADOWS 62 B     |
|--------------------------|--------------------------------|-------------------|--|-------------------------------------|
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> PARAN HOMES                       | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 507.17                         |                   | 3005 BRECKINRIDGE BLVD.,<br>SUITE 200                | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 062                            |                   |  | <b>ESTIMATED COST:</b> \$101,750.00 |
| <b>BLOCK:</b>            | B                              |                   | DULUTH, GA 30096                                     | <b>HEATED AREA:</b> 2442            |
| <b>SUBDIVISION:</b>      | ANNISTOWN MEADOWS              |                   | 678.726.9646   | <b>UNHEATED AREA:</b> 464           |
| <b>ST ADDRESS, CITY:</b> | 3259 MOON STONE LN, SNELLVILLE |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling          |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY                  |                   | <b>TYPE OF WORK:</b> Complete Building Permit        |                                     |
| CASE NUMBER              | BLD2015-09490                  | PARCEL # 3007 356 | ISSUED ON 10/29/2015                                 | PROJECT: WILLOW LEAF 53-A           |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> CMH PARKS INC DBA CHAFIN BUILDERS | <b>ZONING DISTRICT:</b> RA200       |
| <b>CENSUS TRACT:</b>     | 050609                         |                   | 5230 BELLEWOOD CT SUITE A                            | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 053                            |                   |  | <b>ESTIMATED COST:</b> \$96,333.33  |
| <b>BLOCK:</b>            | A                              |                   | BUFORD, GA 30518                                     | <b>HEATED AREA:</b> 2312            |
| <b>SUBDIVISION:</b>      | WILLOW LEAF                    |                   | 770.831.0844   | <b>UNHEATED AREA:</b> 424           |
| <b>ST ADDRESS, CITY:</b> | 5556 APPLE GROVE RD, BUFORD    |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling          |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, HAWTHORN        |                   | <b>TYPE OF WORK:</b> Complete Building Permit        |                                     |
| CASE NUMBER              | BLD2015-09491                  | PARCEL # 3007 359 | ISSUED ON 10/29/2015                                 | PROJECT: WILLOW LEAF 56-A           |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> CMH PARKS INC DBA CHAFIN BUILDERS | <b>ZONING DISTRICT:</b> RA200       |
| <b>CENSUS TRACT:</b>     | 050609                         |                   | 5230 BELLEWOOD CT SUITE A                            | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 056                            |                   |  | <b>ESTIMATED COST:</b> \$97,166.67  |
| <b>BLOCK:</b>            | A                              |                   | BUFORD, GA 30518                                     | <b>HEATED AREA:</b> 2332            |
| <b>SUBDIVISION:</b>      | WILLOW LEAF                    |                   | 770.831.0844   | <b>UNHEATED AREA:</b> 424           |
| <b>ST ADDRESS, CITY:</b> | 5586 APPLE GROVE RD, BUFORD    |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling          |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, HEMLOCK         |                   | <b>TYPE OF WORK:</b> Complete Building Permit        |                                     |

| CASE NUMBER              | BLD2015-09492                | PARCEL # | 3007 406 | ISSUED ON            | 10/29/2015                        | PROJECT:                | WILLOW LEAF 102-A |
|--------------------------|------------------------------|----------|----------|----------------------|-----------------------------------|-------------------------|-------------------|
|                          | 101 Single Family - Detached |          |          | <b>CONTRACTOR:</b>   | CMH PARKS INC DBA CHAFIN BUILDERS | <b>ZONING DISTRICT:</b> | RA200             |
| <b>CENSUS TRACT:</b>     | 050609                       |          |          |                      | 5230 BELLEWOOD CT SUITE A         | <b>NO. OF UNITS:</b>    |                   |
| <b>LOT:</b>              | 102                          |          |          |                      |                                   | <b>ESTIMATED COST:</b>  | \$78,416.67       |
| <b>BLOCK:</b>            | A                            |          |          |                      | BUFORD, GA 30518                  | <b>HEATED AREA:</b>     | 1882              |
| <b>SUBDIVISION:</b>      | WILLOW LEAF                  |          |          |                      | 770.831.0844                      | <b>UNHEATED AREA:</b>   | 377               |
| <b>ST ADDRESS, CITY:</b> | 5896 APPLE GROVE RD, BUFORD  |          |          | <b>TENANT:</b>       |                                   | <b>Sewer/Septic:</b>    | Sewer             |
| <b>COMM/RES:</b>         | Residential                  |          |          | <b>USE:</b>          | Single Family Detached Dwelling   |                         |                   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ELLINGTON     |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit          |                         |                   |

| CASE NUMBER              | BLD2015-09493   | PARCEL # | 7081 005 | ISSUED ON            | 10/29/2015                  | PROJECT:                | SUGARLOAF MILLS/SIENNA & BELLINI |
|--------------------------|---|----------|----------|----------------------|-----------------------------|-------------------------|----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech        |          |          | <b>CONTRACTOR:</b>   | SIENNA & BELLINI/TENANT     | <b>ZONING DISTRICT:</b> | C2                               |
| <b>CENSUS TRACT:</b>     | 050511  |          |          |                      | 5900 SUGARLOAF PKWY STE 458 | <b>NO. OF UNITS:</b>    |                                  |
| <b>LOT:</b>              |   |          |          |                      | TENANT                      | <b>ESTIMATED COST:</b>  | \$0.00                           |
| <b>BLOCK:</b>            |   |          |          |                      | LAWRENCEVILLE, GA 30043     | <b>HEATED AREA:</b>     |                                  |
| <b>SUBDIVISION:</b>      |   |          |          |                      | 423.314.3937                | <b>UNHEATED AREA:</b>   |                                  |
| <b>ST ADDRESS, CITY:</b> | 5900 SUGARLOAF PKWY STE 458, LAWRENCEVILLE            |          |          | <b>TENANT:</b>       | SIENNA & BELLINI            | <b>Sewer/Septic:</b>    |                                  |
| <b>COMM/RES:</b>         | Commercial  |          |          | <b>USE:</b>          | Commercial Zoning C1,C2,C3  |                         |                                  |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE 458, SIENNA & BELLINI, NO NEW WORK |          |          | <b>TYPE OF WORK:</b> | Tenant Change               |                         |                                  |

