



**GWINNETT COUNTY**

DEPARTMENT OF PLANNING AND DEVELOPMENT  
 ONE JUSTICE SQUARE  
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**PERMITS ISSUED BETWEEN 2/15/2016 AND 2/19/2016**

| CASE NUMBER              | BLD2015-08136  | PARCEL #                                       | 5047 094 | ISSUED ON          | 2/19/2016                  | PROJECT:                | YAMA'S TIRE AND MOTORS |
|--------------------------|--|--|----------|--------------------|----------------------------|-------------------------|------------------------|
| <b>CENSUS TRACT:</b>     | 050534   | 0/S Fire Repair, Sign, Above Ground Pool, Mech |          | <b>CONTRACTOR:</b> | YAMA'S TIRE AND MOTORS     | <b>ZONING DISTRICT:</b> | C2                     |
| <b>LOT:</b>              |  |  |          |                    | 2389 LAWRENCEVILLE HWY     | <b>NO. OF UNITS:</b>    |                        |
| <b>BLOCK:</b>            |  |  |          |                    | TENANT                     | <b>ESTIMATED COST:</b>  | \$0.00                 |
| <b>SUBDIVISION:</b>      | undefined  |  |          |                    | LAWRENCEVILLE, GA 30044    | <b>HEATED AREA:</b>     |                        |
| <b>ST ADDRESS, CITY:</b> | 2389 LAWRENCEVILLE HWY, LAWRENCEVILLE  |  |          | <b>TENANT:</b>     | 770.682.4900               | <b>UNHEATED AREA:</b>   |                        |
| <b>COMM/RES:</b>         | Commercial   |  |          | <b>USE:</b>        | Commercial Zoning C1,C2,C3 | <b>Sewer/Septic:</b>    |                        |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE/NO NEW WORK, YAMA'S TIRE AND MOTORS- IN ACCORDNACE WITH BOC RESOLUTION -SUP2010-00062 |  |          |                    |                            |                         |                        |

| CASE NUMBER              | BLD2015-08137  | PARCEL #                                       | 6169 168 | ISSUED ON          | 2/19/2016                  | PROJECT:                | YAMA'S TIRES AND MOTORS |
|--------------------------|--|--|----------|--------------------|----------------------------|-------------------------|-------------------------|
| <b>CENSUS TRACT:</b>     | 050434   | 0/S Fire Repair, Sign, Above Ground Pool, Mech |          | <b>CONTRACTOR:</b> | YAMA'S TIRE AND MOTORS     | <b>ZONING DISTRICT:</b> | C2                      |
| <b>LOT:</b>              |  |  |          |                    | 4842 JIMMY CARTER BLVD     | <b>NO. OF UNITS:</b>    |                         |
| <b>BLOCK:</b>            |  |  |          |                    | TENANT                     | <b>ESTIMATED COST:</b>  | \$0.00                  |
| <b>SUBDIVISION:</b>      | FOREST VALE  |  |          |                    | NORCROSS, GA 30093         | <b>HEATED AREA:</b>     |                         |
| <b>ST ADDRESS, CITY:</b> | 4842 JIMMY CARTER BLVD, NORCROSS                                 |  |          | <b>TENANT:</b>     | 770.806.0703               | <b>UNHEATED AREA:</b>   |                         |
| <b>COMM/RES:</b>         | Commercial   |  |          | <b>USE:</b>        | Commercial Zoning C1,C2,C3 | <b>Sewer/Septic:</b>    |                         |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE/NO NEW WORK, YAMA'S TIRES AND MOTORS, SUITE C |  |          |                    |                            |                         |                         |

| CASE NUMBER              | BLD2015-09415                             | PARCEL #                                   | 7110 004 | ISSUED ON          | 2/18/2016                       | PROJECT:                | DEAN TAYLOR SHOPPING CENER |
|--------------------------|---|--|----------|--------------------|---------------------------------|-------------------------|----------------------------|
| <b>CENSUS TRACT:</b>     | 050549                                    | 437 Alterations (Non-Res), Interior Finish |          | <b>CONTRACTOR:</b> | DAN HARRELL CONSTRUCTION CO INC | <b>ZONING DISTRICT:</b> | C2                         |
| <b>LOT:</b>              |   |  |          |                    | 195 MEDORD DR                   | <b>NO. OF UNITS:</b>    |                            |
| <b>BLOCK:</b>            |   |  |          |                    | FAYETTEVILLE, GA 30214          | <b>ESTIMATED COST:</b>  | \$571,248.00               |
| <b>SUBDIVISION:</b>      |   |  |          |                    | 404.565.1362                    | <b>HEATED AREA:</b>     | 65771                      |
| <b>ST ADDRESS, CITY:</b> | 2121 LAWRENCEVILLE SUWANEE RD, SUWANEE    |  |          | <b>TENANT:</b>     | KROGER FOOD STORE # GA477       | <b>UNHEATED AREA:</b>   |                            |
| <b>COMM/RES:</b>         | Commercial                                |  |          | <b>USE:</b>        | Commercial Zoning C1,C2,C3      | <b>Sewer/Septic:</b>    | Sewer                      |
| <b>WORK DESC:</b>        | INTERIOR FINISH, KROGER FOOD STORE #GA477 |  |          |                    |                                 |                         |                            |

|                          |  |                 |                 |                      |                               |                         |                      |
|--------------------------|--|-----------------|-----------------|----------------------|-------------------------------|-------------------------|----------------------|
| <b>CASE NUMBER</b>       | <b>BLD2015-09878</b>                       | <b>PARCEL #</b> | <b>6198 079</b> | <b>ISSUED ON</b>     | <b>2/19/2016</b>              | <b>PROJECT:</b>         | <b>SUPER 8 MOTEL</b> |
|                          | 434 Alterations(Res), Deck, Porch, Remodel |                 |                 | <b>CONTRACTOR:</b>   |                               | <b>ZONING DISTRICT:</b> | C2                   |
| <b>CENSUS TRACT:</b>     | 050421                                     |                 |                 |                      |                               | <b>NO. OF UNITS:</b>    |                      |
| <b>LOT:</b>              |  |                 |                 |                      |                               | <b>ESTIMATED COST:</b>  | \$5,000.00           |
| <b>BLOCK:</b>            |  |                 |                 |                      |                               | <b>HEATED AREA:</b>     |                      |
| <b>SUBDIVISION:</b>      | COERS CORNER                               |                 |                 |                      |                               | <b>UNHEATED AREA:</b>   | 330                  |
| <b>ST ADDRESS, CITY:</b> | 5150 WILLOW OAK TRL, NORCROSS              |                 |                 | <b>TENANT:</b>       | SUPER 8 MOTEL                 | <b>Sewer/Septic:</b>    | Sewer                |
| <b>COMM/RES:</b>         | Commercial                                 |                 |                 | <b>USE:</b>          | Commercial Zoning C1,C2,C3    |                         |                      |
|                          |  |                 |                 | <b>TYPE OF WORK:</b> | Accessory Building Commercial |                         |                      |
| <b>WORK DESC:</b>        | ACCESSORY BUILDING ( SHED ADDITION)        |                 |                 |                      |                               |                         |                      |

|                          |  |                 |                 |                      |                     |                         |                                   |
|--------------------------|--|-----------------|-----------------|----------------------|---------------------|-------------------------|-----------------------------------|
| <b>CASE NUMBER</b>       | <b>BLD2016-00344</b>                                   | <b>PARCEL #</b> | <b>6068 022</b> | <b>ISSUED ON</b>     | <b>2/17/2016</b>    | <b>PROJECT:</b>         | <b>TURNBRIDGE (FKA: MCGEE RD)</b> |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech         |                 |                 | <b>CONTRACTOR:</b>   |                     | <b>ZONING DISTRICT:</b> | R100                              |
| <b>CENSUS TRACT:</b>     | 050718   |                 |                 |                      |                     | <b>NO. OF UNITS:</b>    |                                   |
| <b>LOT:</b>              |  |                 |                 |                      |                     | <b>ESTIMATED COST:</b>  | \$28,000.00                       |
| <b>BLOCK:</b>            |  |                 |                 |                      |                     | <b>HEATED AREA:</b>     |                                   |
| <b>SUBDIVISION:</b>      | TURNBRIDGE   |                 |                 |                      |                     | <b>UNHEATED AREA:</b>   |                                   |
| <b>ST ADDRESS, CITY:</b> | 1831 MCGEE RD, SNELLVILLE                              |                 |                 | <b>TENANT:</b>       | RETAINING WALL # 1, | <b>Sewer/Septic:</b>    |                                   |
| <b>COMM/RES:</b>         | Residential  |                 |                 | <b>USE:</b>          | Retaining Wall      |                         |                                   |
|                          |  |                 |                 | <b>TYPE OF WORK:</b> | Retaining Walls     |                         |                                   |
| <b>WORK DESC:</b>        | RETAINING WALL # 1, MODULAR BLOCK L=250-FT H=11-FT MAX |                 |                 |                      |                     |                         |                                   |

|                          |   |                 |                 |                      |                     |                         |                                   |
|--------------------------|---|-----------------|-----------------|----------------------|---------------------|-------------------------|-----------------------------------|
| <b>CASE NUMBER</b>       | <b>BLD2016-00345</b>  | <b>PARCEL #</b> | <b>6068 022</b> | <b>ISSUED ON</b>     | <b>2/17/2016</b>    | <b>PROJECT:</b>         | <b>TURNBRIDGE (FKA: MCGEE RD)</b> |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                 |                 | <b>CONTRACTOR:</b>   |                     | <b>ZONING DISTRICT:</b> | R100                              |
| <b>CENSUS TRACT:</b>     | 050718  |                 |                 |                      |                     | <b>NO. OF UNITS:</b>    |                                   |
| <b>LOT:</b>              |   |                 |                 |                      |                     | <b>ESTIMATED COST:</b>  | \$67,000.00                       |
| <b>BLOCK:</b>            |   |                 |                 |                      |                     | <b>HEATED AREA:</b>     |                                   |
| <b>SUBDIVISION:</b>      | TURNBRIDGE  |                 |                 |                      |                     | <b>UNHEATED AREA:</b>   |                                   |
| <b>ST ADDRESS, CITY:</b> | 1831 MCGEE RD, SNELLVILLE   |                 |                 | <b>TENANT:</b>       | RETAINING WALL # 1, | <b>Sewer/Septic:</b>    |                                   |
| <b>COMM/RES:</b>         | Residential   |                 |                 | <b>USE:</b>          | Retaining Wall      |                         |                                   |
|                          |   |                 |                 | <b>TYPE OF WORK:</b> | Retaining Walls     |                         |                                   |
| <b>WORK DESC:</b>        | RETAINING WALL # 1, CONCRETE WALL L=330-FT H=9-FT MAX<br>PLANS ARE WITH BLD2016-00344 |                 |                 |                      |                     |                         |                                   |

| CASE NUMBER              | BLD2016-00379   | PARCEL # 6088 007 | ISSUED ON 2/18/2016  | PROJECT: ENCLAVE AT NASH SPRINGS              |
|--------------------------|---|-------------------|----------------------|---|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | B DEVELOPMENT INC                             |
| <b>CENSUS TRACT:</b>     | 050714  |                   |                      | 01145 ZONOLITE RD                             |
| <b>LOT:</b>              |   |                   |                      |   |
| <b>BLOCK:</b>            |   |                   |                      | ATLANTA, GA 30306                             |
| <b>SUBDIVISION:</b>      | ENCLAVE AT NASH SPRINGS   |                   |                      | 404.249.4599                                  |
| <b>ST ADDRESS, CITY:</b> | 1013 NASH SPRINGS CIR, LILBURN  |                   | <b>TENANT:</b>       | ENCLAVE AT NASH SPRINGS                       |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b>          | Sign  |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit                      |
| <b>WORK DESC:</b>        | GROUND SIGN FOR ENCLAVE AT NASH SPRINGS, 6.12 SQ FT, 8 FT HEIGHT, 5 FT DEPTH, 7 FT SETBACK FROM ROW.LEFT SIDE |                   |                      |   |
| CASE NUMBER              | BLD2016-00766   | PARCEL # 5199A028 | ISSUED ON 2/19/2016  | PROJECT: GOODING WALL                         |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b>   | <b>ZONING DISTRICT:</b> R100                  |
| <b>CENSUS TRACT:</b>     | 050726  |                   |                      | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              |   |                   |                      | <b>ESTIMATED COST:</b> \$5,500.00             |
| <b>BLOCK:</b>            |   |                   |                      | <b>HEATED AREA:</b>                           |
| <b>SUBDIVISION:</b>      | SANT MARTINS COVE   |                   |                      | <b>UNHEATED AREA:</b>                         |
| <b>ST ADDRESS, CITY:</b> | 2291 FORT MARTIN WAY, LAWRENCEVILLE   |                   | <b>TENANT:</b>       | GOODING WALL                                  |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Retaining Wall                                |
|                          |   |                   | <b>TYPE OF WORK:</b> | Retaining Walls                               |
| <b>WORK DESC:</b>        | RETAINING WALL, 2291 FORT MARTIN WAY, 55' LENGTH, MAX HEIGHT = 5.5'   |                   |                      |   |
| CASE NUMBER              | BLD2016-00868   | PARCEL # 7138 145 | ISSUED ON 2/16/2016  | PROJECT: TOWNHOMES AT MORGAN COMMONS UNIT 13A |
|                          | 102 Single Family - Attached, Townhouse   |                   | <b>CONTRACTOR:</b>   | <b>ZONING DISTRICT:</b> RM8                   |
| <b>CENSUS TRACT:</b>     | 050605  |                   |                      | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              | 13  |                   |                      | <b>ESTIMATED COST:</b> \$78,125.00            |
| <b>BLOCK:</b>            | A   |                   |                      | <b>HEATED AREA:</b> 1875                      |
| <b>SUBDIVISION:</b>      | TOWNHOMES AT MORGAN COMMONS   |                   |                      | <b>UNHEATED AREA:</b> 251                     |
| <b>ST ADDRESS, CITY:</b> | 2735 MORGAN GLEN RD, BUFORD   |                   | <b>TENANT:</b>       | <b>Sewer/Septic:</b> Sewer                    |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Townhouse Individual Lot                      |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit                      |
| <b>WORK DESC:</b>        | TOWNHOUSE INDIVIDUAL LOT, FITZGERALD A, 1 FIREPLACE, PLANS W/BLD2016-00869                                    |                   |                      |   |

| CASE NUMBER              | BLD2016-00869   | PARCEL # 7138 150 | ISSUED ON 2/16/2016                                 | PROJECT: TOWNHOMES AT MORGAN COMMONS 018A           |
|--------------------------|---|-------------------|---|---|
|                          | 102 Single Family - Attached, Townhouse                 |                   | <b>CONTRACTOR:</b> NORTHPOINTE COMMUNITIES LLC      | <b>ZONING DISTRICT:</b> RM8                         |
| <b>CENSUS TRACT:</b>     | 050605  |                   | 3276 BUFORD DR                                      | <b>NO. OF UNITS:</b>                                |
| <b>LOT:</b>              | 18  |                   | BOX 104-102   | <b>ESTIMATED COST:</b> \$78,125.00                  |
| <b>BLOCK:</b>            | A   |                   | BUFORD, GA 30519                                    | <b>HEATED AREA:</b> 1875                            |
| <b>SUBDIVISION:</b>      | TOWNHOMES AT MORGAN COMMONS                             |                   | 770.932.9087  | <b>UNHEATED AREA:</b> 251                           |
| <b>ST ADDRESS, CITY:</b> | 2745 MORGAN GLEN RD, BUFORD                             |                   | <b>TENANT:</b>                                      | <b>Sewer/Septic:</b> Sewer                          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling         |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit       |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, ARMSTRONG B", RDP CODE 6, 1 FIREPLACE |                   |   |   |
| CASE NUMBER              | BLD2016-00870   | PARCEL # 7125 015 | ISSUED ON 2/16/2016                                 | PROJECT: PEACHTREE NORTH BUSINESS CENTER, DS WATERS |
|                          | 437 Alterations (Non-Res), Interior Finish              |                   | <b>CONTRACTOR:</b> CRAFTSMEN BUSINESS INTERIORS INC | <b>ZONING DISTRICT:</b> M1                          |
| <b>CENSUS TRACT:</b>     | 050529  |                   | 531 ROSELANE ST                                     | <b>NO. OF UNITS:</b>                                |
| <b>LOT:</b>              |   |                   | STE 730   | <b>ESTIMATED COST:</b> \$42,180.00                  |
| <b>BLOCK:</b>            |   |                   | MARIETTA, GA 30067                                  | <b>HEATED AREA:</b> 16093                           |
| <b>SUBDIVISION:</b>      |   |                   | 770.541.7700  | <b>UNHEATED AREA:</b>                               |
| <b>ST ADDRESS, CITY:</b> | 1200 NORTHBROOK PKWY 200 - 130, SUWANEE                 |                   | <b>TENANT:</b> DS WATERS, SUITE 130                 | <b>Sewer/Septic:</b>                                |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Manufacturing                |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Interior Finish                |   |
| <b>WORK DESC:</b>        | INTERIOR FINISH, BLDG. 200, SUITE 130                   |                   |   |   |
| CASE NUMBER              | BLD2016-00884   | PARCEL # 6203 068 | ISSUED ON 2/16/2016                                 | PROJECT: PROMENADE AT PLEASANT HILL-PUBLIX          |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech          |                   | <b>CONTRACTOR:</b> NORTH AMERICAN ROOFING           | <b>ZONING DISTRICT:</b> C2                          |
| <b>CENSUS TRACT:</b>     | 050542  |                   | 41 DOGWOOD RD                                       | <b>NO. OF UNITS:</b>                                |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$253,551.00                 |
| <b>BLOCK:</b>            |   |                   | ASHEVILLE, NC 28806                                 | <b>HEATED AREA:</b> 51043                           |
| <b>SUBDIVISION:</b>      |   |                   | 828.348.2268  | <b>UNHEATED AREA:</b>                               |
| <b>ST ADDRESS, CITY:</b> | 1625 PLEASANT HILL RD, DULUTH                           |                   | <b>TENANT:</b> PUBLIX                               | <b>Sewer/Septic:</b> Sewer                          |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3              |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Other                          |   |
| <b>WORK DESC:</b>        | OTHER, RE ROOFING , PUBLIX                              |                   |   |   |

