



**Gwinnett County  
Department of Planning & Development**

**Development Cases Issued/Approved**

From 1/26/2015 to 1/30/2015

**Commercial Development Permit**

CASE NUMBER : CDP2014-00197		ADDRESS : 6485 CRESCENT DR, NORCROSS, GA 30071		PROJECT : BRONCO ENTERPRISES, LLC - PHASE III	
COMMISSION DIST: 2	TOTAL ACRES : 22.70	DEVELOPER		DESIGNER	
PARCEL # : 6217 023	DENSITY : N/A	NOORI JAWAD BRONCO ENTERPRISES, LLC 6585 CRESCENT DRIVE NORCROSS, GA 30071		AYYAD M. MANSUR MANSUR ENGINEERING, INC. 1810 PEACHTREE INDUSTRIAL BLVD. SUITE 140 DULUTH, GA 30097	
STATUS : ISSUED		NO. OF LOTS : N/A			
RECEIVED ON : 11/18/2014		OPEN SPACE PROVIDED : N/A			
ISSUED ON : 1/29/2015		OPEN SPACE % OF TOAL : N/A			
UNIT : N/A		PHASE : N/A			
POD : N/A		CITY LIMITS : No			
PROJECT DESCRIPTION : CORN MILL FACILITY, M-1 PER SUP2013-00015, TWO NEW SILOS, 22.7 ACRES, 1.17 DISTURBED ACRES, 16 NEW PARKING SPACES, SEWER (PHASE III)					

CASE NUMBER : CDP2014-00225		ADDRESS : MINK LIVSEY ROAD (4200 BLOCK), SNELLVILLE, GA		PROJECT : GC WATER (MINK LIVSEY ROAD)	
COMMISSION DIST: 3	TOTAL ACRES : 0.57	DEVELOPER		DESIGNER	
PARCEL # : 4320 015	DENSITY : N/A	MARK LAWRENCE GWINNETT COUNTY DEPARTMENT OF WATER RESOURCES 684 WINDER HIGHWAY LAWRENCEVILLE, GA 30045		JOE NORTHRUP MORELAND ALTOBELLI 930 INTERSTATE RIDGE DRIVE SUITE 'F' GAINESVILLE, GA 30501	
STATUS : ISSUED		NO. OF LOTS : N/A			
RECEIVED ON : 12/23/2014		OPEN SPACE PROVIDED : N/A			
ISSUED ON : 1/27/2015		OPEN SPACE % OF TOAL : N/A			
UNIT : N/A		PHASE : N/A			
POD : N/A		CITY LIMITS : No			
PROJECT DESCRIPTION : GC WATER (MINK LIVSEY ROAD), CULVERT REPLACEMENT, R-100, 0.57 ACRES, 0.16 DISTURBED ACRES					

CASE NUMBER : CDP2014-00226 ADDRESS : 1000 SPANISH MOSS LN, PROJECT : GC (SPANISH MOSS LANE STREAM  
LAWRENCEVILLE, GA 30045 REPAIR)

COMMISSION DIST: 3 TOTAL ACRES : 0.20 DEVELOPER DESIGNER  
PARCEL # : 5171 324 DENSITY : N/A PETE WRIGHT GREGG HUDOCK  
GWINNETT COUNTY DEPARTMENT OF WATER RESOURCES GOLDER ASSOCIATES, INC.  
684 WINDER HIGHWAY 3730 CHAMBLEE TUCKER ROAD  
LAWRENCEVILLE, GA 30045 ATLANTA, GA 30045

STATUS : ISSUED NO. OF LOTS : N/A  
RECEIVED ON : 12/23/2014 OPEN SPACE PROVIDED : N/A  
ISSUED ON : 1/27/2015 OPEN SPACE % OF TOAL : N/A  
UNIT : N/A PHASE : N/A  
POD : N/A CITY LIMITS : No

PROJECT DESCRIPTION : GC WATER (SPANISH MOSS LANE) STREAM REPAIR, R-60 AND R-100, 0.20 ACRES, 0.20 DISTURBED ACRES

CASE NUMBER : CDP2014-00230 ADDRESS : OLD NORCROSS TUCKER ROAD (700 PROJECT : GC WATER (OLD NORCROSS TUCKER  
BLOCK), TUCKER, GA 30084 ROAD)

COMMISSION DIST: 2 TOTAL ACRES : 0.37 DEVELOPER DESIGNER  
PARCEL # : 6165 092 DENSITY : N/A MARK LAWRENCE JOE NORTHRUP  
GWINNETT COUNTY DEPARTMENT OF WATER RESOURCES MORELAND ALTOBELLI  
684 WINDER HIGHWAY 930 INTERSTATE RIDGE DRIVE, SUITE F  
LAWRENCEVILLE, GA 30045 GAINESVILLE, GA 30501

STATUS : ISSUED NO. OF LOTS : N/A  
RECEIVED ON : 12/23/2014 OPEN SPACE PROVIDED : N/A  
ISSUED ON : 1/27/2015 OPEN SPACE % OF TOAL : N/A  
UNIT : N/A PHASE : N/A  
POD : N/A CITY LIMITS : No

PROJECT DESCRIPTION : GC WATER (OLD NORCROSS TUCKER ROAD) CULVERT REPLACEMENT, R-75, 0.37 ACRES, 0.28 DISTURBED ACRES

**TOTAL FOR : Commercial Development NO. OF CASES : 4 NO. OF LOTS : 0 TOTAL ACRES : 23.84  
Permit**

**Final Plat**

CASE NUMBER : FPL2014-00028

ADDRESS : BRECKINRIDGE PLAZA (1700 BLOCK),  
DULUTH, GA 30096

PROJECT : PARK AT BRECKINRIDGE

COMMISSION DIST: 1

TOTAL ACRES : 10.62

DEVELOPER

DESIGNER

PARCEL # : 7076 019

DENSITY : N/A

JON PRITCHETT  
NEXTRAN CORPORATION  
1050 SOUTHEAST 6TH STREET  
LAKE BUTLER, FL 30254GLENN A. VALENTINO  
VALENTINO & ASSOCIATES, INC.  
1280 WINCHESTER PARKWAY  
SUITE 243  
SMYRNA, GA 30080

STATUS : AUTHORIZED

NO. OF LOTS : 2

RECEIVED ON : 10/7/2014

OPEN SPACE PROVIDED : N/A

ISSUED ON : 1/29/2015

OPEN SPACE % OF TOAL : N/A

UNIT : N/A

PHASE : N/A

POD : N/A

CITY LIMITS : No

PROJECT DESCRIPTION : COMMERCIAL, FOR PLATTING ONLY, M-2 PER RZC2008-00052 &amp; SUP2008-00011, 2 LOTS, 10.623 ACRES, SEWER.

**TOTAL FOR : Final Plat****NO. OF CASES : 1****NO. OF LOTS : 2****TOTAL ACRES : 10.62****GRAND TOTALS****NO. OF CASES : 5****NO. OF LOTS : 2****TOTAL ACRES : 34.46**