| CASE NUMBER              | BLD2015-09494                     | PARCEL # | 5084 460 | ISSUED ON            | 10/29/2015                         | PROJECT:                | KENDALL PARK 17 A |
|--------------------------|-----------------------------------|----------|----------|----------------------|------------------------------------|-------------------------|-------------------|
|                          | 101 Single Family - Detached      |          |          | <b>CONTRACTOR:</b>   | PARAN HOMES                        | <b>ZONING DISTRICT:</b> | RZT               |
| <b>CENSUS TRACT:</b>     | 505.16                            |          |          |                      | 3005 BRECKINRIDGE BLVD., SUITE 200 | <b>NO. OF UNITS:</b>    |                   |
| <b>LOT:</b>              | 017                               |          |          |                      |                                    | <b>ESTIMATED COST:</b>  | \$91,750.00       |
| <b>BLOCK:</b>            | A                                 |          |          |                      | DULUTH, GA 30096                   | <b>HEATED AREA:</b>     | 2202              |
| <b>SUBDIVISION:</b>      | KENDALL PARK                      |          |          |                      | 678.726.9646                       | <b>UNHEATED AREA:</b>   | 431               |
| <b>ST ADDRESS, CITY:</b> | 700 SUMMERSTONE LN, LAWRENCEVILLE |          |          | <b>TENANT:</b>       |                                    | <b>Sewer/Septic:</b>    | Sewer             |
| <b>COMM/RES:</b>         | Residential                       |          |          | <b>USE:</b>          | Single Family Detached Dwelling    |                         |                   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "LYNDON A"         |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit           |                         |                   |

| CASE NUMBER              | BLD2015-09495  | PARCEL # 5084 461 | ISSUED ON 10/29/2015  | PROJECT: KENDALL PARK 18a                            |
|--------------------------|--|-------------------|---|--|
| <b>CENSUS TRACT:</b>     | 101 Single Family - Detached<br>505.16                   |                   | <b>CONTRACTOR:</b> PARAN HOMES<br>3005 BRECKINRIDGE BLVD.,<br>SUITE 200 | <b>ZONING DISTRICT:</b> RZT<br><b>NO. OF UNITS:</b>  |
| <b>LOT:</b>              | 018  |                   |   | <b>ESTIMATED COST:</b> \$98,458.00                   |
| <b>BLOCK:</b>            | A  |                   | DULUTH, GA 30096  | <b>HEATED AREA:</b> 2363                             |
| <b>SUBDIVISION:</b>      | KENDALL PARK   |                   | 678.726.9646  | <b>UNHEATED AREA:</b> 431                            |
| <b>ST ADDRESS, CITY:</b> | 690 SUMMERSTONE LN, LAWRENCEVILLE                        |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer                           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling                             |  |
| <b>WORK DESC:</b>        | NEW SINGLE FAMILY, "LYNDON A"                            |                   | <b>TYPE OF WORK:</b> Complete Building Permit                           |  |
| CASE NUMBER              | BLD2015-09496  | PARCEL # 5084 479 | ISSUED ON 10/29/2015  | PROJECT: KENDALL PARK 36A                            |
| <b>CENSUS TRACT:</b>     | 101 Single Family - Detached<br>505.16                   |                   | <b>CONTRACTOR:</b> PARAN HOMES<br>3005 BRECKINRIDGE BLVD.,<br>SUITE 200 | <b>ZONING DISTRICT:</b> RZT<br><b>NO. OF UNITS:</b>  |
| <b>LOT:</b>              | 036  |                   |   | <b>ESTIMATED COST:</b> \$93,792.00                   |
| <b>BLOCK:</b>            | A  |                   | DULUTH, GA 30096  | <b>HEATED AREA:</b> 2251                             |
| <b>SUBDIVISION:</b>      | KENDALL PARK   |                   | 678.726.9646  | <b>UNHEATED AREA:</b> 436                            |
| <b>ST ADDRESS, CITY:</b> | 510 SUMMERSTONE LN, LAWRENCEVILLE                        |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer                           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling                             |  |
| <b>WORK DESC:</b>        | NEW SINGLE FAMILY, "OAKMONT A"                           |                   | <b>TYPE OF WORK:</b> Complete Building Permit                           |  |
| CASE NUMBER              | BLD2015-09498  | PARCEL # 7225 174 | ISSUED ON 10/29/2015  | PROJECT: PIPER GLEN 8-A                              |
| <b>CENSUS TRACT:</b>     | 328 Acc Bldg, Barn, Utility Bldg, Jail, Kennel<br>050606 |                   | <b>CONTRACTOR:</b> TERRY PATE, OWNER<br>3960 PIPER GLEN DR              | <b>ZONING DISTRICT:</b> R100<br><b>NO. OF UNITS:</b> |
| <b>LOT:</b>              | 008  |                   |   | <b>ESTIMATED COST:</b> \$3,750.00                    |
| <b>BLOCK:</b>            | A  |                   | BUFORD, GA 30519  | <b>HEATED AREA:</b>                                  |
| <b>SUBDIVISION:</b>      | PIPER GLEN   |                   | 678-325-8275  | <b>UNHEATED AREA:</b> 192                            |
| <b>ST ADDRESS, CITY:</b> | 3960 PIPER GLEN DR, BUFORD                               |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Septic                          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Utility Building  |  |
| <b>WORK DESC:</b>        | STORAGE SHED, 192'                                       |                   | <b>TYPE OF WORK:</b> Complete Building Permit                           |  |