| CASE NUMBER              | BLD2016-01016  | PARCEL # | 6019 007A | ISSUED ON            | 2/18/2016                     | PROJECT:                | ISHOP AUTOMOTIVE, LLC |
|--------------------------|--|----------|-----------|----------------------|-------------------------------|-------------------------|-----------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech               |          |           | <b>CONTRACTOR:</b>   | ISHOP AUTOMOTIVE              | <b>ZONING DISTRICT:</b> | C2                    |
| <b>CENSUS TRACT:</b>     | 050722   |          |           |                      | 3877 CENTERVILLE ROSEBUD ROAD | <b>NO. OF UNITS:</b>    |                       |
| <b>LOT:</b>              |  |          |           |                      | TENANT CHANGE                 | <b>ESTIMATED COST:</b>  | \$0.00                |
| <b>BLOCK:</b>            |  |          |           |                      | SNELLVILLE, GA 30039          | <b>HEATED AREA:</b>     | 6000                  |
| <b>SUBDIVISION:</b>      |  |          |           |                      |                               | <b>UNHEATED AREA:</b>   |                       |
| <b>ST ADDRESS, CITY:</b> | 3877 CENTERVILLE ROSEBUD RD, SNELLVILLE                      |          |           | <b>TENANT:</b>       | ISHOP AUTOMOTIVE              | <b>Sewer/Septic:</b>    | Sewer                 |
| <b>COMM/RES:</b>         | Commercial   |          |           | <b>USE:</b>          | Commercial Zoning C1,C2,C3    |                         |                       |
|                          |  |          |           | <b>TYPE OF WORK:</b> | Tenant Change                 |                         |                       |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE (NO DRAWINGS REQUIRED),, ISHOP AUTOMOTIVE |          |           |                      |                               |                         |                       |

| CASE NUMBER              | BLD2016-01153   | PARCEL # | 3002A431 | ISSUED ON            | 2/19/2016                    | PROJECT:                | VILLAGES AT HAMILTON |
|--------------------------|---|----------|----------|----------------------|------------------------------|-------------------------|----------------------|
|                          | 437 Alterations (Non-Res), Interior Finish              |          |          | <b>CONTRACTOR:</b>   | CARDINAL CONSTRUCTION INC    | <b>ZONING DISTRICT:</b> | C2                   |
| <b>CENSUS TRACT:</b>     | 050610  |          |          |                      | 3221 HILL ST                 | <b>NO. OF UNITS:</b>    |                      |
| <b>LOT:</b>              |   |          |          |                      | SUITE 112                    | <b>ESTIMATED COST:</b>  | \$43,654.00          |
| <b>BLOCK:</b>            |   |          |          |                      | DULUTH, GA 30096             | <b>HEATED AREA:</b>     | 1594                 |
| <b>SUBDIVISION:</b>      |   |          |          |                      | 770.814.7331                 | <b>UNHEATED AREA:</b>   |                      |
| <b>ST ADDRESS, CITY:</b> | 2055 HAMILTON CREEK PKWY 202, DACULA                    |          |          | <b>TENANT:</b>       | PEDIATRIC VISION OF GWINNETT | <b>Sewer/Septic:</b>    | Sewer                |
| <b>COMM/RES:</b>         | Commercial  |          |          | <b>USE:</b>          | Commercial Zoning C1,C2,C3   |                         |                      |
|                          |   |          |          | <b>TYPE OF WORK:</b> | Interior Finish              |                         |                      |
| <b>WORK DESC:</b>        | INTERIOR FINISH, STE. 202, PEDIATRIC VISION OF GWINNETT |          |          |                      |                              |                         |                      |

| CASE NUMBER              | BLD2016-01154  | PARCEL # | 3002A431 | ISSUED ON            | 2/19/2016                  | PROJECT:                | VILLAGES AT HAMILTON MILL |
|--------------------------|--|----------|----------|----------------------|----------------------------|-------------------------|---------------------------|
|                          | 437 Alterations (Non-Res), Interior Finish                                   |          |          | <b>CONTRACTOR:</b>   | CARDINAL CONSTRUCTION INC  | <b>ZONING DISTRICT:</b> | C2                        |
| <b>CENSUS TRACT:</b>     | 050610   |          |          |                      | 3221 HILL ST               | <b>NO. OF UNITS:</b>    |                           |
| <b>LOT:</b>              |  |          |          |                      | SUITE 112                  | <b>ESTIMATED COST:</b>  | \$11,316.00               |
| <b>BLOCK:</b>            |  |          |          |                      | DULUTH, GA 30096           | <b>HEATED AREA:</b>     | 4213                      |
| <b>SUBDIVISION:</b>      | VILLAGES AT HAMILTON MILL  |          |          |                      | 770.814.7331               | <b>UNHEATED AREA:</b>   |                           |
| <b>ST ADDRESS, CITY:</b> | 2055 HAMILTON CREEK PKWY 203, DACULA   |          |          | <b>TENANT:</b>       | DR. JEREMY R. WARD         | <b>Sewer/Septic:</b>    | Sewer                     |
| <b>COMM/RES:</b>         | Commercial   |          |          | <b>USE:</b>          | Commercial Zoning C1,C2,C3 |                         |                           |
|                          |  |          |          | <b>TYPE OF WORK:</b> | Interior Finish            |                         |                           |
| <b>WORK DESC:</b>        | INTERIOR FINISH, STE 103 (OCCUPYING STE.203 UPSTAIRS ALSO), DR JEREMY R WARD |          |          |                      |                            |                         |                           |

| CASE NUMBER              | BLD2016-01184  | PARCEL # 6088 373 | ISSUED ON 2/18/2016  | PROJECT: ENCLAVE AT NASH SPRINGS |                         |             |
|--------------------------|--|-------------------|----------------------|----------------------------------|-------------------------|-------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b>   | B DEVELOPMENT INC                | <b>ZONING DISTRICT:</b> | R100        |
| <b>CENSUS TRACT:</b>     | 050714   |                   |                      | 01145 ZONOLITE RD                | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 001  |                   |                      |                                  | <b>ESTIMATED COST:</b>  | \$17,000.00 |
| <b>BLOCK:</b>            | A  |                   |                      | ATLANTA, GA 30306                | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | ENCLAVE AT NASH SPRINGS  |                   |                      | 404.249.4599                     | <b>UNHEATED AREA:</b>   | 100         |
| <b>ST ADDRESS, CITY:</b> | 1012 NASH SPRINGS CIR, LILBURN   |                   | <b>TENANT:</b>       |                                  | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b>          | Sign                             |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit         |                         |             |
| <b>WORK DESC:</b>        | GROUND SIGN FOR ENCLAVE AT NASH SPRINGS (RIGHT), 6.12 SQ FT, 8 FT HEIGHT, 5 FT DEPTH, 7 FT SETBACK FROM ROW. |                   |                      |                                  |                         |             |
| CASE NUMBER              | BLD2016-01198  | PARCEL # 6195 126 | ISSUED ON 2/19/2016  | PROJECT: GATEWAY                 |                         |             |
|                          | 437 Alterations (Non-Res), Interior Finish   |                   | <b>CONTRACTOR:</b>   | ANDY MAY CONSTRUCTION COMPANY    | <b>ZONING DISTRICT:</b> | C2          |
| <b>CENSUS TRACT:</b>     | 050417   |                   |                      | 5256 PEACHTREE RD. SUITE 160     | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              |  |                   |                      |                                  | <b>ESTIMATED COST:</b>  | \$26,500.00 |
| <b>BLOCK:</b>            |  |                   |                      | CHAMBLEE, GA 30341               | <b>HEATED AREA:</b>     | 2300        |
| <b>SUBDIVISION:</b>      |  |                   |                      | 770.527.7326                     | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD C, NORCROSS   |                   | <b>TENANT:</b>       |                                  | <b>Sewer/Septic:</b>    |             |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b>          | Commercial Zoning C1,C2,C3       |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Spec Space Complete Permit       |                         |             |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE C, PLANS ARE IN THE FILE  |                   |                      |                                  |                         |             |
| CASE NUMBER              | BLD2016-01200  | PARCEL # 6195 126 | ISSUED ON 2/19/2016  | PROJECT: GATEWAY                 |                         |             |
|                          | 437 Alterations (Non-Res), Interior Finish   |                   | <b>CONTRACTOR:</b>   | ANDY MAY CONSTRUCTION COMPANY    | <b>ZONING DISTRICT:</b> | C2          |
| <b>CENSUS TRACT:</b>     | 050417   |                   |                      | 5256 PEACHTREE RD. SUITE 160     | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              |  |                   |                      |                                  | <b>ESTIMATED COST:</b>  | \$26,500.00 |
| <b>BLOCK:</b>            |  |                   |                      | CHAMBLEE, GA 30341               | <b>HEATED AREA:</b>     | 2210        |
| <b>SUBDIVISION:</b>      |  |                   |                      | 770.527.7326                     | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD D, NORCROSS   |                   | <b>TENANT:</b>       |                                  | <b>Sewer/Septic:</b>    |             |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b>          | Commercial Zoning C1,C2,C3       |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Spec Space Complete Permit       |                         |             |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE D, PLANS ARE W/BLD2016-01198  |                   |                      |                                  |                         |             |

| CASE NUMBER              | BLD2016-01201   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$25,000.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 1869           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD M, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE M, PLANS ARE W/BLD2016-01198 |                   |  |                                    |

| CASE NUMBER              | BLD2016-01202   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$31,000.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 1869           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD Q, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE Q, PLANS ARE W/BLD2016-01198 |                   |  |                                    |

| CASE NUMBER              | BLD2016-01203   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$31,000.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 1982           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD R, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE R, PLANS ARE W/BLD2016-01198 |                   |  |                                    |

| CASE NUMBER              | BLD2016-01204   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$20,000.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 2591           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD B, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE B, PLANS ARE W/BLD2016-01198 |                   |  |                                    |
| CASE NUMBER              | BLD2016-01205   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$13,800.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 1654           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD E, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE E, PLANS ARE W/BLD2016-01198 |                   |  |                                    |
| CASE NUMBER              | BLD2016-01206   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$17,100.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 2585           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD L, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE L, PLANS ARE W/BLD2016-01198 |                   |  |                                    |



| CASE NUMBER              | BLD2016-01207                                   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                      | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$13,800.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 1906           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6040 DAWSON BLVD K, NORCROSS                    |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial                                      |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE K, PLANS IN THE FILE |                   |  |                                    |

| CASE NUMBER              | BLD2016-01208                                       | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                          | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$16,800.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 4436           |
| <b>SUBDIVISION:</b>      | NORCROSS/85 CENTER                                  |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6020 DAWSON BLVD C, NORCROSS                        |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE C, PLANS ARE IN THE FILE |                   |  |                                    |

| CASE NUMBER              | BLD2016-01209   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>GENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$13,900.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 2586           |
| <b>SUBDIVISION:</b>      | NORCROSS/85 CENTER                                      |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6020 DAWSON BLVD B, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE B, PLANS ARE W/BLD2016-01208 |                   |  |                                    |

| CASE NUMBER              | BLD2016-01210   | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                   |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 437 Alterations (Non-Res),                              | Interior Finish   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2         |
| <b>CENSUS TRACT:</b>     | 050417  |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$16,200.00 |
| <b>BLOCK:</b>            |   |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b> 2962           |
| <b>SUBDIVISION:</b>      |   |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 6020 DAWSON BLVD A, NORCROSS                            |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                    |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, SUITE A, PLANS ARE W/BLD2016-01208 |                   |  |                                    |

| CASE NUMBER              | BLD2016-01213                                  | PARCEL # R6231 008 | ISSUED ON 2/15/2016                         | PROJECT: Norcross Lawrneceville   |
|--------------------------|--|--------------------|---|-----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b> SHUMATE MECHANICAL       | <b>ZONING DISTRICT:</b> undefined |
| <b>CENSUS TRACT:</b>     | undefined                                      |                    | 2805 PREMIERE PARKWAY                       | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |  |                    |   | <b>ESTIMATED COST:</b> \$3,269.00 |
| <b>BLOCK:</b>            |  |                    | DULUTH, GA 30097                            | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | undefined                                      |                    | 678.584.0880                                | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 3877 Old Norcross,                             |                    | <b>TENANT:</b>                              | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting                              |                    | <b>USE:</b> Single Family Detached Dwelling |                                   |
|                          |  |                    | <b>TYPE OF WORK:</b> Mechanical Only        |                                   |
| <b>WORK DESC:</b>        | Replace furnace.                               |                    |   |                                   |

| CASE NUMBER              | BLD2016-01214                    | PARCEL # 5219 098 | ISSUED ON 2/16/2016                           | PROJECT: SOUTHOAKS 032A             |
|--------------------------|----------------------------------|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached     |                   | <b>CONTRACTOR:</b> PARADIGM HOMES INC         | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 050726                           |                   | 601 N BELAIR OFFICE SQ                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 032                              |                   | STE 25  | <b>ESTIMATED COST:</b> \$142,208.33 |
| <b>BLOCK:</b>            | A                                |                   | EVANS, GA 30809                               | <b>HEATED AREA:</b> 3413            |
| <b>SUBDIVISION:</b>      | SOUTHOAKS                        |                   | 706.426.7734                                  | <b>UNHEATED AREA:</b> 460           |
| <b>ST ADDRESS, CITY:</b> | 1135 ACORN OAK DR, LAWRENCEVILLE |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                      |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |                                  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION,                |                   |   |                                     |