| CASE NUMBER              | BLD2015-09500   | PARCEL # 6260 383 | ISSUED ON 10/29/2015 | PROJECT: SOUTHEAST TESTING & ENGINEERING |                         |              |
|--------------------------|---|-------------------|----------------------|--|-------------------------|--------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | ALEX'S CONSTRUCTION CO                   | <b>ZONING DISTRICT:</b> | PUD          |
| <b>CENSUS TRACT:</b>     | 050209  |                   |                      | 2615 FALLS OVERLOOK DR                   | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              |   |                   |                      |  | <b>ESTIMATED COST:</b>  | \$2,000.00   |
| <b>BLOCK:</b>            |   |                   |                      | CUMMING, GA 30041                        | <b>HEATED AREA:</b>     | 5210         |
| <b>SUBDIVISION:</b>      | POINT BERKELEY I  |                   |                      | 770.318.2456                             | <b>UNHEATED AREA:</b>   |              |
| <b>ST ADDRESS, CITY:</b> | 2870 NORTH BERKELEY LAKE RD 2, DULUTH   |                   | <b>TENANT:</b>       | SOUTHEAST TESTING & ENGINEERING          | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b>          | Commercial Other                         |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Fire Repair                              |                         |              |
| <b>WORK DESC:</b>        | FIRE REPAIR , SUITE 2 SOUTHEAST TESTING & ENGINEERING ( REPAIR 15-FT OF FIRE WALL BETWEEN STE 2 AND 3)- SEE CIR2015-00045 |                   |                      |  |                         |              |
| CASE NUMBER              | BLD2015-09502   | PARCEL # 6047 170 | ISSUED ON 10/29/2015 | PROJECT: THE FOREST 034 A                |                         |              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | MISTER SPARKY'S ONE HOUR HEATING & AIR   | <b>ZONING DISTRICT:</b> | R75          |
| <b>CENSUS TRACT:</b>     | 050729  |                   |                      | 2064 CANTON ROAD                         | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 034   |                   |                      |  | <b>ESTIMATED COST:</b>  | \$4,600.00   |
| <b>BLOCK:</b>            | A   |                   |                      | MARIETTA, GA 30066                       | <b>HEATED AREA:</b>     |              |
| <b>SUBDIVISION:</b>      | THE FOREST  |                   |                      | 770.422.3400                             | <b>UNHEATED AREA:</b>   |              |
| <b>ST ADDRESS, CITY:</b> | 4015 TANGLEWOOD RD, SNELLVILLE  |                   | <b>TENANT:</b>       |  | <b>Sewer/Septic:</b>    |              |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Single Family Detached Dwelling          |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Electrical Only                          |                         |              |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, REPLACE PANEL GROUNDING AND BONDING 6 GFI  |                   |                      |  |                         |              |
| CASE NUMBER              | BLD2015-09504   | PARCEL # 6028 275 | ISSUED ON 10/30/2015 | PROJECT: ANNISTOWNE MEADOWS 6-B          |                         |              |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b>   | PARAN HOMES LLC                          | <b>ZONING DISTRICT:</b> | R100CSO      |
| <b>CENSUS TRACT:</b>     | 050723  |                   |                      | 3005 BRECKINRIDGE BLVD STE 200           | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 006   |                   |                      |  | <b>ESTIMATED COST:</b>  | \$126,125.00 |
| <b>BLOCK:</b>            | A   |                   |                      | DULUTH, GA 30096                         | <b>HEATED AREA:</b>     | 3027         |
| <b>SUBDIVISION:</b>      | ANNISTOWN MEADOWS   |                   |                      | 678.726.9646                             | <b>UNHEATED AREA:</b>   | 480          |
| <b>ST ADDRESS, CITY:</b> | 4222 MEADOW WIND DR, SNELLVILLE   |                   | <b>TENANT:</b>       |  | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Single Family Detached Dwelling          |                         |              |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit                 |                         |              |
| <b>WORK DESC:</b>        | SINGLE FAMILY, HUNTER D   |                   |                      |  |                         |              |

| CASE NUMBER              | BLD2015-09506                                     | PARCEL # 7120 257 | ISSUED ON 10/29/2015                          | PROJECT: SUGARLOAF COUNTRY CLUB 590 F  |
|--------------------------|---|-------------------|---|--|
|                          | 434 Alterations(Res), Deck, Porch, Remodel        |                   | <b>CONTRACTOR:</b> BIRES REMODELING           | <b>ZONING DISTRICT:</b> R100           |
| <b>CENSUS TRACT:</b>     | 050217  |                   | 5154 LAKE CARLTON RD                          | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              | 590   |                   |   | <b>ESTIMATED COST:</b> \$60,000.00     |
| <b>BLOCK:</b>            | F   |                   | LOGANVILLE, GA 30052                          | <b>HEATED AREA:</b> 427                |
| <b>SUBDIVISION:</b>      | SUGARLOAF   |                   | 404.226.1841                                  | <b>UNHEATED AREA:</b>                  |
| <b>ST ADDRESS, CITY:</b> | 2689 TRANQUILLA WAY, DULUTH                       |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer             |
| <b>COMM/RES:</b>         | Residential                                       |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Remodel                  |  |
| <b>WORK DESC:</b>        | REMODEL MASTER BATHROOM                           |                   |   |  |
| CASE NUMBER              | BLD2015-09507                                     | PARCEL # 6204 015 | ISSUED ON 10/30/2015                          | PROJECT: MARKET PLACE AT PLEASANT HILL |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech    |                   | <b>CONTRACTOR:</b> HEALTH IS LIFE LLC         | <b>ZONING DISTRICT:</b> RM             |
| <b>CENSUS TRACT:</b>     | 050542  |                   | 1500 PLEASANT HILL RD                         | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$0.00          |
| <b>BLOCK:</b>            |   |                   | DULUTH, GA 30096                              | <b>HEATED AREA:</b>                    |
| <b>SUBDIVISION:</b>      | SLATE MARKETPLACE HOLDINGS LLC                    |                   | 404.217.3300                                  | <b>UNHEATED AREA:</b>                  |
| <b>ST ADDRESS, CITY:</b> | 1500 PLEASANT HILL RD 122, DULUTH                 |                   | <b>TENANT:</b> HEALTH IS LIFE, LLC            | <b>Sewer/Septic:</b>                   |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Tenant Change            |  |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, HEALTH IS LIFE, LLC, UNIT 122 |                   |   |  |
| CASE NUMBER              | BLD2015-09508                                     | PARCEL # 6178 472 | ISSUED ON 10/29/2015                          | PROJECT: HORIZON 196 A                 |
|                          | 101 Single Family - Detached                      |                   | <b>CONTRACTOR:</b> ROCKLYN HOMES INC          | <b>ZONING DISTRICT:</b> R60            |
| <b>CENSUS TRACT:</b>     | 505.24  |                   | 3505 KOGER BLVD                               | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              | 196   |                   | STE 275                                       | <b>ESTIMATED COST:</b> \$106,666.67    |
| <b>BLOCK:</b>            | A   |                   | DULUTH, GA 30096                              | <b>HEATED AREA:</b> 2560               |
| <b>SUBDIVISION:</b>      | HORIZON   |                   | 770.817.2185                                  | <b>UNHEATED AREA:</b> 425              |
| <b>ST ADDRESS, CITY:</b> | 970 BAR HARBOR PL, LAWRENCEVILLE                  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer             |
| <b>COMM/RES:</b>         | Residential                                       |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |  |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "CHATHAM A1.5"                     |                   |   |  |

| CASE NUMBER              | BLD2015-09510  | PARCEL # 7015 090 | ISSUED ON 10/29/2015                          | PROJECT: PROGRESS CENTER - COPITON USA, CORP. |
|--------------------------|--|-------------------|---|---|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> COPITON USA                | <b>ZONING DISTRICT:</b>                       |
| <b>CENSUS TRACT:</b>     |  |                   | 2150 CEDARS RD                                | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              |  |                   | TENANT  | <b>ESTIMATED COST:</b> \$0.00                 |
| <b>BLOCK:</b>            |  |                   | LAWRENCEVILLE, GA 30043                       | <b>HEATED AREA:</b>                           |
| <b>SUBDIVISION:</b>      |  |                   | 305.299.3285                                  | <b>UNHEATED AREA:</b>                         |
| <b>ST ADDRESS, CITY:</b> | 2150 CEDARS RD,  |                   | <b>TENANT:</b> COPITON USA                    | <b>Sewer/Septic:</b> Sewer                    |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial, Office & Industrial   |   |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change            |   |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE (NO DRAWINGS REQUIRED) FOR PROGRESS CENTER - COPITON USA, CORP. SUITE 800. (VERIFY SQUARE FOOT OF SUITE 800 AND 900.) |                   |   |   |
| CASE NUMBER              | BLD2015-09511  | PARCEL # 6178 471 | ISSUED ON 10/29/2015                          | PROJECT: HORIZON 195 A                        |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> ROCKLYN HOMES INC          | <b>ZONING DISTRICT:</b> R60                   |
| <b>CENSUS TRACT:</b>     | 505.24   |                   | 3505 KOGER BLVD                               | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              | 195  |                   | STE 275                                       | <b>ESTIMATED COST:</b> \$117,541.67           |
| <b>BLOCK:</b>            | A  |                   | DULUTH, GA 30096                              | <b>HEATED AREA:</b> 2821                      |
| <b>SUBDIVISION:</b>      | HORIZON  |                   | 770.817.2185                                  | <b>UNHEATED AREA:</b> 400                     |
| <b>ST ADDRESS, CITY:</b> | 990 BAR HARBOR PL, LAWRENCEVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer                    |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "AUGUSTA D"   |                   |   |   |
| CASE NUMBER              | BLD2015-09513  | PARCEL # 5283 044 | ISSUED ON 10/29/2015                          | PROJECT:                                      |
|                          | 329 Dock, Kiosk, Park, In-Ground Swimming Pool   |                   | <b>CONTRACTOR:</b> KURT CREECH, OWNER         | <b>ZONING DISTRICT:</b> RA200                 |
| <b>CENSUS TRACT:</b>     | 050608   |                   | 2487 LUKE EDWARDS RD                          | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$12,000.00            |
| <b>BLOCK:</b>            |  |                   | DACULA, GA 30019                              | <b>HEATED AREA:</b>                           |
| <b>SUBDIVISION:</b>      | AMBERLY GLEN   |                   | 770-307-0079                                  | <b>UNHEATED AREA:</b> 416                     |
| <b>ST ADDRESS, CITY:</b> | 2487 LUKE EDWARDS RD, DACULA   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Septic                   |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Swimming Pool - Inground          |   |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| <b>WORK DESC:</b>        | INGROUND NOT HEATED SWIMMING POOL, 416', 3' TO 8' DEEP   |                   |   |   |

| CASE NUMBER              | BLD2015-09514   | PARCEL # 6256 076 | ISSUED ON 10/30/2015 | PROJECT: THE FINEST CLOTHING COMPANY |        |
|--------------------------|---|-------------------|----------------------|--------------------------------------|--------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | THE FINEST CLOTHING COMPANY          |        |
| <b>CENSUS TRACT:</b>     |   |                   |                      | 5170 BUFORD HWY                      |        |
| <b>LOT:</b>              |   |                   |                      | TENANT                               |        |
| <b>BLOCK:</b>            |   |                   |                      | NORCROSS, GA 30071                   |        |
| <b>SUBDIVISION:</b>      |   |                   |                      | 678.499.1330                         |        |
| <b>ST ADDRESS, CITY:</b> | 5170 BUFORD HWY STE 3, NORCROSS   |                   | <b>TENANT:</b>       | THE FINEST CLOTHING COMPANY          |        |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b>          | Commercial Zoning C1,C2,C3           |        |
| <b>WORK DESC:</b>        | TENANT CHANGE, 5170 BUFORD HWY, STE 3, THE FINEST CLOTHING COMPANY NO NEW WORK, CLOTHING AND SHOE SALES, C2 ZONING PER CHRISTINE CALLAWAY |                   | <b>TYPE OF WORK:</b> | Tenant Change                        |        |
|                          |   |                   |                      | <b>ZONING DISTRICT:</b>              |        |
|                          |   |                   |                      | <b>NO. OF UNITS:</b>                 |        |
|                          |   |                   |                      | <b>ESTIMATED COST:</b>               | \$0.00 |
|                          |   |                   |                      | <b>HEATED AREA:</b>                  |        |
|                          |   |                   |                      | <b>UNHEATED AREA:</b>                |        |
|                          |   |                   |                      | <b>Sewer/Septic:</b>                 | Sewer  |

| CASE NUMBER              | BLD2015-09515  | PARCEL # 6246B187 | ISSUED ON 10/29/2015 | PROJECT: LIBERTY HEIGHTS 4-G |             |
|--------------------------|--|-------------------|----------------------|------------------------------|-------------|
|                          |  |                   | <b>CONTRACTOR:</b>   | ADELIAN JUAREZ, OWNER        |             |
| <b>CENSUS TRACT:</b>     | 050306   |                   |                      | 6240 EDWARD ST               |             |
| <b>LOT:</b>              | 004  |                   |                      |                              |             |
| <b>BLOCK:</b>            | B  |                   |                      | DORAVILLE, GA 30340          |             |
| <b>SUBDIVISION:</b>      | LIBERTY HEIGHTS  |                   |                      | 404.964.8640                 |             |
| <b>ST ADDRESS, CITY:</b> | 6240 EDWARD ST, DORAVILLE                                  |                   | <b>TENANT:</b>       |                              |             |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b>          | Other                        |             |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, 2 STORY ADDITION, NO UNHEATED SPACE |                   | <b>TYPE OF WORK:</b> | Additions                    |             |
|                          |  |                   |                      | <b>ZONING DISTRICT:</b>      | R75         |
|                          |  |                   |                      | <b>NO. OF UNITS:</b>         |             |
|                          |  |                   |                      | <b>ESTIMATED COST:</b>       | \$99,166.67 |
|                          |  |                   |                      | <b>HEATED AREA:</b>          | 2380        |
|                          |  |                   |                      | <b>UNHEATED AREA:</b>        | 0           |
|                          |  |                   |                      | <b>Sewer/Septic:</b>         | Sewer       |

| CASE NUMBER              | BLD2015-09516                                  | PARCEL # 7233 381 | ISSUED ON 10/29/2015 | PROJECT: WYNDAM HILL, 56C       |            |
|--------------------------|--|-------------------|----------------------|---------------------------------|------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | FOSTER ELECTRIC                 |            |
| <b>CENSUS TRACT:</b>     | 050213   |                   |                      | 5925 WILLIAMS PORT DR           |            |
| <b>LOT:</b>              | 056  |                   |                      |                                 |            |
| <b>BLOCK:</b>            | C  |                   |                      | FLOWERY BRANCH, GA 30542        |            |
| <b>SUBDIVISION:</b>      | WYNDAM HILL                                    |                   |                      | 678.617.9738                    |            |
| <b>ST ADDRESS, CITY:</b> | 4307 WYNDAM HILL DR, SUWANEE                   |                   | <b>TENANT:</b>       |                                 |            |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |            |
| <b>WORK DESC:</b>        | ELECTRICAL SERVICE UPGRADE                     |                   | <b>TYPE OF WORK:</b> | Electrical Only                 |            |
|                          |  |                   |                      | <b>ZONING DISTRICT:</b>         | R75        |
|                          |  |                   |                      | <b>NO. OF UNITS:</b>            |            |
|                          |  |                   |                      | <b>ESTIMATED COST:</b>          | \$1,000.00 |
|                          |  |                   |                      | <b>HEATED AREA:</b>             | 0          |
|                          |  |                   |                      | <b>UNHEATED AREA:</b>           | 0          |
|                          |  |                   |                      | <b>Sewer/Septic:</b>            |            |