| CASE NUMBER              | BLD2016-01216                                  | PARCEL # 5219 099 | ISSUED ON 2/16/2016                                  | PROJECT: SOUTHOAKS 033A             |
|--------------------------|--|-------------------|--|-------------------------------------|
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> PARADIGM HOMES INC                | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 050726   |                   | 601 N BELAIR OFFICE SQ                               | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 033  |                   | STE 25   | <b>ESTIMATED COST:</b> \$143,750.00 |
| <b>BLOCK:</b>            | A  |                   | EVANS, GA 30809                                      | <b>HEATED AREA:</b> 3450            |
| <b>SUBDIVISION:</b>      | SOUTHOAKS                                      |                   | 706.426.7734   | <b>UNHEATED AREA:</b> 460           |
| <b>ST ADDRESS, CITY:</b> | 1145 ACORN OAK DR, LAWRENCEVILLE               |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling          |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION,                              |                   | <b>TYPE OF WORK:</b> Complete Building Permit        |                                     |
| CASE NUMBER              | BLD2016-01217                                  | PARCEL # 3001D302 | ISSUED ON 2/16/2016                                  | PROJECT: Southern                   |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> Aire Serv of Lawrenceville        | <b>ZONING DISTRICT:</b> R100MOD     |
| <b>CENSUS TRACT:</b>     | 050605   |                   | 1629 Holly Lake Cove                                 | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |  | <b>ESTIMATED COST:</b> \$4,300.00   |
| <b>BLOCK:</b>            |  |                   | Snellville, GA 30078                                 | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | DANIEL PARK                                    |                   | 6785226666   | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 2562 WILD HERON CT, DACULA                     |                   | <b>TENANT:</b> Steven Southern                       | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Online Permitting                              |                   | <b>USE:</b> Single Family Detached Dwelling          |                                     |
| <b>WORK DESC:</b>        | Replace upstairs Heat and AC equipment         |                   | <b>TYPE OF WORK:</b> Mechanical Only                 |                                     |
| CASE NUMBER              | BLD2016-01221                                  | PARCEL # 3007 363 | ISSUED ON 2/16/2016                                  | PROJECT: WILLOW LEAF 60 A           |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> CMH PARKS INC DBA CHAFIN BUILDERS | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 506.04   |                   | 5230 BELLEWOOD CT SUITE A                            | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 060  |                   |  | <b>ESTIMATED COST:</b> \$97,166.67  |
| <b>BLOCK:</b>            | A  |                   | BUFORD, GA 30518                                     | <b>HEATED AREA:</b> 2332            |
| <b>SUBDIVISION:</b>      | WILLOW LEAF                                    |                   | 770.831.0844   | <b>UNHEATED AREA:</b> 424           |
| <b>ST ADDRESS, CITY:</b> | 2275 BLACK PEBBLE CIR, BUFORD                  |                   | <b>TENANT:</b>                                       | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling          |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, AVR2016-00019                   |                   | <b>TYPE OF WORK:</b> Complete Building Permit        |                                     |

| CASE NUMBER              | BLD2016-01222                                  | PARCEL # 7048 442 | ISSUED ON 2/16/2016  | PROJECT: RIVERSIDE GABLES 5-G   |                         |        |
|--------------------------|--|-------------------|----------------------|---------------------------------|-------------------------|--------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> | R100   |
| <b>CENSUS TRACT:</b>     | 050540   |                   |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>    |        |
| <b>LOT:</b>              | 005  |                   |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b>  | \$0.00 |
| <b>BLOCK:</b>            | G  |                   |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>     |        |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                   |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>   |        |
| <b>ST ADDRESS, CITY:</b> | 1440 OX BRIDGE WAY, LAWRENCEVILLE              |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer  |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |        |
|                          |  |                   | <b>TYPE OF WORK:</b> | Land Disturbance                |                         |        |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |                      |                                 |                         |        |
| CASE NUMBER              | BLD2016-01223                                  | PARCEL # 7048 444 | ISSUED ON 2/16/2016  | PROJECT: RIVERSIDE GABLES 7-G   |                         |        |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> | R100   |
| <b>CENSUS TRACT:</b>     | 050540   |                   |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>    |        |
| <b>LOT:</b>              | 007  |                   |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b>  | \$0.00 |
| <b>BLOCK:</b>            | G  |                   |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>     |        |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                   |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>   |        |
| <b>ST ADDRESS, CITY:</b> | 1460 OX BRIDGE WAY, LAWRENCEVILLE              |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer  |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |        |
|                          |  |                   | <b>TYPE OF WORK:</b> | Land Disturbance                |                         |        |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |                      |                                 |                         |        |
| CASE NUMBER              | BLD2016-01224                                  | PARCEL # 7048 446 | ISSUED ON 2/16/2016  | PROJECT: RIVERSIDE GABLES 9-G   |                         |        |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> | RZT    |
| <b>CENSUS TRACT:</b>     | 050540   |                   |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>    |        |
| <b>LOT:</b>              | 009  |                   |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b>  | \$0.00 |
| <b>BLOCK:</b>            | G  |                   |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>     |        |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                   |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>   |        |
| <b>ST ADDRESS, CITY:</b> | 1480 OX BRIDGE WAY, LAWRENCEVILLE              |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer  |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |        |
|                          |  |                   | <b>TYPE OF WORK:</b> | Land Disturbance                |                         |        |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |                      |                                 |                         |        |

| CASE NUMBER              | BLD2016-01225                                  | PARCEL # 7048 451  | ISSUED ON 2/16/2016  | PROJECT: RIVERSIDE GABLES 14-G  |                                   |
|--------------------------|--|--------------------|----------------------|---------------------------------|-----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> RZT       |
| <b>CENSUS TRACT:</b>     | 050540   |                    |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              | 014  |                    |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b> \$0.00     |
| <b>BLOCK:</b>            | G  |                    |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                    |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 1525 OX BRIDGE WAY, LAWRENCEVILLE              |                    | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b> Sewer        |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b>          | Single Family Detached Dwelling |                                   |
|                          |  |                    | <b>TYPE OF WORK:</b> | Land Disturbance                |                                   |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                    |                      |                                 |                                   |
| CASE NUMBER              | BLD2016-01226                                  | PARCEL # 7048 452  | ISSUED ON 2/16/2016  | PROJECT: RIVERSIDE GABLES 15-G  |                                   |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> RZT       |
| <b>CENSUS TRACT:</b>     | 050540   |                    |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              | 015  |                    |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b> \$0.00     |
| <b>BLOCK:</b>            | G  |                    |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                    |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 1515 OX BRIDGE WAY, LAWRENCEVILLE              |                    | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b> Sewer        |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b>          | Single Family Detached Dwelling |                                   |
|                          |  |                    | <b>TYPE OF WORK:</b> | Land Disturbance                |                                   |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                    |                      |                                 |                                   |
| CASE NUMBER              | BLD2016-01228                                  | PARCEL # R7019 187 | ISSUED ON 2/16/2016  | PROJECT: Dennis Brown           |                                   |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b>   | Peachtree Service Experts       | <b>ZONING DISTRICT:</b> undefined |
| <b>CENSUS TRACT:</b>     | undefined                                      |                    |                      | 2500 Meadowbrook Pkwy Ste. F    | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |  |                    |                      |                                 | <b>ESTIMATED COST:</b> \$6,800.00 |
| <b>BLOCK:</b>            |  |                    |                      | Duluth, GA 30096                | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | undefined                                      |                    |                      | 7704580181                      | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 903 White Aster Court, Dacula                  |                    | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting                              |                    | <b>USE:</b>          | Single Family Detached Dwelling |                                   |
|                          |  |                    | <b>TYPE OF WORK:</b> | Mechanical Only                 |                                   |
| <b>WORK DESC:</b>        | HVAC Replacement                               |                    |                      |                                 |                                   |

| CASE NUMBER              | BLD2016-01231                     | PARCEL # 7052 224 | ISSUED ON 2/16/2016                                   | PROJECT: DEVONSHIRE PARK 53-A        |
|--------------------------|-----------------------------------|-------------------|---|--------------------------------------|
|                          | 101 Single Family - Detached      |                   | <b>CONTRACTOR:</b> WILSON PARKER HOMES OF GEORGIA INC | <b>ZONING DISTRICT:</b> R100CSO      |
| <b>CENSUS TRACT:</b>     | 050547                            |                   | PO BOX 4223517  | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 053                               |                   |   | <b>ESTIMATED COST:</b> \$116,750.00  |
| <b>BLOCK:</b>            | A                                 |                   | ATLANTA, GA 30342                                     | <b>HEATED AREA:</b> 2802             |
| <b>SUBDIVISION:</b>      | DEVONSHIRE PARK                   |                   | 770.362.0230  | <b>UNHEATED AREA:</b> 406            |
| <b>ST ADDRESS, CITY:</b> | 448 WINDY BROOK CT, LAWRENCEVILLE |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential                       |                   | <b>USE:</b> Single Family Detached Dwelling           |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, RYAN C             |                   | <b>TYPE OF WORK:</b> Complete Building Permit         |                                      |
| CASE NUMBER              | BLD2016-01232                     | PARCEL # 5034 428 | ISSUED ON 2/16/2016                                   | PROJECT: FALL CREEK 415-B            |
|                          | 101 Single Family - Detached      |                   | <b>CONTRACTOR:</b> WILSON PARKER HOMES OF GEORGIA INC | <b>ZONING DISTRICT:</b> R100CSO      |
| <b>CENSUS TRACT:</b>     | 050728                            |                   | PO BOX 4223517  | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 415                               |                   |   | <b>ESTIMATED COST:</b> \$118,708.33  |
| <b>BLOCK:</b>            | B                                 |                   | ATLANTA, GA 30342                                     | <b>HEATED AREA:</b> 2849             |
| <b>SUBDIVISION:</b>      | FALL CREEK                        |                   | 770.362.0230  | <b>UNHEATED AREA:</b> 1254           |
| <b>ST ADDRESS, CITY:</b> | 4059 ELM TRACE DR, LOGANVILLE     |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential                       |                   | <b>USE:</b> Single Family Detached Dwelling           |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, RICHLAND C         |                   | <b>TYPE OF WORK:</b> Complete Building Permit         |                                      |
| CASE NUMBER              | BLD2016-01239                     | PARCEL # 7083 410 | ISSUED ON 2/16/2016                                   | PROJECT: L&L CONSTRUCTION (XPL) TR 3 |
|                          | 101 Single Family - Detached      |                   | <b>CONTRACTOR:</b> JSA INC                            | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 505.10                            |                   | 3575 KOGER BLVD SUITE 200                             | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 3                                 |                   |   | <b>ESTIMATED COST:</b> \$142,375.00  |
| <b>BLOCK:</b>            | TR                                |                   | DULUTH, GA 30096                                      | <b>HEATED AREA:</b> 3417             |
| <b>SUBDIVISION:</b>      | L&L CONSTRUCTION (XPL)            |                   | 770.614.3101  | <b>UNHEATED AREA:</b> 457            |
| <b>ST ADDRESS, CITY:</b> | 1921 SEVER RD, LAWRENCEVILLE      |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential                       |                   | <b>USE:</b> Single Family Detached Dwelling           |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, XPL2006-00043      |                   | <b>TYPE OF WORK:</b> Complete Building Permit         |                                      |

| CASE NUMBER              | BLD2016-01241                                  | PARCEL # 5211 460 | ISSUED ON 2/16/2016                           | PROJECT: JACOBS FARM 128-A          |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b> CCG CONSTRUCTORS LLC       | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 050545   |                   | 41 PERIMETER CENTER                           | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 128  |                   |   | <b>ESTIMATED COST:</b> \$169,000.00 |
| <b>BLOCK:</b>            | A  |                   | DUNWOODY, GA 30346                            | <b>HEATED AREA:</b> 4056            |
| <b>SUBDIVISION:</b>      | JACOBS FARM                                    |                   | 678.533.1160                                  | <b>UNHEATED AREA:</b> 464           |
| <b>ST ADDRESS, CITY:</b> | 298 CORINE CT, LAWRENCEVILLE                   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, WEXFORD C                       |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| CASE NUMBER              | BLD2016-01242                                  | PARCEL # 7083 141 | ISSUED ON 2/16/2016                           | PROJECT: Water Heater               |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> FIX-R-US                   | <b>ZONING DISTRICT:</b> R75         |
| <b>CENSUS TRACT:</b>     | 050530   |                   | 3957 Lawrenceville Suwanee Rd                 | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$200.00     |
| <b>BLOCK:</b>            |  |                   | Suwanee, GA 30024                             | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | STEEPLECHASE                                   |                   | 6787199900                                    | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 2021 HEDGE ROW, LAWRENCEVILLE                  |                   | <b>TENANT:</b> William Torgesen               | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Online Permitting                              |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | Replace Water Heater                           |                   | <b>TYPE OF WORK:</b> Plumbing Only            |                                     |
| CASE NUMBER              | BLD2016-01243                                  | PARCEL # 5158 217 | ISSUED ON 2/16/2016                           | PROJECT: HARMONY CLUB 39-A          |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> CCG CONSTRUCTORS LLC       | <b>ZONING DISTRICT:</b> R100CSO     |
| <b>CENSUS TRACT:</b>     | 050724   |                   | 41 PERIMETER CENTER                           | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 039  |                   |   | <b>ESTIMATED COST:</b> \$132,083.33 |
| <b>BLOCK:</b>            | A  |                   | ATLANTA, GA 30346                             | <b>HEATED AREA:</b> 3170            |
| <b>SUBDIVISION:</b>      | HARMONY CLUB                                   |                   | 678.533.1160                                  | <b>UNHEATED AREA:</b> 410           |
| <b>ST ADDRESS, CITY:</b> | 3483 WOODSHADE DR, LOGANVILLE                  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, MORRISON C                      |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |

| CASE NUMBER              | BLD2016-01244                         | PARCEL # | 4348A009 | ISSUED ON            | 2/16/2016                                   | PROJECT:                | NORRIS LAKE          |
|--------------------------|---------------------------------------|----------|----------|----------------------|---|-------------------------|----------------------|
| <b>CENSUS TRACT:</b>     | 050709                                |          |          | <b>CONTRACTOR:</b>   | MISTER SPARKY<br>2064 CANTON RD             | <b>ZONING DISTRICT:</b> | RL                   |
| <b>LOT:</b>              | 54                                    |          |          |                      |   | <b>NO. OF UNITS:</b>    |                      |
| <b>BLOCK:</b>            | 48                                    |          |          |                      | MARIETTA, GA 30066                          | <b>ESTIMATED COST:</b>  | \$4,200.00           |
| <b>SUBDIVISION:</b>      | NORRIS LAKE                           |          |          |                      | 770.422.7511                                | <b>HEATED AREA:</b>     |                      |
| <b>ST ADDRESS, CITY:</b> | 4497 FORD PL, SNELLVILLE              |          |          | <b>TENANT:</b>       |   | <b>UNHEATED AREA:</b>   |                      |
| <b>COMM/RES:</b>         | Residential                           |          |          | <b>USE:</b>          | Other                                       | <b>Sewer/Septic:</b>    |                      |
| <b>WORK DESC:</b>        | PANEL CHANGE 150 AMP, ELECTRICAL ONLY |          |          | <b>TYPE OF WORK:</b> | Other                                       |                         |                      |
| CASE NUMBER              | BLD2016-01245                         | PARCEL # | 5211 461 | ISSUED ON            | 2/16/2016                                   | PROJECT:                | JACOBS FARM 129-A    |
|                          | 101 Single Family - Detached          |          |          | <b>CONTRACTOR:</b>   | CCG CONSTRUCTORS LLC<br>41 PERIMETER CENTER | <b>ZONING DISTRICT:</b> | R100 CSO             |
| <b>CENSUS TRACT:</b>     | 050545                                |          |          |                      |   | <b>NO. OF UNITS:</b>    |                      |
| <b>LOT:</b>              | 129                                   |          |          |                      | ATLANTA, GA 30346                           | <b>ESTIMATED COST:</b>  | \$169,000.00         |
| <b>BLOCK:</b>            | A                                     |          |          |                      | 678.533.1160                                | <b>HEATED AREA:</b>     | 4056                 |
| <b>SUBDIVISION:</b>      | JACOBS FARM                           |          |          | <b>TENANT:</b>       |   | <b>UNHEATED AREA:</b>   | 464                  |
| <b>ST ADDRESS, CITY:</b> | 308 CORINE CT, LAWRENCEVILLE          |          |          | <b>USE:</b>          | Single Family Detached Dwelling             | <b>Sewer/Septic:</b>    | Sewer                |
| <b>COMM/RES:</b>         | Residential                           |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit                    |                         |                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, WEXFORD D              |          |          |                      |   |                         |                      |
| CASE NUMBER              | BLD2016-01247                         | PARCEL # | 5261 321 | ISSUED ON            | 2/16/2016                                   | PROJECT:                | AUSTIN COMMONS 115-A |
|                          | 101 Single Family - Detached          |          |          | <b>CONTRACTOR:</b>   | D R HORTON CROWN LLC<br>1371 DOGWOOD DR     | <b>ZONING DISTRICT:</b> | R100CSO              |
| <b>CENSUS TRACT:</b>     | 050608                                |          |          |                      |   | <b>NO. OF UNITS:</b>    |                      |
| <b>LOT:</b>              | 115                                   |          |          |                      | CONYERS, GA 30012                           | <b>ESTIMATED COST:</b>  | \$149,750.00         |
| <b>BLOCK:</b>            | A                                     |          |          |                      | 678.509.0555                                | <b>HEATED AREA:</b>     | 3594                 |
| <b>SUBDIVISION:</b>      | AUSTIN COMMONS                        |          |          | <b>TENANT:</b>       |   | <b>UNHEATED AREA:</b>   | 446                  |
| <b>ST ADDRESS, CITY:</b> | 1861 BROWNING BEND CT, DACULA         |          |          | <b>USE:</b>          | Single Family Detached Dwelling             | <b>Sewer/Septic:</b>    | Sewer                |
| <b>COMM/RES:</b>         | Residential                           |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit                    |                         |                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, JUNEAU C               |          |          |                      |   |                         |                      |



| CASE NUMBER              | BLD2016-01249   | PARCEL # 6052 008 | ISSUED ON 2/17/2016                         | PROJECT: FAST AUTO SALES                                     |
|--------------------------|---|-------------------|---|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                      |                   | <b>CONTRACTOR:</b> FAST AUTO SALES LLC      | <b>ZONING DISTRICT:</b> C2                                   |
| <b>CENSUS TRACT:</b>     | 050725  |                   | 3488 STONE MOUNTAIN HWY                     | <b>NO. OF UNITS:</b>   |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$0.00                                |
| <b>BLOCK:</b>            |   |                   | SNELLVILLE, GA 30078                        | <b>HEATED AREA:</b> 1500                                     |
| <b>SUBDIVISION:</b>      | undefined   |                   | 678.869.3278                                | <b>UNHEATED AREA:</b>  |
| <b>ST ADDRESS, CITY:</b> | 3488 STONE MOUNTAIN HWY, SNELLVILLE                                 |                   | <b>TENANT:</b> FAST AUTO SALES              | <b>Sewer/Septic:</b> Sewer                                   |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Zoning C1,C2,C3      |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Tenant Change          |  |
| <b>WORK DESC:</b>        | TENANT CHANGE ,FAST AUTO SALES (SUP1998-00050)                      |                   |   |  |
| CASE NUMBER              | BLD2016-01255   | PARCEL # 7157 066 | ISSUED ON 2/16/2016                         | PROJECT: SUGARLOAF OFFICE BUILDING, ASHBURY AUTOMOTIVE GROUP |
|                          | 437 Alterations (Non-Res), Interior Finish                          |                   | <b>CONTRACTOR:</b> MERIT CONSTRUCTION       | <b>ZONING DISTRICT:</b> M1                                   |
| <b>CENSUS TRACT:</b>     | 050216  |                   | 2400 PLEASANTDALE RD                        | <b>NO. OF UNITS:</b>   |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$135,000.00                          |
| <b>BLOCK:</b>            |   |                   | ATLANTA, GA 30340                           | <b>HEATED AREA:</b> 5132                                     |
| <b>SUBDIVISION:</b>      |   |                   | 770.448.4200                                | <b>UNHEATED AREA:</b>  |
| <b>ST ADDRESS, CITY:</b> | 2905 PREMIERE PKWY 170, DULUTH                                      |                   | <b>TENANT:</b> ASHBURY AUTOMOTIVE GROUP     | <b>Sewer/Septic:</b>   |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Manufacturing        |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Interior Finish        |  |
| <b>WORK DESC:</b>        | INTERIOR FINISH, SUITE 170, ASHBURY AUTOMOTIVE GROUP, PLANS IN FILE |                   |   |  |
| CASE NUMBER              | BLD2016-01257   | PARCEL # 7084 194 | ISSUED ON 2/16/2016                         | PROJECT: Water Heater  |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                      |                   | <b>CONTRACTOR:</b> FIX-R-US                 | <b>ZONING DISTRICT:</b> R75                                  |
| <b>CENSUS TRACT:</b>     | 050530  |                   | 3957 Lawrenceville Suwanee Rd               | <b>NO. OF UNITS:</b>   |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$200.00                              |
| <b>BLOCK:</b>            |   |                   | Suwanee, GA 30024                           | <b>HEATED AREA:</b>  |
| <b>SUBDIVISION:</b>      | HUNTERS CROSSING  |                   | 6787199900                                  | <b>UNHEATED AREA:</b>  |
| <b>ST ADDRESS, CITY:</b> | 1019 WOLF SPRINGS CT, LAWRENCEVILLE                                 |                   | <b>TENANT:</b> Rebecca Ward                 | <b>Sewer/Septic:</b>   |
| <b>COMM/RES:</b>         | Online Permitting   |                   | <b>USE:</b> Single Family Detached Dwelling |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only          |  |
| <b>WORK DESC:</b>        | Replace Water Heater  |                   |   |  |

| CASE NUMBER              | BLD2016-01258   | PARCEL # 7162 259 | ISSUED ON 2/16/2016  | PROJECT: SUGARLOAF COUNTRY CLUB 587 I |                         |             |
|--------------------------|---|-------------------|----------------------|---------------------------------------|-------------------------|-------------|
|                          | 329 Dock, Kiosk, Park, In-Ground Swimming Pool                  |                   | <b>CONTRACTOR:</b>   | NEPTUNE POOLS INC                     | <b>ZONING DISTRICT:</b> | R75         |
| <b>CENSUS TRACT:</b>     | 502.04  |                   |                      | 1230 PEACHTREE IND BLVD               | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 587   |                   |                      |                                       | <b>ESTIMATED COST:</b>  | \$20,000.00 |
| <b>BLOCK:</b>            | I   |                   |                      | SUGAR HILL, GA 30518                  | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | SUGARLOAF COUNTRY CLUB  |                   |                      | 770.831.5415                          | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 2768 MAJOR RIDGE TRL, DULUTH                                    |                   | <b>TENANT:</b>       |                                       | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b>          | Swimming Pool - Inground              |                         |             |
|                          |   |                   | <b>TYPE OF WORK:</b> | Complete Building Permit              |                         |             |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, INGROUND POOL (23X28), HEATED-GAS, 3'-7' DEEP |                   |                      |                                       |                         |             |

| CASE NUMBER              | BLD2016-01259  | PARCEL # 7138 146 | ISSUED ON 2/16/2016  | PROJECT: TOWNHOMES AT MORGAN COMMONS 014A |                         |             |
|--------------------------|--|-------------------|----------------------|---|-------------------------|-------------|
|                          | 102 Single Family - Attached, Townhouse              |                   | <b>CONTRACTOR:</b>   | NORTHPOINTE COMMUNITIES                   | <b>ZONING DISTRICT:</b> | RM8         |
| <b>CENSUS TRACT:</b>     | 050605   |                   |                      | 3276 BUFORD DR                            | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 14   |                   |                      | BOX 104-102                               | <b>ESTIMATED COST:</b>  | \$78,125.00 |
| <b>BLOCK:</b>            | A  |                   |                      | BUFORD, GA 30519                          | <b>HEATED AREA:</b>     | 1875        |
| <b>SUBDIVISION:</b>      | TOWNHOMES AT MORGAN COMMONS                          |                   |                      | 770.932.9087                              | <b>UNHEATED AREA:</b>   | 251         |
| <b>ST ADDRESS, CITY:</b> | 2737 MORGAN GLEN RD, BUFORD                          |                   | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b>          | Townhouse Individual Lot                  |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit                  |                         |             |
| <b>WORK DESC:</b>        | TOWNHOMES INDIVIDUAL LOT, "ARMSTRONG A", 1 FIREPLACE |                   |                      |   |                         |             |

| CASE NUMBER              | BLD2016-01260  | PARCEL # 7138 147 | ISSUED ON 2/16/2016  | PROJECT: TOWNHOMES AT MORGAN COMMONS 014A |                         |             |
|--------------------------|--|-------------------|----------------------|---|-------------------------|-------------|
|                          | 102 Single Family - Attached, Townhouse                                      |                   | <b>CONTRACTOR:</b>   | NORTHPOINTE COMMUNITIES                   | <b>ZONING DISTRICT:</b> | RM8         |
| <b>CENSUS TRACT:</b>     | 050605   |                   |                      | 3276 BUFORD DR                            | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 15   |                   |                      | BOX 104-102                               | <b>ESTIMATED COST:</b>  | \$78,125.00 |
| <b>BLOCK:</b>            | A  |                   |                      | BUFORD, GA 30519                          | <b>HEATED AREA:</b>     | 1875        |
| <b>SUBDIVISION:</b>      | TOWNHOMES AT MORGAN COMMONS  |                   |                      | 770.932.9087                              | <b>UNHEATED AREA:</b>   | 251         |
| <b>ST ADDRESS, CITY:</b> | 2739 MORGAN GLEN RD, BUFORD  |                   | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b>          | Townhouse Individual Lot                  |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit                  |                         |             |
| <b>WORK DESC:</b>        | TOWNHOMES INDIVIDUAL LOT, "FITZGERALD B", 1 FIREPLACE, PLANS W/BLD2016-00869 |                   |                      |   |                         |             |

| CASE NUMBER              | BLD2016-01261  | PARCEL # 7214 283 | ISSUED ON 2/16/2016                              | PROJECT: 3642 Brookefall Court                 |
|--------------------------|--|-------------------|--|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                               |                   | <b>CONTRACTOR:</b> Diverse Plumbing & Mechanical | <b>ZONING DISTRICT:</b> R75                    |
| <b>CENSUS TRACT:</b>     | 050213   |                   | 303 Devon Court                                  | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 041  |                   |  | <b>ESTIMATED COST:</b> \$500.00                |
| <b>BLOCK:</b>            | B  |                   | Woodstock, GA 30188                              | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | MORNINGVIEW  |                   | 7709064958                                       | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 3642 BROOKEFALL CT, SUWANEE  |                   | <b>TENANT:</b> Paul Bracher                      | <b>Sewer/Septic:</b>                           |
| <b>COMM/RES:</b>         | Online Permitting  |                   | <b>USE:</b> Single Family Detached Dwelling      |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Plumbing Only               |  |
| <b>WORK DESC:</b>        | Inspect water heater replacement   |                   |  |  |
| CASE NUMBER              | BLD2016-01262  | PARCEL # 7052 118 | ISSUED ON 2/18/2016                              | PROJECT: RUSSEL RIDGE SHOPPING CENTER/PAK MAIL |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                               |                   | <b>CONTRACTOR:</b> PAK MAIL/TENANT               | <b>ZONING DISTRICT:</b> C2                     |
| <b>CENSUS TRACT:</b>     | 505.14   |                   | 1475 BUFORD DR STE 403                           | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              |  |                   | TENANT   | <b>ESTIMATED COST:</b> \$0.00                  |
| <b>BLOCK:</b>            |  |                   | LAWRENCEVILLE, GA 30043                          | <b>HEATED AREA:</b> 1400                       |
| <b>SUBDIVISION:</b>      |  |                   | 770.338.2727                                     | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 1475 BUFORD DR STE 403, LAWRENCEVILLE  |                   | <b>TENANT:</b> PAK MAIL                          | <b>Sewer/Septic:</b>                           |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change               |  |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE 403, PAK MAIL, NO NEW WORK                                |                   |  |  |
| CASE NUMBER              | BLD2016-01263  | PARCEL # 7138 149 | ISSUED ON 2/16/2016                              | PROJECT: TOWNHOMES AT MORGAN COMMONS 015A      |
|                          | 102 Single Family - Attached, Townhouse                                      |                   | <b>CONTRACTOR:</b> NORTHPOINTE COMMUNITIES LLC   | <b>ZONING DISTRICT:</b> RM8                    |
| <b>CENSUS TRACT:</b>     | 050605   |                   | 3276 BUFORD DR                                   | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 17   |                   | BOX 104-102                                      | <b>ESTIMATED COST:</b> \$78,125.00             |
| <b>BLOCK:</b>            | A  |                   | BUFORD, GA 30519                                 | <b>HEATED AREA:</b> 1875                       |
| <b>SUBDIVISION:</b>      | TOWNHOMES AT MORGAN COMMONS  |                   | 770.932.9087                                     | <b>UNHEATED AREA:</b> 251                      |
| <b>ST ADDRESS, CITY:</b> | 2743 MORGAN GLEN RD, BUFORD  |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Townhouse Individual Lot             |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit    |  |
| <b>WORK DESC:</b>        | TOWNHOMES INDIVIDUAL LOT, "FITZGERALD A", 1 FIREPLACE, PLANS W/BLD2016-00869 |                   |  |  |

| CASE NUMBER              | BLD2016-01264   | PARCEL # 7138 148 | ISSUED ON 2/16/2016                               | PROJECT: TOWNHOMES AT MORGAN COMMONS 016A |
|--------------------------|---|-------------------|---|---|
|                          | 102 Single Family - Attached, Townhouse                                     |                   | <b>CONTRACTOR:</b> NORTHPOINTE COMMUNITIES LLC    | <b>ZONING DISTRICT:</b> RM8               |
| <b>CENSUS TRACT:</b>     | 050605  |                   | 3276 BUFORD DR                                    | <b>NO. OF UNITS:</b>                      |
| <b>LOT:</b>              | 16  |                   | BOX 104-102                                       | <b>ESTIMATED COST:</b> \$78,125.00        |
| <b>BLOCK:</b>            | A   |                   | BUFORD, GA 30519                                  | <b>HEATED AREA:</b> 1875                  |
| <b>SUBDIVISION:</b>      | TOWNHOMES AT MORGAN COMMONS   |                   | 770.932.9087                                      | <b>UNHEATED AREA:</b> 251                 |
| <b>ST ADDRESS, CITY:</b> | 2741 MORGAN GLEN RD, BUFORD   |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b> Sewer                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Townhouse Individual Lot              |   |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit     |   |
| <b>WORK DESC:</b>        | TOWNHOMES INDIVIDUAL LOT, "ARMSTRONG B", 1 FIREPLACE, PLANS W/BLD2016-00869 |                   |   |   |
| CASE NUMBER              | BLD2016-01270   | PARCEL # 5122 280 | ISSUED ON 2/17/2016                               | PROJECT: HERITAGE AT GRAYSON 052A         |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> RELIANT CONSTRUCTION GROUP LLC | <b>ZONING DISTRICT:</b> R100              |
| <b>CENSUS TRACT:</b>     | 050724  |                   | P O BOX 2655                                      | <b>NO. OF UNITS:</b>                      |
| <b>LOT:</b>              | 052   |                   | LOGANVILLE, GA 30052                              | <b>ESTIMATED COST:</b> \$151,750.00       |
| <b>BLOCK:</b>            | A   |                   | 678.410.7883                                      | <b>HEATED AREA:</b> 3642                  |
| <b>SUBDIVISION:</b>      | HERITAGE AT GRAYSON   |                   | <b>TENANT:</b>                                    | <b>UNHEATED AREA:</b> 2468                |
| <b>ST ADDRESS, CITY:</b> | 831 COOPER RIDGE PATH, GRAYSON  |                   | <b>USE:</b> Single Family Detached Dwelling       | <b>Sewer/Septic:</b> Sewer                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>TYPE OF WORK:</b> Complete Building Permit     |   |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION ,CODE 1  |                   |   |   |
| CASE NUMBER              | BLD2016-01272   | PARCEL # 5122 308 | ISSUED ON 2/16/2016                               | PROJECT: HERITAGE AT GRAYSON 82 A         |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> RELIANT CONSTRUCTION GROUP LLC | <b>ZONING DISTRICT:</b> R100              |
| <b>CENSUS TRACT:</b>     | 507.05  |                   | P O BOX 2655                                      | <b>NO. OF UNITS:</b>                      |
| <b>LOT:</b>              | 082   |                   | LOGANVILLE, GA 30052                              | <b>ESTIMATED COST:</b> \$159,625.00       |
| <b>BLOCK:</b>            | A   |                   | 678.410.7883                                      | <b>HEATED AREA:</b> 3831                  |
| <b>SUBDIVISION:</b>      | HERITAGE AT GRAYSON   |                   | <b>TENANT:</b>                                    | <b>UNHEATED AREA:</b> 2574                |
| <b>ST ADDRESS, CITY:</b> | 688 HERITAGE LAKE WAY, GRAYSON  |                   | <b>USE:</b> Single Family Detached Dwelling       | <b>Sewer/Septic:</b> Sewer                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>TYPE OF WORK:</b> Complete Building Permit     |   |
| <b>WORK DESC:</b>        | SINGLE FAMILY, IRRIGATION INCLUDED  |                   |   |   |