| CASE NUMBER              | BLD2015-09517   | PARCEL # 6173 413 | ISSUED ON 10/30/2015                          | PROJECT: WELLINGTON SQUARE SHOPPING CENTER/CLUB SALUDABLE |
|--------------------------|---|-------------------|---|---|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                |                   | <b>CONTRACTOR:</b> CLUB SALUDABLE/TENANT      | <b>ZONING DISTRICT:</b> C2                                |
| <b>CENSUS TRACT:</b>     | 050424  |                   | 950 INDIAN TRAIL RD STE 3F                    | <b>NO. OF UNITS:</b>                                      |
| <b>LOT:</b>              |   |                   | TENANT  | <b>ESTIMATED COST:</b> \$0.00                             |
| <b>BLOCK:</b>            |   |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b>                                       |
| <b>SUBDIVISION:</b>      |   |                   | 678.887.7968                                  | <b>UNHEATED AREA:</b>                                     |
| <b>ST ADDRESS, CITY:</b> | 950 INDIAN TRAIL LILBURN RD STE 3F, LILBURN                   |                   | <b>TENANT:</b> CLUB SALUDABLE                 | <b>Sewer/Septic:</b> Sewer                                |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Tenant Change            |   |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE 3F, CLUB SALUDABLE, NO NEW WORK, NEW OWNER |                   |   |   |
| CASE NUMBER              | BLD2015-09518   | PARCEL # 5233 345 | ISSUED ON 10/30/2015                          | PROJECT: GREAT RIVER AT TRIBBLE MILL 178 B                |
|                          | 101 Single Family - Detached                                  |                   | <b>CONTRACTOR:</b> SR COMPANIES LLC           | <b>ZONING DISTRICT:</b> R100 MOD                          |
| <b>CENSUS TRACT:</b>     | 505.46  |                   | 1424 N BROWN RD                               | <b>NO. OF UNITS:</b>                                      |
| <b>LOT:</b>              | 178   |                   | SUITE 100                                     | <b>ESTIMATED COST:</b> \$144,041.67                       |
| <b>BLOCK:</b>            | B   |                   | LAWRENCEVILLE, GA 30043                       | <b>HEATED AREA:</b> 3457                                  |
| <b>SUBDIVISION:</b>      | GREAT RIVER AT TRIBBLE MILL                                   |                   | 404.569.4397                                  | <b>UNHEATED AREA:</b> 480                                 |
| <b>ST ADDRESS, CITY:</b> | 1309 SIDE STEP TRCE, LAWRENCEVILLE                            |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer                                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "HARTFORD C"                                   |                   |   |   |
| CASE NUMBER              | BLD2015-09521   | PARCEL # 7188 722 | ISSUED ON 10/30/2015                          | PROJECT: WOODWARD CROSSING 8-A                            |
|                          | 101 Single Family - Detached                                  |                   | <b>CONTRACTOR:</b> SDC GWINNETT, LLC          | <b>ZONING DISTRICT:</b> R100                              |
| <b>CENSUS TRACT:</b>     | 050106  |                   | 110 VILLAGE TR                                | <b>NO. OF UNITS:</b>                                      |
| <b>LOT:</b>              | 008   |                   |   | <b>ESTIMATED COST:</b> \$82,458.33                        |
| <b>BLOCK:</b>            | A   |                   | WOODSTOCK, GA 30188                           | <b>HEATED AREA:</b> 1979                                  |
| <b>SUBDIVISION:</b>      | WOODWARD CROSSING   |                   | 678.262.6868                                  | <b>UNHEATED AREA:</b> 394                                 |
| <b>ST ADDRESS, CITY:</b> | 3439 WOODWARD DOWN TRL, BUFORD                                |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer                                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, BRASELTON BSB2, AVR2015-00050                  |                   |   |   |

| CASE NUMBER              | BLD2015-09522   | PARCEL # 5087 193 | ISSUED ON 10/30/2015                          | PROJECT:                             |
|--------------------------|---|-------------------|---|--------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                              |                   | <b>CONTRACTOR:</b> MOORE POWER INC            | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050720  |                   | 191 PLAINVIEW DR SUITE 5                      | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 003   |                   |   | <b>ESTIMATED COST:</b> \$1,200.00    |
| <b>BLOCK:</b>            | A   |                   | LAWRENCEVILLE, GA 30046                       | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | WHITNEY PLACE   |                   | 770.231.2807                                  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 1354 WEBB GIN HOUSE RD, LAWRENCEVILLE                                       |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Other                    |                                      |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, REPLACE DAMAGED ELECTRICAL PANEL(150 AMP) AND CIRCUITS     |                   |   |                                      |
| CASE NUMBER              | BLD2015-09523   | PARCEL # 6054 271 | ISSUED ON 10/30/2015                          | PROJECT: AUTOBELL CARWASH            |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                              |                   | <b>CONTRACTOR:</b> AUTOBELL CARWASH/TENANT    | <b>ZONING DISTRICT:</b> C3           |
| <b>CENSUS TRACT:</b>     | 050714  |                   | 4175 STONE MOUNTAIN HWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              |   |                   | TENANT  | <b>ESTIMATED COST:</b> \$0.00        |
| <b>BLOCK:</b>            |   |                   | SNELLVILLE, GA 30039                          | <b>HEATED AREA:</b> 6000             |
| <b>SUBDIVISION:</b>      |   |                   | 704.527.4274                                  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 4175 STONE MOUNTAIN HWY, SNELLVILLE   |                   | <b>TENANT:</b> AUTOBELL CARWASH               | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Tenant Change            |                                      |
| <b>WORK DESC:</b>        | TENANT CHANGE, AUTOBELL CARWASH, NO NEW WORK                                |                   |   |                                      |
| CASE NUMBER              | BLD2015-09524   | PARCEL # 6228 311 | ISSUED ON 10/30/2015                          | PROJECT: BERKELEY HILLS ESTATES 84 A |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> LENNAR GEORGIA INC         | <b>ZONING DISTRICT:</b> R75 CSO      |
| <b>CENSUS TRACT:</b>     | 503.13  |                   | 1000 HOLCOMB WOODS PKWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 084   |                   | BLDG 200 SUITE #200                           | <b>ESTIMATED COST:</b> \$127,416.67  |
| <b>BLOCK:</b>            | A   |                   | ATLANTA, GA 30328                             | <b>HEATED AREA:</b> 3058             |
| <b>SUBDIVISION:</b>      | BERKELEY HILLS ESTATES  |                   | 404.443.3630                                  | <b>UNHEATED AREA:</b> 452            |
| <b>ST ADDRESS, CITY:</b> | 2360 ARNOLD PALMER WAY, DULUTH  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "MANCHESTER D", INCLUDES LOWER PORCH-172 AND UPPER PORCH-172 |                   |   |                                      |