| CASE NUMBER              | BLD2016-01273   | PARCEL # 6040 008 | ISSUED ON 2/16/2016                               | PROJECT: VALLEY BROOK MHP          |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech        |                   | <b>CONTRACTOR:</b> B & W MOBILE HOME MOVING       | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 504.16  |                   | 7052 WESTWOOD LN                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 424   |                   |   | <b>ESTIMATED COST:</b> \$2,800.00  |
| <b>BLOCK:</b>            |   |                   | ACWORTH, GA 30102                                 | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | VALLEY BROOK  |                   | 770.975.0944                                      | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 100 CASTLE CLUB DR, STONE MOUNTAIN                    |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Mobile Home                           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Mobile Home                  |                                    |
| <b>WORK DESC:</b>        | SET UP MOBILE HOME W/ DECK & UTILITIES                |                   |   |                                    |
| CASE NUMBER              | BLD2016-01276   | PARCEL # 6189 297 | ISSUED ON 2/16/2016                               | PROJECT: Water Heater              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech        |                   | <b>CONTRACTOR:</b> FIX-R-US                       | <b>ZONING DISTRICT:</b> R75        |
| <b>CENSUS TRACT:</b>     | 050419  |                   | 3957 Lawrenceville Suwanee Rd                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$200.00    |
| <b>BLOCK:</b>            |   |                   | Suwanee, GA 30024                                 | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | WHITE CLOUD   |                   | 6787199900  | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1234 PIRKLE RD, NORCROSS                              |                   | <b>TENANT:</b> Jamie Arevalo                      | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Online Permitting                                     |                   | <b>USE:</b> Single Family Detached Dwelling       |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only                |                                    |
| <b>WORK DESC:</b>        | Replace Water Heater                                  |                   |   |                                    |
| CASE NUMBER              | BLD2016-01277   | PARCEL # 7038 646 | ISSUED ON 2/16/2016                               | PROJECT: CARRINGTON PARK 37-A      |
|                          | 102 Single Family - Attached, Townhouse               |                   | <b>CONTRACTOR:</b> EXCEL CAPITAL CONSTRUCTION LLC | <b>ZONING DISTRICT:</b> RTH        |
| <b>CENSUS TRACT:</b>     | 050539  |                   | 105 OLD ALABAMA PLACE                             | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 037   |                   |   | <b>ESTIMATED COST:</b> \$80,666.67 |
| <b>BLOCK:</b>            | A   |                   | ROSWELL, GA 30076                                 | <b>HEATED AREA:</b> 1936           |
| <b>SUBDIVISION:</b>      | CARRINGTON PARK                                       |                   | 404.787.1088                                      | <b>UNHEATED AREA:</b> 391          |
| <b>ST ADDRESS, CITY:</b> | 2577 PEPPER CT, LAWRENCEVILLE                         |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Townhouse Individual Lot              |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit     |                                    |
| <b>WORK DESC:</b>        | TOWNHOUSE INDIVIDUAL LOT, ASHLEY PLAN,L PLANS IN FILE |                   |   |                                    |

| CASE NUMBER              | BLD2016-01279   | PARCEL # 7038 648 | ISSUED ON 2/16/2016                               | PROJECT: CARRINGTON PARK 39-A      |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 102 Single Family - Attached, Townhouse                         |                   | <b>CONTRACTOR:</b> EXCEL CAPITAL CONSTRUCTION LLC | <b>ZONING DISTRICT:</b> RTH        |
| <b>CENSUS TRACT:</b>     | 050539  |                   | 105 OLD ALABAMA PLACE                             | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 039   |                   |   | <b>ESTIMATED COST:</b> \$80,125.00 |
| <b>BLOCK:</b>            | A   |                   | ROSWELL, GA 30076                                 | <b>HEATED AREA:</b> 1923           |
| <b>SUBDIVISION:</b>      | CARRINGTON PARK   |                   | 404.787.1088                                      | <b>UNHEATED AREA:</b> 391          |
| <b>ST ADDRESS, CITY:</b> | 2597 PEPPER CT, LAWRENCEVILLE                                   |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Townhouse Individual Lot              |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit     |                                    |
| <b>WORK DESC:</b>        | TOWNHOUSE INDIVIDUAL LOT, ASHLEY PLAN, PLANS WITH BLD2016-01277 |                   |   |                                    |
| CASE NUMBER              | BLD2016-01280   | PARCEL # 7038 649 | ISSUED ON 2/16/2016                               | PROJECT: CARRINGTON PARK 40-A      |
|                          | 102 Single Family - Attached, Townhouse                         |                   | <b>CONTRACTOR:</b> EXCEL CAPITAL CONSTRUCTION LLC | <b>ZONING DISTRICT:</b> RTH        |
| <b>CENSUS TRACT:</b>     | 050539  |                   | 105 OLD ALABAMA PLACE                             | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 040   |                   |   | <b>ESTIMATED COST:</b> \$82,250.00 |
| <b>BLOCK:</b>            | A   |                   | ROSWELL, GA 30076                                 | <b>HEATED AREA:</b> 1974           |
| <b>SUBDIVISION:</b>      | CARRINGTON PARK   |                   | 404.787.1088                                      | <b>UNHEATED AREA:</b> 382          |
| <b>ST ADDRESS, CITY:</b> | 2607 PEPPER CT, LAWRENCEVILLE                                   |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Townhouse Individual Lot              |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit     |                                    |
| <b>WORK DESC:</b>        | TOWNHOUSE INDIVIDUAL LOT, ARTI PLAN, PLANS WITH BLD2016-01277   |                   |   |                                    |
| CASE NUMBER              | BLD2016-01281   | PARCEL # 5023 228 | ISSUED ON 2/16/2016                               | PROJECT: BROOKWOOD MANOR           |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                  |                   | <b>CONTRACTOR:</b> PATRICK'S PLUMBING             | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050718  |                   | P O BOX 1075                                      | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 75  |                   |   | <b>ESTIMATED COST:</b> \$250.00    |
| <b>BLOCK:</b>            | A   |                   | LAWRENCEVILLE, GA 30046                           | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | BROOKWOOD MANOR   |                   | 678.983.8105                                      | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 2622 BERWICK WALK, SNELLVILLE                                   |                   | <b>TENANT:</b>                                    | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling       |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Plumbing Only                |                                    |
| <b>WORK DESC:</b>        | PLUMBING ONLY, GAS LINE PRESSURE TEST. NO NEW WORK              |                   |   |                                    |

| CASE NUMBER              | BLD2016-01282                    | PARCEL # 5183 261 | ISSUED ON 2/16/2016                           | PROJECT: AVINGTON GLEN-THE ARBORS 061A |
|--------------------------|----------------------------------|-------------------|---|--|
|                          | 101 Single Family - Detached     |                   | <b>CONTRACTOR:</b> EXPO HOMES LLC             | <b>ZONING DISTRICT:</b> R100CSO        |
| <b>CENSUS TRACT:</b>     | 050546                           |                   | 400 PIKE BLVD                                 | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              | 061                              |                   |   | <b>ESTIMATED COST:</b> \$98,500.00     |
| <b>BLOCK:</b>            | A                                |                   | LAWRENCEVILLE, GA 30045                       | <b>HEATED AREA:</b> 2364               |
| <b>SUBDIVISION:</b>      | AVINGTON GLEN - THE ARBORS       |                   | 404.630.8000                                  | <b>UNHEATED AREA:</b> 422              |
| <b>ST ADDRESS, CITY:</b> | 746 DONINGTON CIR, LAWRENCEVILLE |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer             |
| <b>COMM/RES:</b>         | Residential                      |                   | <b>USE:</b> Single Family Detached Dwelling   |  |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION,                |                   | <b>TYPE OF WORK:</b> Complete Building Permit |  |

| CASE NUMBER              | BLD2016-01283                                  | PARCEL # H6040M275 | ISSUED ON 2/16/2016                            | PROJECT: VALLEYBROOK OF STONE MOUNTAIN LOT 659 |
|--------------------------|--|--------------------|--|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b> C & G MOBILE HOME TRANSPORT | <b>ZONING DISTRICT:</b> MH                     |
| <b>CENSUS TRACT:</b>     | 050416   |                    | 100 LIBERTY ST                                 | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 659  |                    |  | <b>ESTIMATED COST:</b> \$0.00                  |
| <b>BLOCK:</b>            |  |                    | GLENNVILLE, GA 30427                           | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | VALLEY BROOK OF STONE MOUNTAIN                 |                    | 912.237.2051                                   | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 659 STONE WALL CT, STONE MOUNTAIN              |                    | <b>TENANT:</b>                                 | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b> Mobile Home                        |  |
| <b>WORK DESC:</b>        | MOBILE HOME                                    |                    | <b>TYPE OF WORK:</b> Other                     |  |

| CASE NUMBER              | BLD2016-01284                                  | PARCEL # 6040 088 | ISSUED ON 2/16/2016                            | PROJECT: VALLEYBROOK OF STONE MOUNTAIN LOT 619 |
|--------------------------|--|-------------------|--|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> C & G MOBILE HOME TRANSPORT | <b>ZONING DISTRICT:</b> MH                     |
| <b>CENSUS TRACT:</b>     | 050416   |                   | 100 LIBERTY ST                                 | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              |  |                   |  | <b>ESTIMATED COST:</b> \$0.00                  |
| <b>BLOCK:</b>            |  |                   | GLENNVILLE, GA 30427                           | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | VALLEYBROOK OF STONE MOUNTAIN                  |                   | 912.237.2051                                   | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 619 STONE WALL DR, STONE MOUNTAIN              |                   | <b>TENANT:</b>                                 | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Mobile Home                        |  |
| <b>WORK DESC:</b>        | MOBILE HOME                                    |                   | <b>TYPE OF WORK:</b> Other                     |  |

| CASE NUMBER              | BLD2016-01285   | PARCEL # | 6040 008  | ISSUED ON            | 2/16/2016                              | PROJECT:                | VALLEYBROOK OF STONE MOUNTAIN LOT 708                       |
|--------------------------|---|----------|-----------|----------------------|--|-------------------------|---|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                      |          |           | <b>CONTRACTOR:</b>   | C & G MOBILE HOME<br>TRANSPORT         | <b>ZONING DISTRICT:</b> | MH  |
| <b>CENSUS TRACT:</b>     | 050416  |          |           |                      | 100 LIBERTY ST                         | <b>NO. OF UNITS:</b>    |   |
| <b>LOT:</b>              |   |          |           |                      |  | <b>ESTIMATED COST:</b>  | \$0.00  |
| <b>BLOCK:</b>            |   |          |           |                      | GLENNVILLE, GA 30427                   | <b>HEATED AREA:</b>     |   |
| <b>SUBDIVISION:</b>      | VALLEY BROOK OF STONE MOUNTAIN  |          |           |                      | 912.237.2051                           | <b>UNHEATED AREA:</b>   |   |
| <b>ST ADDRESS, CITY:</b> | 708 VALLEY VIEW DR, STONE MOUNTAIN  |          |           | <b>TENANT:</b>       |  | <b>Sewer/Septic:</b>    | Sewer   |
| <b>COMM/RES:</b>         | Residential   |          |           | <b>USE:</b>          | Mobile Home                            |                         |   |
| <b>WORK DESC:</b>        | MOBILE HOME   |          |           | <b>TYPE OF WORK:</b> | Other                                  |                         |   |
| CASE NUMBER              | BLD2016-01286   | PARCEL # | H6040M253 | ISSUED ON            | 2/16/2016                              | PROJECT:                | VALLEYBROOK OF STONE MOUNTAIN LOT 570                       |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                      |          |           | <b>CONTRACTOR:</b>   | C & G MOBILE HOME<br>TRANSPORT         | <b>ZONING DISTRICT:</b> | MH  |
| <b>CENSUS TRACT:</b>     | 050416  |          |           |                      | 100 LIBERTY ST                         | <b>NO. OF UNITS:</b>    |   |
| <b>LOT:</b>              | 570   |          |           |                      |  | <b>ESTIMATED COST:</b>  | \$0.00  |
| <b>BLOCK:</b>            |   |          |           |                      | GLENNVILLE, GA 30427                   | <b>HEATED AREA:</b>     |   |
| <b>SUBDIVISION:</b>      | VALLEYBROOK OF STONE MOUNTAIN   |          |           |                      | 912.237.2051                           | <b>UNHEATED AREA:</b>   |   |
| <b>ST ADDRESS, CITY:</b> | 570 OVERLOOK DR, STONE MOUNTAIN   |          |           | <b>TENANT:</b>       |  | <b>Sewer/Septic:</b>    | Sewer   |
| <b>COMM/RES:</b>         | Residential   |          |           | <b>USE:</b>          | Mobile Home                            |                         |   |
| <b>WORK DESC:</b>        | MOBILE HOME   |          |           | <b>TYPE OF WORK:</b> | Other                                  |                         |   |
| CASE NUMBER              | BLD2016-01287   | PARCEL # | 3002B240  | ISSUED ON            | 2/17/2016                              | PROJECT:                | HAMILTON MILL COMMONS - CALDER & COLEGROVE INVESTMENT GROUP |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                      |          |           | <b>CONTRACTOR:</b>   | CALDER & COLEGROVE<br>INVESTMENT GROUP | <b>ZONING DISTRICT:</b> | OI  |
| <b>CENSUS TRACT:</b>     | 506.04  |          |           |                      | 3613 BRASELTON HWY                     | <b>NO. OF UNITS:</b>    |   |
| <b>LOT:</b>              |   |          |           |                      | TENANT CHANGE                          | <b>ESTIMATED COST:</b>  | \$0.00  |
| <b>BLOCK:</b>            |   |          |           |                      | DACULA, GA 30019                       | <b>HEATED AREA:</b>     | 1200  |
| <b>SUBDIVISION:</b>      | undefined   |          |           |                      | 678.482.0686                           | <b>UNHEATED AREA:</b>   |   |
| <b>ST ADDRESS, CITY:</b> | 3613 BRASELTON HWY 102, DACULA  |          |           | <b>TENANT:</b>       | CALDER & COLEGROVE<br>INVESTMENT GROUP | <b>Sewer/Septic:</b>    | Sewer   |
| <b>COMM/RES:</b>         | Commercial  |          |           | <b>USE:</b>          | Commercial, Office & Industrial        |                         |   |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, STE 102 (OWNERSHIP CHANGE), CALDER & COLEGROVE INVESTMENT GROUP |          |           | <b>TYPE OF WORK:</b> | Tenant Change                          |                         |   |



| CASE NUMBER | BLD2016-01288 | PARCEL # 7146 040 | ISSUED ON 2/17/2016 | PROJECT: LAUREL CROSSING/BENCHMARK PHYSICAL THERAPY |
|-------------|---------------|-------------------|---------------------|---|
|-------------|---------------|-------------------|---------------------|---|

|                          |  |                    |                                      |                         |             |
|--------------------------|--|--------------------|--------------------------------------|-------------------------|-------------|
| <b>CENSUS TRACT:</b>     | 437 Alterations (Non-Res), Interior Finish<br>506.03                                       | <b>CONTRACTOR:</b> | KNS CONTRACTING<br>9821 HWY 19 NORTH | <b>ZONING DISTRICT:</b> | C2          |
| <b>LOT:</b>              |  |                    |                                      | <b>NO. OF UNITS:</b>    |             |
| <b>BLOCK:</b>            |  |                    | ZEBULON, GA 30295                    | <b>ESTIMATED COST:</b>  | \$20,982.00 |
| <b>SUBDIVISION:</b>      |  |                    | 770.567.0330                         | <b>HEATED AREA:</b>     | 1435        |
| <b>ST ADDRESS, CITY:</b> | 2815 BUFORD DR STE 102, BUFORD   | <b>TENANT:</b>     | BENCHMARK PHYSICAL THERAPY           | <b>UNHEATED AREA:</b>   |             |
| <b>COMM/RES:</b>         | Commercial   | <b>USE:</b>        | Commercial Zoning C1,C2,C3           | <b>Sewer/Septic:</b>    | Sewer       |
| <b>WORK DESC:</b>        | INTERIOR FINISH, STE 102, BENCHMARK PHYSICAL THERAPY, (PREVIOUS BLD2011-01512 HAS 1540 SF) |                    |                                      |                         |             |

| CASE NUMBER | BLD2016-01290 | PARCEL # 5138 005B | ISSUED ON 2/18/2016 | PROJECT: AT&T GA3396 |
|-------------|---------------|--------------------|---------------------|----------------------|
|-------------|---------------|--------------------|---------------------|----------------------|

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|--------------------------|--|--------------------|--|-------------------------|-------------|
| <b>CENSUS TRACT:</b>     | 0/S Fire Repair, Sign, Above Ground Pool, Mech<br>507.05                                 | <b>CONTRACTOR:</b> | GOODMAN NETWORKS, INC<br>3700 MANSELL ROAD | <b>ZONING DISTRICT:</b> | C1          |
| <b>LOT:</b>              |  |                    |  | <b>NO. OF UNITS:</b>    |             |
| <b>BLOCK:</b>            |  |                    | ALPHARETTA, GA 30022                       | <b>ESTIMATED COST:</b>  | \$20,000.00 |
| <b>SUBDIVISION:</b>      |  |                    | 678.490.0468                               | <b>HEATED AREA:</b>     |             |
| <b>ST ADDRESS, CITY:</b> | 1461 GRAYSON HWY, LAWRENCEVILLE  | <b>TENANT:</b>     | AT&T GA3396                                | <b>UNHEATED AREA:</b>   | 312         |
| <b>COMM/RES:</b>         | Commercial   | <b>USE:</b>        | Commercial Zoning C1,C2,C3                 | <b>Sewer/Septic:</b>    | Sewer       |
| <b>WORK DESC:</b>        | CO-LOCATE, AT&T GA3396, ANTENNA CO-LOCATION LTE 3C AT 130-FT ON EXISTING 140-FT MONOPOLE |                    |  |                         |             |

| CASE NUMBER | BLD2016-01291 | PARCEL # 6162 363 | ISSUED ON 2/17/2016 | PROJECT: Jackson Farms |
|-------------|---------------|-------------------|---------------------|------------------------|
|-------------|---------------|-------------------|---------------------|------------------------|

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|--------------------------|--|--------------------|---|-------------------------|------------|
| <b>CENSUS TRACT:</b>     | 0/S Fire Repair, Sign, Above Ground Pool, Mech<br>050432   | <b>CONTRACTOR:</b> | COOL AIR MECHANICAL<br>1950 GUFFIN LANE | <b>ZONING DISTRICT:</b> | R75        |
| <b>LOT:</b>              |  |                    |   | <b>NO. OF UNITS:</b>    |            |
| <b>BLOCK:</b>            |  |                    | MARIETTA, GA 30066                      | <b>ESTIMATED COST:</b>  | \$6,254.00 |
| <b>SUBDIVISION:</b>      | JACKSON FARMS  |                    | 770.266.5247                            | <b>HEATED AREA:</b>     |            |
| <b>ST ADDRESS, CITY:</b> | 5665 JACKSON FARMS DR, LILBURN   | <b>TENANT:</b>     | Dai Quang Do                            | <b>UNHEATED AREA:</b>   |            |
| <b>COMM/RES:</b>         | Online Permitting  | <b>USE:</b>        | Single Family Detached Dwelling         | <b>Sewer/Septic:</b>    |            |
| <b>WORK DESC:</b>        | Equipment Installed: A./C.: XC14-024-230 / Furnace: EL180UH045E-36A / Coil: CX35-30A-6F - (Main 1st Floor) |                    |   |                         |            |

| CASE NUMBER              | BLD2016-01292   | PARCEL # 6075 197 | ISSUED ON 2/17/2016                         | PROJECT: Norwood Forest            |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050429  |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$2,114.00  |
| <b>BLOCK:</b>            |   |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | MARY DALE   |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1433 NORWOOD DR, LILBURN  |                   | <b>TENANT:</b> Theola Dubose                | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Online Permitting   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                    |
| <b>WORK DESC:</b>        | Equipment: Furnace: EL180UH070E36B  |                   |   |                                    |
| CASE NUMBER              | BLD2016-01293   | PARCEL # 7191 182 | ISSUED ON 2/17/2016                         | PROJECT: Morningview               |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> COOL AIR MECHANICAL      | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050213  |                   | 1950 GUFFIN LANE                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 036   |                   |   | <b>ESTIMATED COST:</b> \$6,143.00  |
| <b>BLOCK:</b>            | B   |                   | MARIETTA, GA 30066                          | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | MORNINGVIEW   |                   | 770.266.5247                                | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 640 WOOD BRANCH TRL, SUWANEE  |                   | <b>TENANT:</b> Andrea Evans                 | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Online Permitting   |                   | <b>USE:</b> Single Family Detached Dwelling |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Mechanical Only        |                                    |
| <b>WORK DESC:</b>        | Equipment Installed: A./C.: 14ACX-036-230 / Furnace: SL280UH090V36B / Coil: CX35-38B-6F |                   |   |                                    |
| CASE NUMBER              | BLD2016-01294   | PARCEL # 7286 190 | ISSUED ON 2/17/2016                         | PROJECT: ASCOT 115A                |
|                          | 434 Alterations(Res), Deck, Porch, Remodel  |                   | <b>CONTRACTOR:</b> TABER RESIDENTIAL INC    | <b>ZONING DISTRICT:</b> R100MOD    |
| <b>CENSUS TRACT:</b>     | 050212  |                   | 947 FRANK BRUCE RD                          | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 115   |                   |   | <b>ESTIMATED COST:</b> \$71,985.33 |
| <b>BLOCK:</b>            | A   |                   | DAWSONVILLE, GA 30534                       | <b>HEATED AREA:</b> 1727           |
| <b>SUBDIVISION:</b>      | ASCOT   |                   | 706.216.5237                                | <b>UNHEATED AREA:</b> 571          |
| <b>ST ADDRESS, CITY:</b> | 5072 TOTTENHAM CT, SUWANEE  |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Basement                        |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Remodel                |                                    |
| <b>WORK DESC:</b>        | BASEMENT FINISH, 2 BEDROOM, BATHROOM, KITCHEN, DINING ROOM, FOYER AND FAMILY ROOM       |                   |   |                                    |

| CASE NUMBER              | BLD2016-01295  | PARCEL # 7081 005 | ISSUED ON 2/17/2016  | PROJECT: SUGARLOAF MILLS - POSITIVE GEAR                         |                                    |
|--------------------------|--|-------------------|----------------------|--|------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b>   | POSITIVE GEAR  | <b>ZONING DISTRICT:</b> C2         |
| <b>CENSUS TRACT:</b>     | 050511   |                   |                      | 5900 SUGARLOAF PARKWAY   | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |  |                   |                      |  | <b>ESTIMATED COST:</b> \$0.00      |
| <b>BLOCK:</b>            |  |                   |                      | LAWRENCEVILLE, GA 30043  | <b>HEATED AREA:</b> 2745           |
| <b>SUBDIVISION:</b>      |  |                   |                      | 404.925.3472   | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 5900 SUGARLOAF PKWY 454, LAWRENCEVILLE   |                   | <b>TENANT:</b>       | POSITIVE GEAR  | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b>          | Commercial Zoning C1,C2,C3                                       |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> | Tenant Change  |                                    |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, POSITIVE GEAR, SUITE 454   |                   |                      |  |                                    |
| CASE NUMBER              | BLD2016-01298  | PARCEL # 6190 225 | ISSUED ON 2/17/2016  | PROJECT: GWINNETT SOUTH SHOPPING CENTER/NUESTRO SABOR MICHOACANO |                                    |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b>   | NUESTRO SABOR MICHOACANO/TENANT                                  | <b>ZONING DISTRICT:</b> C2         |
| <b>CENSUS TRACT:</b>     | 050419   |                   |                      | 5119 JIMMY CARTER BLVD STE G                                     | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |  |                   |                      | TENANT   | <b>ESTIMATED COST:</b> \$0.00      |
| <b>BLOCK:</b>            |  |                   |                      | NORCROSS, GA 30093   | <b>HEATED AREA:</b> 1445           |
| <b>SUBDIVISION:</b>      |  |                   |                      | 404.319.7491   | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 5119 JIMMY CARTER BLVD STE G, NORCROSS   |                   | <b>TENANT:</b>       | NUESTRO SABOR MICHOACANO   | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b>          | Commercial Zoning C1,C2,C3                                       |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> | Tenant Change  |                                    |
| <b>WORK DESC:</b>        | TENANT CHANGE, STE G, NUESTRO SABOR MICHOACANO, NO NEW WORK, MULTI-TENANT SUITE (EXECUTIVE SUITES) |                   |                      |  |                                    |
| CASE NUMBER              | BLD2016-01299  | PARCEL # 7313 061 | ISSUED ON 2/17/2016  | PROJECT: EDINBURGH 624-A   |                                    |
|                          | 329 Dock, Kiosk, Park, In-Ground Swimming Pool   |                   | <b>CONTRACTOR:</b>   | SANDALS LUXURY POOLS INC   | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050108   |                   |                      | 5532 ELDERS RIDGE DR   | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 624  |                   |                      |  | <b>ESTIMATED COST:</b> \$25,000.00 |
| <b>BLOCK:</b>            | A  |                   |                      | FLOWERY BRANCE, GA 30542   | <b>HEATED AREA:</b> 800            |
| <b>SUBDIVISION:</b>      | EDINBURGH  |                   |                      | 770.771.1839   | <b>UNHEATED AREA:</b> 362          |
| <b>ST ADDRESS, CITY:</b> | 4933 BRENOLYNN DR, SUWANEE   |                   | <b>TENANT:</b>       |  | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b>          | Swimming Pool - Inground   |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit   |                                    |
| <b>WORK DESC:</b>        | INGROUND HEATED POOL, 1162', 3 1/2' TO 8' DEEP   |                   |                      |  |                                    |

| CASE NUMBER              | BLD2016-01300   | PARCEL # 6058 247       | ISSUED ON 2/17/2016                                     | PROJECT: PARK PLACE BUSINESS CENTER            |
|--------------------------|---|-------------------------|---|--|
|                          | 437 Alterations (Non-Res),  | Interior Finish         | <b>CONTRACTOR:</b> CTJ CONSTRUCTION COMPANY INC         | <b>ZONING DISTRICT:</b> M1                     |
| <b>CENSUS TRACT:</b>     | 050415  |                         | 402 SWANSON DR  | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              |   |                         | STE 104   | <b>ESTIMATED COST:</b> \$40,161.00             |
| <b>BLOCK:</b>            |   |                         | LAWRENCEVILLE, GA 30043                                 | <b>HEATED AREA:</b> 8364                       |
| <b>SUBDIVISION:</b>      |   |                         | 770.491.6642  | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 2300 WEST PARK PLACE BLVD,  | STONE MOUNTAIN          | <b>TENANT:</b> COMMUNITY CONNECTION                     | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Commercial  |                         | <b>USE:</b> Commercial Manufacturing                    |  |
|                          |   |                         | <b>TYPE OF WORK:</b> Interior Finish                    |  |
| <b>WORK DESC:</b>        | STE.114-INTERIOR FINISH - COMBINING SUITES 112 AND 114 - NO PREVIOUS RECORD (STE 112 4804 SF + STE 114 3560 SF) COMBINED SUITE 112 TOTAL AREA 8,364 SF. |                         |   |  |
| CASE NUMBER              | BLD2016-01301   | PARCEL # 5140 263       | ISSUED ON 2/17/2016                                     | PROJECT: OAKDALE WOODS 008 D                   |
|                          | 434 Alterations(Res),   | Deck, Porch, Remodel    | <b>CONTRACTOR:</b> ALFONSO ARROLO / HOMEOWNER           | <b>ZONING DISTRICT:</b> R75                    |
| <b>CENSUS TRACT:</b>     | 505.16  |                         | 823 COOPER WAY  | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 008   |                         | HOMEOWNER   | <b>ESTIMATED COST:</b> \$2,000.00              |
| <b>BLOCK:</b>            | D   |                         | LAWRENCEVILLE, GA 30046                                 | <b>HEATED AREA:</b> 368                        |
| <b>SUBDIVISION:</b>      | OAKDALE WOODS   |                         | 678.368.1037  | <b>UNHEATED AREA:</b> 368                      |
| <b>ST ADDRESS, CITY:</b> | 823 COOPER WAY,   | LAWRENCEVILLE           | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Septic                    |
| <b>COMM/RES:</b>         | Residential   |                         | <b>USE:</b> Single Family Detached Dwelling             |  |
|                          |   |                         | <b>TYPE OF WORK:</b> Additions                          |  |
| <b>WORK DESC:</b>        | 16' X 46' SUNROOM WITH PORCH  |                         |   |  |
| CASE NUMBER              | BLD2016-01302   | PARCEL # 7015 105       | ISSUED ON 2/19/2016                                     | PROJECT: GWINNETT PROGRESS CENTER-BPI OUTDOORS |
|                          | 0/S Fire Repair, Sign,  | Above Ground Pool, Mech | <b>CONTRACTOR:</b> ATLANTA WAREHOUSE SOLUTIONS LLC      | <b>ZONING DISTRICT:</b> M1                     |
| <b>CENSUS TRACT:</b>     | 050548  |                         | 225 CREEKSTONE RGD                                      | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              |   |                         | WOODSTOCK, GA 30188                                     | <b>ESTIMATED COST:</b> \$30,000.00             |
| <b>BLOCK:</b>            |   |                         | 678.756.2550  | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | GWINNETT PROGRESS CENTER  |                         | <b>TENANT:</b> BPI OUTDOORS                             | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 1270 PROGRESS CENTER AVE STE 100,   | LAWRENCEVILLE           | <b>USE:</b> Commercial Manufacturing                    | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Commercial  |                         | <b>TYPE OF WORK:</b> Racking & Shelving Conveyor Permit |  |
| <b>WORK DESC:</b>        | RACKING & SHELVING CONVEYOR, STE 100, BPI OUTDOORS  |                         |   |  |

| CASE NUMBER              | BLD2016-01303                                  | PARCEL # 7129 153 | ISSUED ON 2/17/2016                         | PROJECT: Water Heater           |
|--------------------------|--|-------------------|---|---------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> FIX-R-US                 | <b>ZONING DISTRICT:</b> R100    |
| <b>CENSUS TRACT:</b>     | 050528   |                   | 3957 Lawrenceville Suwanee Rd               | <b>NO. OF UNITS:</b>            |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$200.00 |
| <b>BLOCK:</b>            |  |                   | Suwanee, GA 30024                           | <b>HEATED AREA:</b>             |
| <b>SUBDIVISION:</b>      | EDGEWATER                                      |                   | 6787199900                                  | <b>UNHEATED AREA:</b>           |
| <b>ST ADDRESS, CITY:</b> | 2650 ASHBOURNE DR, LAWRENCEVILLE               |                   | <b>TENANT:</b> Randy Muller                 | <b>Sewer/Septic:</b>            |
| <b>COMM/RES:</b>         | Online Permitting                              |                   | <b>USE:</b> Single Family Detached Dwelling |                                 |
|                          |  |                   | <b>TYPE OF WORK:</b> Plumbing Only          |                                 |
| <b>WORK DESC:</b>        | Replace Water Heater                           |                   |   |                                 |

| CASE NUMBER              | BLD2016-01304                                  | PARCEL # H6040M115 | ISSUED ON 2/17/2016                             | PROJECT: VALLEYBROOK OF STONE MOUNTAIN LOT 708 |
|--------------------------|--|--------------------|---|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b> PHILLIPS MOBILE HOME SERVICE | <b>ZONING DISTRICT:</b> R100                   |
| <b>CENSUS TRACT:</b>     | 050416   |                    | 1901 ROCKBRIDGE RD                              | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 708  |                    |   | <b>ESTIMATED COST:</b> \$1,250.00              |
| <b>BLOCK:</b>            |  |                    | CONYERS, GA 30012                               | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | VALLEYBROOK OF STONE MOUNTAIN                  |                    | 404.502.6744                                    | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 708 VALLEY VIEW DR, STONE MOUNTAIN             |                    | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b> Mobile Home                         |  |
|                          |  |                    | <b>TYPE OF WORK:</b> Electrical Only            |  |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, CHANGE OUT POWER PEDESTAL     |                    |   |  |

| CASE NUMBER              | BLD2016-01305                                  | PARCEL # H6040M283 | ISSUED ON 2/17/2016                             | PROJECT: VALLEYBROOK OF STONE MOUNTAIN LOT 619 |
|--------------------------|--|--------------------|---|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b> PHILLIPS MOBILE HOME SERVICE | <b>ZONING DISTRICT:</b> R100                   |
| <b>CENSUS TRACT:</b>     | 050416   |                    | 1901 ROCKBRIDGE RD                              | <b>NO. OF UNITS:</b>                           |
| <b>LOT:</b>              | 619  |                    |   | <b>ESTIMATED COST:</b> \$1,250.00              |
| <b>BLOCK:</b>            |  |                    | CONYERS, GA 30012                               | <b>HEATED AREA:</b>                            |
| <b>SUBDIVISION:</b>      | VALLEYBROOK OF STONE MOUNTAIN MOBILE HOME PARK |                    | 404.502.6744                                    | <b>UNHEATED AREA:</b>                          |
| <b>ST ADDRESS, CITY:</b> | 619 STONE WALL DR, STONE MOUNTAIN              |                    | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer                     |
| <b>COMM/RES:</b>         | Residential                                    |                    | <b>USE:</b> Mobile Home                         |  |
|                          |  |                    | <b>TYPE OF WORK:</b> Electrical Only            |  |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, CHANGE OUT POWER PEDESTAL     |                    |   |  |