| CASE NUMBER | BLD2015-09527 | PARCEL # 7114 155 | ISSUED ON 10/30/2015 | PROJECT: HUNTCREST II/BERKLEY SOUTHEAST INSURANCE GROUP |
|-------------|---------------|-------------------|----------------------|---|
|-------------|---------------|-------------------|----------------------|---|

|                          |  |                    |  |                         |             |
|--------------------------|--|--------------------|--|-------------------------|-------------|
| <b>CENSUS TRACT:</b>     | 437 Alterations (Non-Res), Interior Finish<br>050511   | <b>CONTRACTOR:</b> | MERIT CONSTRUCTION<br>2400 PLEASANTDALE RD | <b>ZONING DISTRICT:</b> | OI          |
| <b>LOT:</b>              |  |                    |  | <b>NO. OF UNITS:</b>    |             |
| <b>BLOCK:</b>            |  |                    | ATLANTA, GA 30340                          | <b>ESTIMATED COST:</b>  | \$83,000.00 |
| <b>SUBDIVISION:</b>      | undefined  |                    | 770.448.4200                               | <b>HEATED AREA:</b>     | 3829        |
| <b>ST ADDRESS, CITY:</b> | 1745 NORTH BROWN RD STE 400, LAWRENCEVILLE   | <b>TENANT:</b>     | BERKLEY SOUTHEAST INSURANCE GROUP          | <b>UNHEATED AREA:</b>   |             |
| <b>COMM/RES:</b>         | Commercial   | <b>USE:</b>        | Commercial, Office & Industrial            | <b>Sewer/Septic:</b>    | Sewer       |
| <b>WORK DESC:</b>        | INTERIOR FINISH, STE 400, BERKLEY SOUTHEAST INSURANCE GROUP, (EXPAND 3,829 SF ON EXISTING SPACE) |                    |  |                         |             |

| CASE NUMBER | BLD2015-09528 | PARCEL # 7113 691 | ISSUED ON 10/30/2015 | PROJECT: ENCLAVE AT HUNTCREST 39 A |
|-------------|---------------|-------------------|----------------------|------------------------------------|
|-------------|---------------|-------------------|----------------------|------------------------------------|

|                          |  |                    |   |                         |              |
|--------------------------|--|--------------------|---|-------------------------|--------------|
| <b>CENSUS TRACT:</b>     | 101 Single Family - Detached<br>505.30 | <b>CONTRACTOR:</b> | PULTE HOME CORPORATION<br>2475 NORTHWINDS PARKWAY | <b>ZONING DISTRICT:</b> | RZT          |
| <b>LOT:</b>              | 039                                    |                    |   | <b>NO. OF UNITS:</b>    |              |
| <b>BLOCK:</b>            | A                                      |                    | ALPHARETTA, GA 30009                              | <b>ESTIMATED COST:</b>  | \$145,958.33 |
| <b>SUBDIVISION:</b>      | ENCLAVE AT HUNTCREST                   |                    | 770.381.3450                                      | <b>HEATED AREA:</b>     | 3503         |
| <b>ST ADDRESS, CITY:</b> | 1316 CALISTOGA WAY,                    | <b>TENANT:</b>     |   | <b>UNHEATED AREA:</b>   | 2193         |
| <b>COMM/RES:</b>         | Residential                            | <b>USE:</b>        | Single Family Detached Dwelling                   | <b>Sewer/Septic:</b>    | Sewer        |
| <b>WORK DESC:</b>        | SINGLE FAMILY, "WOODWARD ELEV 57"      |                    |   |                         |              |

| CASE NUMBER | BLD2015-09530 | PARCEL # 5138 229 | ISSUED ON 10/30/2015 | PROJECT: SILVER OAK 57-A |
|-------------|---------------|-------------------|----------------------|--------------------------|
|-------------|---------------|-------------------|----------------------|--------------------------|

|                          |  |                    |                                     |                         |             |
|--------------------------|--|--------------------|-------------------------------------|-------------------------|-------------|
| <b>CENSUS TRACT:</b>     | 101 Single Family - Detached<br>050543 | <b>CONTRACTOR:</b> | SDC GWINNETT, LLC<br>110 VILLAGE TR | <b>ZONING DISTRICT:</b> | R100        |
| <b>LOT:</b>              | 057                                    |                    |                                     | <b>NO. OF UNITS:</b>    |             |
| <b>BLOCK:</b>            | A                                      |                    | WOODSTOCK, GA 30188                 | <b>ESTIMATED COST:</b>  | \$90,083.33 |
| <b>SUBDIVISION:</b>      | SILVER OAK                             |                    | 678.262.6868                        | <b>HEATED AREA:</b>     | 2162        |
| <b>ST ADDRESS, CITY:</b> | 1101 SONOMA DR, LAWRENCEVILLE          | <b>TENANT:</b>     |                                     | <b>UNHEATED AREA:</b>   | 433         |
| <b>COMM/RES:</b>         | Residential                            | <b>USE:</b>        | Single Family Detached Dwelling     | <b>Sewer/Septic:</b>    |             |
| <b>WORK DESC:</b>        | SINGLE FAMILY, BAYFIELD BSB4           |                    |                                     |                         |             |

| CASE NUMBER              | BLD2015-09532                | PARCEL # 5316 213 | ISSUED ON 10/30/2015   | PROJECT: SHADY CREEK ESTATES 65-A   |
|--------------------------|------------------------------|-------------------|--|---|
|                          | 101 Single Family - Detached |                   | <b>CONTRACTOR:</b> WILSON PARKER HOMES OF GEORGIA INC<br>PO BOX 4223517<br>ATLANTA, GA 30342<br>770.362.0230 | <b>ZONING DISTRICT:</b> undefined<br><b>NO. OF UNITS:</b><br><b>ESTIMATED COST:</b> \$165,541.67<br><b>HEATED AREA:</b> 3973<br><b>UNHEATED AREA:</b> 454<br><b>Sewer/Septic:</b> Sewer |
| <b>CENSUS TRACT:</b>     | undefined                    |                   |  |   |
| <b>LOT:</b>              | 065                          |                   |  |   |
| <b>BLOCK:</b>            | A                            |                   |  |   |
| <b>SUBDIVISION:</b>      | undefined                    |                   |  |   |
| <b>ST ADDRESS, CITY:</b> | 2991 CANYON GLEN WAY, DACULA |                   | <b>TENANT:</b>   |   |
| <b>COMM/RES:</b>         | Residential                  |                   | <b>USE:</b> Single Family Detached Dwelling  |   |
|                          |                              |                   | <b>TYPE OF WORK:</b> Complete Building Permit  |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, AVALON C-3    |                   |  |   |