| CASE NUMBER              | BLD2016-01306                                  | PARCEL # | H6040M252 | ISSUED ON            | 2/17/2016                    | PROJECT:                | VALLEYBROOK OF STONE MOUNTAIN LOT 570 |
|--------------------------|--|----------|-----------|----------------------|------------------------------|-------------------------|---------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |          |           | <b>CONTRACTOR:</b>   | PHILLIPS MOBILE HOME SERVICE | <b>ZONING DISTRICT:</b> | R100                                  |
| <b>CENSUS TRACT:</b>     | 050416   |          |           |                      | 1901 ROCKBRIDGE RD           | <b>NO. OF UNITS:</b>    |                                       |
| <b>LOT:</b>              | 570  |          |           |                      |                              | <b>ESTIMATED COST:</b>  | \$1,250.00                            |
| <b>BLOCK:</b>            |  |          |           |                      | CONYERS, GA 30012            | <b>HEATED AREA:</b>     |                                       |
| <b>SUBDIVISION:</b>      | VALLEYBROOK OF STONE MOUNTAIN                  |          |           |                      | 404.502.6744                 | <b>UNHEATED AREA:</b>   |                                       |
| <b>ST ADDRESS, CITY:</b> | 570 OVERLOOK DR, STONE MOUNTAIN                |          |           | <b>TENANT:</b>       |                              | <b>Sewer/Septic:</b>    | Sewer                                 |
| <b>COMM/RES:</b>         | Residential                                    |          |           | <b>USE:</b>          | Mobile Home                  |                         |                                       |
|                          |  |          |           | <b>TYPE OF WORK:</b> | Electrical Only              |                         |                                       |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, CHANGE OUT POWER PEDESTAL     |          |           |                      |                              |                         |                                       |
| CASE NUMBER              | BLD2016-01307                                  | PARCEL # | H6040M237 | ISSUED ON            | 2/17/2016                    | PROJECT:                | VALLEYBROOK OF STONE MOUNTAIN LOT 659 |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |          |           | <b>CONTRACTOR:</b>   | PHILLIPS MOBILE HOME SERVICE | <b>ZONING DISTRICT:</b> | R100                                  |
| <b>CENSUS TRACT:</b>     | 050416   |          |           |                      | 1901 ROCKBRIDGE RD           | <b>NO. OF UNITS:</b>    |                                       |
| <b>LOT:</b>              | 569  |          |           |                      |                              | <b>ESTIMATED COST:</b>  | \$1,250.00                            |
| <b>BLOCK:</b>            |  |          |           |                      | CONYERS, GA 30012            | <b>HEATED AREA:</b>     |                                       |
| <b>SUBDIVISION:</b>      | VALLEYBROOK OF STONE MOUNTAIN MOBILE HOME PARK |          |           |                      | 404.502.6744                 | <b>UNHEATED AREA:</b>   |                                       |
| <b>ST ADDRESS, CITY:</b> | 659 OVERLOOK DR, STONE MOUNTAIN                |          |           | <b>TENANT:</b>       |                              | <b>Sewer/Septic:</b>    | Sewer                                 |
| <b>COMM/RES:</b>         | Residential                                    |          |           | <b>USE:</b>          | Mobile Home                  |                         |                                       |
|                          |  |          |           | <b>TYPE OF WORK:</b> | Electrical Only              |                         |                                       |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, CHANGE OUT POWER PEDESTAL     |          |           |                      |                              |                         |                                       |
| CASE NUMBER              | BLD2016-01308                                  | PARCEL # | 4348 005  | ISSUED ON            | 2/17/2016                    | PROJECT:                | SMOKECREEK MOBILE HOME PARK LOT B-10  |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |          |           | <b>CONTRACTOR:</b>   | PHILLIPS MOBILE HOME SERVICE | <b>ZONING DISTRICT:</b> | R100                                  |
| <b>CENSUS TRACT:</b>     | 050709   |          |           |                      | 1901 ROCKBRIDGE RD           | <b>NO. OF UNITS:</b>    |                                       |
| <b>LOT:</b>              |  |          |           |                      |                              | <b>ESTIMATED COST:</b>  | \$1,250.00                            |
| <b>BLOCK:</b>            |  |          |           |                      | CONYERS, GA 30012            | <b>HEATED AREA:</b>     |                                       |
| <b>SUBDIVISION:</b>      | SMOKECREEK MOBILE HOME PARK                    |          |           |                      | 404.502.6744                 | <b>UNHEATED AREA:</b>   |                                       |
| <b>ST ADDRESS, CITY:</b> | 4255 SMOKECREEK PKWY, SNELLVILLE               |          |           | <b>TENANT:</b>       |                              | <b>Sewer/Septic:</b>    | Sewer                                 |
| <b>COMM/RES:</b>         | Residential                                    |          |           | <b>USE:</b>          | Mobile Home                  |                         |                                       |
|                          |  |          |           | <b>TYPE OF WORK:</b> | Electrical Only              |                         |                                       |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, CHANGE OUT POWER PEDESTAL     |          |           |                      |                              |                         |                                       |

| CASE NUMBER              | BLD2016-01310  | PARCEL # 7285 008 | ISSUED ON 2/17/2016                           | PROJECT: RIVER CLUB                 |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> ATLANTA LANEHART ELECTRIC  | <b>ZONING DISTRICT:</b> R100        |
| <b>CENSUS TRACT:</b>     | 050212   |                   | 1030 UNION CENTER DR                          | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$3,715.00   |
| <b>BLOCK:</b>            |  |                   | ALPHARETTA, GA 30004                          | <b>HEATED AREA:</b> 0               |
| <b>SUBDIVISION:</b>      |  |                   | 678.393.8650                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 880 MIDDLE FORK TRL, SUWANEE   |                   | <b>TENANT:</b> RIVER CLUB                     | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Other                  |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Electrical Only          |                                     |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, SUPPLY POWER RO POLE LIGHTS IN POOL PARKING LOT, RIVER CLUB SUBDIVISION |                   |   |                                     |
| CASE NUMBER              | BLD2016-01314  | PARCEL # 7005 093 | ISSUED ON 2/17/2016                           | PROJECT: SUGARLOAF CONVENIENCE LLC  |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> SUGARLOAF CONVENIENCE LLC  | <b>ZONING DISTRICT:</b> C2          |
| <b>CENSUS TRACT:</b>     | 050536   |                   | 4785 SUGARLOAF PKWY                           | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   | TENANT  | <b>ESTIMATED COST:</b> \$0.00       |
| <b>BLOCK:</b>            |  |                   | LAWRENCEVILLE, GA 30045                       | <b>HEATED AREA:</b> 1088            |
| <b>SUBDIVISION:</b>      | BENNINGTON SQUARE TOWNHOMES  |                   | 404.786.68/32                                 | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 4785 SUGARLOAF PKWY, LAWRENCEVILLE   |                   | <b>TENANT:</b> SUGARLOAF CONVENIENCE LLC      | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change            |                                     |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, SUGARLOAF CONVENIENCE LLC  |                   |   |                                     |
| CASE NUMBER              | BLD2016-01316  | PARCEL # 3005 626 | ISSUED ON 2/17/2016                           | PROJECT: TRILOGY PARK               |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> WATERFORD HOMES INC        | <b>ZONING DISTRICT:</b> R100MOD     |
| <b>CENSUS TRACT:</b>     | 050609   |                   | 5880 LIVE OAK PKWY                            | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 062  |                   | SUITE 180                                     | <b>ESTIMATED COST:</b> \$143,750.00 |
| <b>BLOCK:</b>            | F  |                   | NORCROSS, GA 30093                            | <b>HEATED AREA:</b> 3450            |
| <b>SUBDIVISION:</b>      | TRILOGY PARK   |                   | 770.448.2175                                  | <b>UNHEATED AREA:</b> 695           |
| <b>ST ADDRESS, CITY:</b> | 5008 BAYBOROUGH DR, HOSCHTON   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION LOT 62F CODE 1  |                   |   |                                     |

| CASE NUMBER              | BLD2016-01317   | PARCEL # 7001 609 | ISSUED ON 2/18/2016                                | PROJECT: AT&T GA4241               |
|--------------------------|---|-------------------|--|------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> GOODMAN NETWORKS, INC           | <b>ZONING DISTRICT:</b> R60        |
| <b>CENSUS TRACT:</b>     | 050533  |                   | 3700 MANSELL ROAD                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$25,000.00 |
| <b>BLOCK:</b>            |   |                   | ALPHARETTA, GA 30022                               | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | AVALON FOREST   |                   | 678.490.0468                                       | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 699 BETHESDA SCHOOL RD, LAWRENCEVILLE   |                   | <b>TENANT:</b> AT&T GA4241                         | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Other                       |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Communication Tower Co-Locate |                                    |
| <b>WORK DESC:</b>        | ANTENNA CO-LOCATION, LTE 3C SITE # GA4241 AT 120-FT ON EXISTING 150-FT TOWER,           |                   |  |                                    |
| CASE NUMBER              | BLD2016-01318   | PARCEL # 6128 005 | ISSUED ON 2/18/2016                                | PROJECT: AT&T GA6428               |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> GOODMAN NETWORKS                | <b>ZONING DISTRICT:</b> R75        |
| <b>CENSUS TRACT:</b>     | 050531  |                   | 6400 INTERNATIONAL PKWY                            | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$25,000.00 |
| <b>BLOCK:</b>            |   |                   | PLANO, TX 75093                                    | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | HIDDEN VALLEY   |                   | 404.441.3602                                       | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 146 BETHESDA CHURCH RD, LAWRENCEVILLE   |                   | <b>TENANT:</b> AT&T GA6428                         | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Other                       |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Communication Tower Co-Locate |                                    |
| <b>WORK DESC:</b>        | ANTENNA CO-LOCATION LTE 3C, GA 6428, AT 160-FT ON EXISTING 180-FT MONOPOLE, AT&T GA6428 |                   |  |                                    |
| CASE NUMBER              | BLD2016-01319   | PARCEL # 3003 450 | ISSUED ON 2/18/2016                                | PROJECT: AT&T GA4087               |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> GOODMAN NETWORKS, INC           | <b>ZONING DISTRICT:</b> RA200      |
| <b>CENSUS TRACT:</b>     | 050610  |                   | 3700 MANSELL ROAD                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$25,000.00 |
| <b>BLOCK:</b>            |   |                   | ALPHARETTA, GA 30022                               | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | undefined   |                   | 678.490.0468                                       | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1565 MINERAL SPRINGS RD, HOSCHTON   |                   | <b>TENANT:</b> AT&T GA4087                         | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Commercial  |                   | <b>USE:</b> Commercial Other                       |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Communication Tower Co-Locate |                                    |
| <b>WORK DESC:</b>        | ANTENNA CO-LOCATION LTE 3C, GA4087 AT 155-FT ON 184-FT, AT&T GA4087                     |                   |  |                                    |



| CASE NUMBER              | BLD2016-01320   | PARCEL # 6256 076                              | ISSUED ON 2/17/2016                                  | PROJECT: SILVESTRE PAINTING & CLEANING LLC |
|--------------------------|---|--|--|--|
|                          |   | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> SILVESTRE PAINTING & CLEANING LLC | <b>ZONING DISTRICT:</b> M1                 |
| <b>CENSUS TRACT:</b>     | 050313  |  | 5170 BUFORD HWY                                      | <b>NO. OF UNITS:</b>                       |
| <b>LOT:</b>              |   |  |  | <b>ESTIMATED COST:</b> \$0.00              |
| <b>BLOCK:</b>            |   |  | NORCROSS, GA 30071                                   | <b>HEATED AREA:</b> 1000                   |
| <b>SUBDIVISION:</b>      |   |  | 404.644.4277   | <b>UNHEATED AREA:</b>                      |
| <b>ST ADDRESS, CITY:</b> | 5170 BUFORD HWY 5, NORCROSS                               |  | <b>TENANT:</b> SILVESTRE PAINTING & CLEANING LLC     | <b>Sewer/Septic:</b> Sewer                 |
| <b>COMM/RES:</b>         | Commercial  |  | <b>USE:</b> Commercial Manufacturing                 |  |
|                          |   |  | <b>TYPE OF WORK:</b> Tenant Change                   |  |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, STE. 5, SILVESTRE PAINTING & CLEANING |  |  |  |

| CASE NUMBER              | BLD2016-01321  | PARCEL # 6231 023                              | ISSUED ON 2/17/2016                    | PROJECT: SATELLITE VILLAGE, DULUTH ENTERPRISE |
|--------------------------|--|--|--|---|
|                          |  | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> DULUTH ENTERPRISE   | <b>ZONING DISTRICT:</b> C2                    |
| <b>CENSUS TRACT:</b>     | 050211   |  | 3765 SATELLITE BLVD                    | <b>NO. OF UNITS:</b>                          |
| <b>LOT:</b>              |  |  | TENANT CHANGE                          | <b>ESTIMATED COST:</b> \$0.00                 |
| <b>BLOCK:</b>            |  |  | DULUTH, GA 30096                       | <b>HEATED AREA:</b> 1600                      |
| <b>SUBDIVISION:</b>      | undefined  |  | 770.559.0245                           | <b>UNHEATED AREA:</b>                         |
| <b>ST ADDRESS, CITY:</b> | 3765 SATELLITE BLVD STE 104, DULUTH                          |  | <b>TENANT:</b> DULUTH ENTERPRISE       | <b>Sewer/Septic:</b> Sewer                    |
| <b>COMM/RES:</b>         | Commercial   |  | <b>USE:</b> Commercial Zoning C1,C2,C3 |   |
|                          |  |  | <b>TYPE OF WORK:</b> Tenant Change     |   |
| <b>WORK DESC:</b>        | TENANT CHANGE, DULUTH ENTERPRISE, SATELLITE VILLAGE, STE 104 |  |  |   |

| CASE NUMBER              | BLD2016-01323             | PARCEL # R7178359                              | ISSUED ON 2/17/2016                          | PROJECT: Shaheen Siddiqi          |
|--------------------------|---------------------------|--|--|-----------------------------------|
|                          |                           | 0/S Fire Repair, Sign, Above Ground Pool, Mech | <b>CONTRACTOR:</b> Peachtree Service Experts | <b>ZONING DISTRICT:</b> undefined |
| <b>CENSUS TRACT:</b>     | undefined                 |  | 2500 Meadowbrook Pkwy Ste. F                 | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |                           |  |  | <b>ESTIMATED COST:</b> \$3,750.00 |
| <b>BLOCK:</b>            |                           |  | Duluth, GA 30096                             | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | undefined                 |  | 7704580181                                   | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 2124 Waterleaf Dr, Buford |  | <b>TENANT:</b>                               | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting         |  | <b>USE:</b> Single Family Detached Dwelling  |                                   |
|                          |                           |  | <b>TYPE OF WORK:</b> Mechanical Only         |                                   |
| <b>WORK DESC:</b>        | HVAC Replacement          |  |  |                                   |