| CASE NUMBER              | BLD2015-09533                | PARCEL # 5163 235 | ISSUED ON 10/30/2015   | PROJECT: HARMONY CLUB 13-A  |
|--------------------------|------------------------------|-------------------|--|---|
|                          | 101 Single Family - Detached |                   | <b>CONTRACTOR:</b> CCG CONSTRUCTORS LLC<br>41 PERIMETER CENTER<br>678.533.1160 | <b>ZONING DISTRICT:</b> R100CSO<br><b>NO. OF UNITS:</b><br><b>ESTIMATED COST:</b> \$151,250.00<br><b>HEATED AREA:</b> 3630<br><b>UNHEATED AREA:</b> 442<br><b>Sewer/Septic:</b> Sewer |
| <b>CENSUS TRACT:</b>     | 050724                       |                   |  |   |
| <b>LOT:</b>              | 013                          |                   |  |   |
| <b>BLOCK:</b>            | A                            |                   |  |   |
| <b>SUBDIVISION:</b>      | HARMONY CLUB                 |                   |  |   |
| <b>ST ADDRESS, CITY:</b> | 3234 HIDEAWAY LN, LOGANVILLE |                   | <b>TENANT:</b>   |   |
| <b>COMM/RES:</b>         | Residential                  |                   | <b>USE:</b> Single Family Detached Dwelling                                    |   |
|                          |                              |                   | <b>TYPE OF WORK:</b> Complete Building Permit                                  |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ROCHESTER B   |                   |  |   |

| CASE NUMBER              | BLD2015-09534                 | PARCEL # 5158 215 | ISSUED ON 10/30/2015   | PROJECT: HARMONY CLUB 37-A  |
|--------------------------|-------------------------------|-------------------|--|---|
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> CCG CONSTRUCTORS LLC<br>41 PERIMETER CENTER<br>678.533.1160 | <b>ZONING DISTRICT:</b> R100CSO<br><b>NO. OF UNITS:</b><br><b>ESTIMATED COST:</b> \$165,708.33<br><b>HEATED AREA:</b> 3977<br><b>UNHEATED AREA:</b> 464<br><b>Sewer/Septic:</b> Sewer |
| <b>CENSUS TRACT:</b>     | 050724                        |                   |  |   |
| <b>LOT:</b>              | 037                           |                   |  |   |
| <b>BLOCK:</b>            | A                             |                   |  |   |
| <b>SUBDIVISION:</b>      | HARMONY CLUB                  |                   |  |   |
| <b>ST ADDRESS, CITY:</b> | 3463 WOODSHADE DR, LOGANVILLE |                   | <b>TENANT:</b>   |   |
| <b>COMM/RES:</b>         | Residential                   |                   | <b>USE:</b> Single Family Detached Dwelling                                    |   |
|                          |                               |                   | <b>TYPE OF WORK:</b> Complete Building Permit                                  |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, WESLEY B       |                   |  |   |



| CASE NUMBER              | BLD2015-09535                                  | PARCEL # 5158 209 | ISSUED ON 10/30/2015                            | PROJECT: HARMONY CLUB 31-A          |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> CCG CONSTRUCTORS LLC         | <b>ZONING DISTRICT:</b> R100CSO     |
| <b>CENSUS TRACT:</b>     | 050724   |                   | 41 PERIMETER CENTER                             | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 031  |                   |   | <b>ESTIMATED COST:</b> \$165,708.33 |
| <b>BLOCK:</b>            | A  |                   |   | <b>HEATED AREA:</b> 3977            |
| <b>SUBDIVISION:</b>      | HARMONY CLUB                                   |                   | 678.533.1160                                    | <b>UNHEATED AREA:</b> 464           |
| <b>ST ADDRESS, CITY:</b> | 3448 WOODSHADE DR, LOGANVILLE                  |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling     |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, WESLEY B                        |                   |   |                                     |
| CASE NUMBER              | BLD2015-09536                                  | PARCEL # 7188 944 | ISSUED ON 10/30/2015                            | PROJECT: SAGESTONE 9-A              |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> D R HORTON INC               | <b>ZONING DISTRICT:</b> undefined   |
| <b>CENSUS TRACT:</b>     | undefined                                      |                   | 8800 ROSWELL RD BLDG B SUITE 110                | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 009  |                   |   | <b>ESTIMATED COST:</b> \$126,666.67 |
| <b>BLOCK:</b>            | A  |                   | SANDY SPRINGS, GA 30350                         | <b>HEATED AREA:</b> 3040            |
| <b>SUBDIVISION:</b>      | undefined                                      |                   | 770.730.7900                                    | <b>UNHEATED AREA:</b> 389           |
| <b>ST ADDRESS, CITY:</b> | 1450 NEWBRIDGE CIR, BUFORD                     |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling     |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, PAYTON K                        |                   |   |                                     |
| CASE NUMBER              | BLD2015-09537                                  | PARCEL # 7117 019 | ISSUED ON 10/30/2015                            | PROJECT: CREME DE LA CREME          |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> MAJESTIC CONTRACTING SERVICE | <b>ZONING DISTRICT:</b>             |
| <b>CENSUS TRACT:</b>     |  |                   | 1634 ATLANTA ROAD SE                            | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   | P.O. BOX 1148                                   | <b>ESTIMATED COST:</b> \$7,450.00   |
| <b>BLOCK:</b>            |  |                   | MARIETTA, GA 30061                              | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      |  |                   | 404.798.1269                                    | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 2349 MEADOW CHURCH RD, DULUTH                  |                   | <b>TENANT:</b> CREME DE LA CREME                | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Commercial                                     |                   | <b>USE:</b> Commercial Zoning C1,C2,C3          |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Plumbing Only              |                                     |
| <b>WORK DESC:</b>        | WATER HEATER REPLACEMENT                       |                   |   |                                     |

| CASE NUMBER              | BLD2015-09540                                  | PARCEL # 6108 082  | ISSUED ON 10/30/2015 | PROJECT: CONNEMARA 019 D        |                         |             |
|--------------------------|--|--------------------|----------------------|---------------------------------|-------------------------|-------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b>   | ESTES HEATING & AIR             | <b>ZONING DISTRICT:</b> | R75         |
| <b>CENSUS TRACT:</b>     | 050531   |                    |                      | 3981 TRADEPORT BLVD             | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 019  |                    |                      |                                 | <b>ESTIMATED COST:</b>  | \$12,000.00 |
| <b>BLOCK:</b>            | D  |                    |                      | ATLANTA, GA 30354               | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | CONNEMARA                                      |                    |                      | 404.361.6560                    | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 3366 LOMBARD TRCE, LAWRENCEVILLE               |                    | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    |             |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b>          | Single Family Detached Dwelling |                         |             |
|                          |  |                    | <b>TYPE OF WORK:</b> | Other                           |                         |             |
| <b>WORK DESC:</b>        | INSTALL 16 KW GENERATOR & ATS                  |                    |                      |                                 |                         |             |
| CASE NUMBER              | BLD2015-09541                                  | PARCEL # 6190 014D | ISSUED ON 10/30/2015 | PROJECT: NORTHEAST ESTATES, 16B |                         |             |
|                          | 434 Alterations(Res), Deck, Porch, Remodel     |                    | <b>CONTRACTOR:</b>   | JORGE L GUTIERREZ / HOMEOWNER   | <b>ZONING DISTRICT:</b> | C2          |
| <b>CENSUS TRACT:</b>     | 050434   |                    |                      | 1358 BREEZE CIR                 | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 016  |                    |                      |                                 | <b>ESTIMATED COST:</b>  | \$2,800.00  |
| <b>BLOCK:</b>            | B  |                    |                      | NORCROSS, GA 30093              | <b>HEATED AREA:</b>     | 0           |
| <b>SUBDIVISION:</b>      | NORTH EAST ESTATES                             |                    |                      | 678.449.4417                    | <b>UNHEATED AREA:</b>   | 480         |
| <b>ST ADDRESS, CITY:</b> | 1358 BREEZY CIR, NORCROSS                      |                    | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Septic      |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b>          | Single Family Detached Dwelling |                         |             |
|                          |  |                    | <b>TYPE OF WORK:</b> | Additions                       |                         |             |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, 30 X 16 COVERED DECK    |                    |                      |                                 |                         |             |
| CASE NUMBER              | BLD2015-09543                                  | PARCEL # 6083 351  | ISSUED ON 10/30/2015 | PROJECT: COLONIAL WOODS         |                         |             |
|                          | 434 Alterations(Res), Deck, Porch, Remodel     |                    | <b>CONTRACTOR:</b>   | KARICHA HUFF WILLIAMS           | <b>ZONING DISTRICT:</b> | R100        |
| <b>CENSUS TRACT:</b>     | 050429   |                    |                      | 4000 COLONIAL TRAIL             | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 003  |                    |                      |                                 | <b>ESTIMATED COST:</b>  | \$45,166.67 |
| <b>BLOCK:</b>            | A  |                    |                      | LILBURN, GA 30047               | <b>HEATED AREA:</b>     | 1084        |
| <b>SUBDIVISION:</b>      | COLONIAL COMMONS                               |                    |                      | 470.330.6561                    | <b>UNHEATED AREA:</b>   | 460         |
| <b>ST ADDRESS, CITY:</b> | 4000 COLONIAL TRL, LILBURN                     |                    | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b>          | Basement                        |                         |             |
|                          |  |                    | <b>TYPE OF WORK:</b> | Remodel                         |                         |             |
| <b>WORK DESC:</b>        | REMODEL RESIDENCE, FINISH BASEMENT             |                    |                      |                                 |                         |             |

|  |                          |   |                                   |
|--|--------------------------|---|-----------------------------------|
| <b>CASE NUMBER</b> BLD2015-09544                                   | <b>PARCEL #</b> 5280 086 | <b>ISSUED ON</b> 10/30/2015                             | <b>PROJECT:</b>                   |
| <b>CENSUS TRACT:</b> 050608  |                          | <b>CONTRACTOR:</b> DEIVIS DEL RISCO RODRIGUEZ,<br>OWNER | <b>ZONING DISTRICT:</b> RA200     |
| <b>LOT:</b>  |                          | 1695 LUKE EDWARDS RD                                    | <b>NO. OF UNITS:</b>              |
| <b>BLOCK:</b>  |                          |   | <b>ESTIMATED COST:</b> \$1,500.00 |
| <b>SUBDIVISION:</b> undefined                                      |                          | DACULA, GA 30019  | <b>HEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> 1695 LUKE EDWARDS RD, DACULA              |                          | 678.790.4137  | <b>UNHEATED AREA:</b> 272.25      |
| <b>COMM/RES:</b> Residential                                       |                          | <b>TENANT:</b>  | <b>Sewer/Septic:</b>              |
|  |                          | <b>USE:</b> Other                                       |                                   |
|  |                          | <b>TYPE OF WORK:</b> Complete Building Permit           |                                   |
| <b>WORK DESC:</b> WORKSHOP, MOVING EXISTING 16.5' X 16.5" WORKSHOP |                          |   |                                   |

|   |  |  |                               |
|---|--|--|-------------------------------|
| <b>CASE NUMBER</b> BLD2015-09546                              | <b>PARCEL #</b> 7124 021                       | <b>ISSUED ON</b> 10/30/2015                              | <b>PROJECT:</b> QUIKTRIP      |
|   | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> KAJIMA BUILDING & DESIGN<br>GROUP INC | <b>ZONING DISTRICT:</b> C2    |
| <b>CENSUS TRACT:</b> 505.10                                   |  | 3490 PIEDMONT RD NE STE 900                              | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>   |  |  | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>   |  | ATLANTA, GA 30305  | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b> PEACHTREE NORTH BUSINESS CENTER           |  | 404.812.8600   | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> 1055 OLD PEACHTREE RD, LAWRENCEVILLE |  | <b>TENANT:</b> QUIKTRIP                                  | <b>Sewer/Septic:</b> Sewer    |
| <b>COMM/RES:</b> Commercial                                   |  | <b>USE:</b> Construction Office                          |                               |
|   |  | <b>TYPE OF WORK:</b> Other                               |                               |
| <b>WORK DESC:</b> CONSTRUCTION OFFICE, QUIKTRIP               |  |  |                               |

|   |  |  |                                 |
|---|--|--|---------------------------------|
| <b>CASE NUMBER</b> BLD2015-09549                      | <b>PARCEL #</b> 6234 218                       | <b>ISSUED ON</b> 10/30/2015                      | <b>PROJECT:</b> HAMPTON PLACE   |
|   | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> ARS RESCUE ROOTER<br>PLUMBING | <b>ZONING DISTRICT:</b> R75     |
| <b>CENSUS TRACT:</b> 050209                           |  | 1775 West Oak Pkwy Suite 800                     | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b> 082                                       |  |  | <b>ESTIMATED COST:</b> \$750.00 |
| <b>BLOCK:</b> A                                       |  | Marietta, GA 30062                               | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b> HAMPTON PLACE                     |  | 7704276446                                       | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> 3165 OAK HAMPTON WAY, DULUTH |  | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>            |
| <b>COMM/RES:</b> Online Permitting                    |  | <b>USE:</b> Single Family Detached Dwelling      |                                 |
|   |  | <b>TYPE OF WORK:</b> Plumbing Only               |                                 |
| <b>WORK DESC:</b> REPLACE WATER HEATER                |  |  |                                 |

**TOTAL PERMITS ISSUED: 153**