| CASE NUMBER              | BLD2016-01325   | PARCEL # 5197 130 | ISSUED ON 2/17/2016  | PROJECT: HAMPTON VALLEY ESTATES 4-A                  |
|--------------------------|---|-------------------|--|--|
| <b>CENSUS TRACT:</b>     | 434 Alterations(Res), Deck, Porch, Remodel<br>050726  |                   | <b>CONTRACTOR:</b> RODNEY BORSH, OWNER<br>2930 HAMPTON VALLEY<br>ESTATES | <b>ZONING DISTRICT:</b> R100<br><b>NO. OF UNITS:</b> |
| <b>LOT:</b>              | 004   |                   |  | <b>ESTIMATED COST:</b> \$16,666.67                   |
| <b>BLOCK:</b>            | A   |                   | LOGANVILLE, GA 30052   | <b>HEATED AREA:</b> 144                              |
| <b>SUBDIVISION:</b>      | HAMPTON VALLEY ESTATE   |                   | 770.263.4312   | <b>UNHEATED AREA:</b>                                |
| <b>ST ADDRESS, CITY:</b> | 2930 HAMPTON VALLEY DR, LOGANVILLE  |                   | <b>TENANT:</b>   | <b>Sewer/Septic:</b> Septic                          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling                              |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions   |  |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, ADDING BEDROOM OVER ATTACHED GARAGE, 400', PLANS IN FILE               |                   |  |  |
| CASE NUMBER              | BLD2016-01326   | PARCEL # 5197 130 | ISSUED ON 2/17/2016  | PROJECT: HAMPTON VALLEY ESTATES 4-A                  |
| <b>CENSUS TRACT:</b>     | 434 Alterations(Res), Deck, Porch, Remodel<br>050726  |                   | <b>CONTRACTOR:</b> RODNEY BORSH, OWNER<br>2930 HAMPTON VALLEY<br>ESTATES | <b>ZONING DISTRICT:</b> R100<br><b>NO. OF UNITS:</b> |
| <b>LOT:</b>              | 004   |                   |  | <b>ESTIMATED COST:</b> \$4,625.00                    |
| <b>BLOCK:</b>            | A   |                   | LOGANVILLE, GA 30052   | <b>HEATED AREA:</b> 111                              |
| <b>SUBDIVISION:</b>      | HAMPTON VALLEY ESTATE   |                   | 770.263.4312   | <b>UNHEATED AREA:</b>                                |
| <b>ST ADDRESS, CITY:</b> | 2930 HAMPTON VALLEY DR, LOGANVILLE  |                   | <b>TENANT:</b>   | <b>Sewer/Septic:</b> Septic                          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling                              |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Remodel   |  |
| <b>WORK DESC:</b>        | REMODEL RESIDENCE, INTERIOR REMODEL, CONVERTING BEDROOM INTO OFFICE, PLANS WITH BLD2016-01325 |                   |  |  |
| CASE NUMBER              | BLD2016-01333   | PARCEL # 7120 272 | ISSUED ON 2/17/2016  | PROJECT: SUGARLOAF COUNTRY CLUB 634 F                |
| <b>CENSUS TRACT:</b>     | 434 Alterations(Res), Deck, Porch, Remodel<br>050217  |                   | <b>CONTRACTOR:</b> BOYCE GROUP LLC<br>3221 BAILEY ROAD                   | <b>ZONING DISTRICT:</b> R100<br><b>NO. OF UNITS:</b> |
| <b>LOT:</b>              | 634   |                   |  | <b>ESTIMATED COST:</b> \$15,000.00                   |
| <b>BLOCK:</b>            | F   |                   | DACULA, GA 30019   | <b>HEATED AREA:</b>                                  |
| <b>SUBDIVISION:</b>      | SUGARLOAF   |                   | 770.237.0284   | <b>UNHEATED AREA:</b> 364                            |
| <b>ST ADDRESS, CITY:</b> | 2660 HANSSELL CT, DULUTH  |                   | <b>TENANT:</b>   | <b>Sewer/Septic:</b> Sewer                           |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling                              |  |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions   |  |
| <b>WORK DESC:</b>        | ADDITION, 13' X 28' DECK W/ROOF   |                   |  |  |

| CASE NUMBER              | BLD2016-01335                                  | PARCEL # 5120 130 | ISSUED ON 2/17/2016  | PROJECT: WELLINGTON WALK        |                         |              |
|--------------------------|--|-------------------|----------------------|---------------------------------|-------------------------|--------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | NATE HEATING AND AIR            | <b>ZONING DISTRICT:</b> | R100         |
| <b>CENSUS TRACT:</b>     | 050724   |                   |                      | 1303 MELROSE WOODS LN           | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 047  |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$450.00     |
| <b>BLOCK:</b>            | A  |                   |                      | LAWRENCEVILLE, GA 30045         | <b>HEATED AREA:</b>     |              |
| <b>SUBDIVISION:</b>      | WELLINGTON WALK                                |                   |                      | 770.833.1609                    | <b>UNHEATED AREA:</b>   |              |
| <b>ST ADDRESS, CITY:</b> | 1385 MOUNT MCKINLEY DR, GRAYSON                |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    |              |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |              |
|                          |  |                   | <b>TYPE OF WORK:</b> | Mechanical Only                 |                         |              |
| <b>WORK DESC:</b>        | RUN 40' OF 3/4" GAS PIPING TO COOKTOP          |                   |                      |                                 |                         |              |
| CASE NUMBER              | BLD2016-01336                                  | PARCEL # 7230 230 | ISSUED ON 2/18/2016  | PROJECT: CASTLEBERRY HILLS 158C |                         |              |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b>   | RHG HOMES LLC                   | <b>ZONING DISTRICT:</b> | RZT          |
| <b>CENSUS TRACT:</b>     | 050106   |                   |                      | 4562 LAWRENCEVILLE HWY          | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 158  |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$120,208.33 |
| <b>BLOCK:</b>            | C  |                   |                      | LILBURN, GA 30047               | <b>HEATED AREA:</b>     | 2885         |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS                              |                   |                      | 770.931.4131                    | <b>UNHEATED AREA:</b>   | 1626         |
| <b>ST ADDRESS, CITY:</b> | 4200 TOWNCASTLE LN, BUFORD                     |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |              |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |              |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "CUMBERLAND B"               |                   |                      |                                 |                         |              |
| CASE NUMBER              | BLD2016-01337                                  | PARCEL # 7230 215 | ISSUED ON 2/18/2016  | PROJECT: CASTLEBERRY HILLS 143C |                         |              |
|                          | 101 Single Family - Detached                   |                   | <b>CONTRACTOR:</b>   | RHG HOMES LLC                   | <b>ZONING DISTRICT:</b> | RZT          |
| <b>CENSUS TRACT:</b>     | 050106   |                   |                      | 4562 LAWRENCEVILLE HWY          | <b>NO. OF UNITS:</b>    |              |
| <b>LOT:</b>              | 143  |                   |                      |                                 | <b>ESTIMATED COST:</b>  | \$120,208.33 |
| <b>BLOCK:</b>            | C  |                   |                      | LILBURN, GA 30047               | <b>HEATED AREA:</b>     | 2885         |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS                              |                   |                      | 770.931.4131                    | <b>UNHEATED AREA:</b>   | 1626         |
| <b>ST ADDRESS, CITY:</b> | 1274 BRYNHILL CT, BUFORD                       |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer        |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |              |
|                          |  |                   | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |              |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "CUMBERLAND B"               |                   |                      |                                 |                         |              |

| CASE NUMBER              | BLD2016-01338   | PARCEL # 7230 229 | ISSUED ON 2/18/2016                           | PROJECT: CASTLEBERRY HILLS 157C     |
|--------------------------|---|-------------------|---|-------------------------------------|
|                          | 101 Single Family - Detached                                      |                   | <b>CONTRACTOR:</b> RHG HOMES LLC              | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050106  |                   | 4562 LAWRENCEVILLE HWY                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 157   |                   |   | <b>ESTIMATED COST:</b> \$110,833.33 |
| <b>BLOCK:</b>            | C   |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 2660            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS   |                   | 770.931.4131                                  | <b>UNHEATED AREA:</b> 1468          |
| <b>ST ADDRESS, CITY:</b> | 4210 TOWNCASTLE LN, BUFORD  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "ST LAWRENCE A"                                 |                   |   |                                     |
| CASE NUMBER              | BLD2016-01340   | PARCEL # 7325 475 | ISSUED ON 2/18/2016                           | PROJECT: LITTLE MILL ESTATES        |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                    |                   | <b>CONTRACTOR:</b> WILL SPURLOCK ELECTRIC     | <b>ZONING DISTRICT:</b> R100MOD     |
| <b>CENSUS TRACT:</b>     | 050103  |                   | 5510 STEPHENS MILL DR                         | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$2,000.00   |
| <b>BLOCK:</b>            |   |                   | SUGAR HILL, GA 30518                          | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | CREEKMONT   |                   | 770.271.9154                                  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1950 LITTLE MILL RD, BUFORD                                       |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Sign                              |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Electrical Only          |                                     |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, ADD ELECTRICAL FOR LIGHTING TO ENTRANCE MONUMENT |                   |   |                                     |
| CASE NUMBER              | BLD2016-01341   | PARCEL # 7230 232 | ISSUED ON 2/18/2016                           | PROJECT: CASTLEBERRY HILLS 158C     |
|                          | 101 Single Family - Detached                                      |                   | <b>CONTRACTOR:</b> RHG HOMES LLC              | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 050106  |                   | 4562 LAWRENCEVILLE HWY                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 160   |                   |   | <b>ESTIMATED COST:</b> \$110,833.33 |
| <b>BLOCK:</b>            | C   |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b> 2660            |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS   |                   | 770.931.4131                                  | <b>UNHEATED AREA:</b> 1468          |
| <b>ST ADDRESS, CITY:</b> | 4180 TOWNCASTLE LN, BUFORD  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "ST LAWRENCE "                                  |                   |   |                                     |

| CASE NUMBER              | BLD2016-01343  | PARCEL # | H6040M146 | ISSUED ON            | 2/18/2016                    | PROJECT:                | VALLEYBROOK OF STONE MOUNTAIN LOT 424 |
|--------------------------|--|----------|-----------|----------------------|------------------------------|-------------------------|---------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech           |          |           | <b>CONTRACTOR:</b>   | PHILLIPS MOBILE HOME SERVICE | <b>ZONING DISTRICT:</b> | MH                                    |
| <b>CENSUS TRACT:</b>     | undefined  |          |           |                      | 1901 ROCKBRIDGE RD           | <b>NO. OF UNITS:</b>    |                                       |
| <b>LOT:</b>              |  |          |           |                      |                              | <b>ESTIMATED COST:</b>  | \$1,250.00                            |
| <b>BLOCK:</b>            |  |          |           |                      | CONYERS, GA 30012            | <b>HEATED AREA:</b>     |                                       |
| <b>SUBDIVISION:</b>      | undefined  |          |           |                      | 404.502.6744                 | <b>UNHEATED AREA:</b>   |                                       |
| <b>ST ADDRESS, CITY:</b> | 424 VALLEY VIEW DR, STONE MOUNTAIN                       |          |           | <b>TENANT:</b>       |                              | <b>Sewer/Septic:</b>    |                                       |
| <b>COMM/RES:</b>         | Commercial   |          |           | <b>USE:</b>          | Mobile Home                  |                         |                                       |
|                          |  |          |           | <b>TYPE OF WORK:</b> | Electrical Only              |                         |                                       |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, LOT 424, CHANGE OUT ELECTRICAL PEDESTAL |          |           |                      |                              |                         |                                       |

| CASE NUMBER              | BLD2016-01344                  | PARCEL # | 7230 231 | ISSUED ON            | 2/18/2016                       | PROJECT:                | CASTLEBERRY HILLS 159C |
|--------------------------|--------------------------------|----------|----------|----------------------|---------------------------------|-------------------------|------------------------|
|                          | 101 Single Family - Detached   |          |          | <b>CONTRACTOR:</b>   | RHG HOMES LLC                   | <b>ZONING DISTRICT:</b> | RZT                    |
| <b>CENSUS TRACT:</b>     | 050106                         |          |          |                      | 4562 LAWRENCEVILLE HWY          | <b>NO. OF UNITS:</b>    |                        |
| <b>LOT:</b>              | 159                            |          |          |                      |                                 | <b>ESTIMATED COST:</b>  | \$91,083.33            |
| <b>BLOCK:</b>            | C                              |          |          |                      | LILBURN, GA 30047               | <b>HEATED AREA:</b>     | 2186                   |
| <b>SUBDIVISION:</b>      | CASTLEBERRY HILLS              |          |          |                      | 770.931.4131                    | <b>UNHEATED AREA:</b>   | 1310                   |
| <b>ST ADDRESS, CITY:</b> | 4190 TOWNCASTLE LN, BUFORD     |          |          | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer                  |
| <b>COMM/RES:</b>         | Residential                    |          |          | <b>USE:</b>          | Single Family Detached Dwelling |                         |                        |
|                          |                                |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |                        |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "BROOKLYN A" |          |          |                      |                                 |                         |                        |

| CASE NUMBER              | BLD2016-01345                     | PARCEL # | 5223 404 | ISSUED ON            | 2/18/2016                       | PROJECT:                | VILLAGE AT BAY CREEK 303A |
|--------------------------|-----------------------------------|----------|----------|----------------------|---------------------------------|-------------------------|---------------------------|
|                          | 101 Single Family - Detached      |          |          | <b>CONTRACTOR:</b>   | BUILDERS PROFESSIONAL GROUP LLC | <b>ZONING DISTRICT:</b> | R100CSO                   |
| <b>CENSUS TRACT:</b>     | 050726                            |          |          |                      | 9497 THORNTON BLVD              | <b>NO. OF UNITS:</b>    |                           |
| <b>LOT:</b>              | 303                               |          |          |                      |                                 | <b>ESTIMATED COST:</b>  | \$101,800.00              |
| <b>BLOCK:</b>            | A                                 |          |          |                      | JONESBORO, GA 30236             | <b>HEATED AREA:</b>     | 2443.20                   |
| <b>SUBDIVISION:</b>      | VILLAGE AT BAY CREEK              |          |          |                      | 770.471.4751                    | <b>UNHEATED AREA:</b>   | 1422.80                   |
| <b>ST ADDRESS, CITY:</b> | 4033 PLYMOUTH ROCK DR, LOGANVILLE |          |          | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer                     |
| <b>COMM/RES:</b>         | Residential                       |          |          | <b>USE:</b>          | Single Family Detached Dwelling |                         |                           |
|                          |                                   |          |          | <b>TYPE OF WORK:</b> | Complete Building Permit        |                         |                           |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, RDP CODE 1      |          |          |                      |                                 |                         |                           |

| CASE NUMBER              | BLD2016-01346                     | PARCEL # 5223 403 | ISSUED ON 2/18/2016                                | PROJECT: VILLAGE AT BAY CREEK 302A  |
|--------------------------|-----------------------------------|-------------------|--|-------------------------------------|
|                          | 101 Single Family - Detached      |                   | <b>CONTRACTOR:</b> BUILDERS PROFESSIONAL GROUP LLC | <b>ZONING DISTRICT:</b> R100CSO     |
| <b>CENSUS TRACT:</b>     | 050726                            |                   | 9497 THORNTON BLVD                                 | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 302                               |                   |  | <b>ESTIMATED COST:</b> \$112,583.33 |
| <b>BLOCK:</b>            | A                                 |                   | JONESBORO, GA 30236                                | <b>HEATED AREA:</b> 2702            |
| <b>SUBDIVISION:</b>      | VILLAGE AT BAY CREEK              |                   | 770.471.4751                                       | <b>UNHEATED AREA:</b> 1720          |
| <b>ST ADDRESS, CITY:</b> | 4043 PLYMOUTH ROCK DR, LOGANVILLE |                   | <b>TENANT:</b>                                     | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential                       |                   | <b>USE:</b> Single Family Detached Dwelling        |                                     |
|                          |                                   |                   | <b>TYPE OF WORK:</b> Complete Building Permit      |                                     |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION , RDP CODE 1     |                   |  |                                     |

| CASE NUMBER              | BLD2016-01348                              | PARCEL # 6207 008 | ISSUED ON 2/18/2016                    | PROJECT: VALERO FOOD MART     |
|--------------------------|--|-------------------|--|-------------------------------|
|                          | 437 Alterations (Non-Res), Interior Finish |                   | <b>CONTRACTOR:</b> VALERO FOOD MART    | <b>ZONING DISTRICT:</b> C3    |
| <b>CENSUS TRACT:</b>     | 050215                                     |                   | 1932 PLEASANT HILL RD                  | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>              |  |                   |  | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>            |  |                   | DULUTH, GA 30096                       | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b>      |  |                   | 443.683.4991                           | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> | 1932 PLEASANT HILL RD, DULUTH              |                   | <b>TENANT:</b> VALERO FOOD MART        | <b>Sewer/Septic:</b> Sewer    |
| <b>COMM/RES:</b>         | Commercial                                 |                   | <b>USE:</b> Commercial Zoning C1,C2,C3 |                               |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change     |                               |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, (OWNERSHIP CHANGE)     |                   |  |                               |

| CASE NUMBER              | BLD2016-01350                                  | PARCEL # 6244 132 | ISSUED ON 2/18/2016                  | PROJECT: REGENCY PARK - ROSHAN FOOD INC. |
|--------------------------|--|-------------------|--------------------------------------|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> ROSHAN FOOD INC   | <b>ZONING DISTRICT:</b> M1               |
| <b>CENSUS TRACT:</b>     | 050306   |                   | 6190 REGENCY PARKWAY                 | <b>NO. OF UNITS:</b>                     |
| <b>LOT:</b>              |  |                   |                                      | <b>ESTIMATED COST:</b> \$0.00            |
| <b>BLOCK:</b>            |  |                   | NORCROSS, GA 30071                   | <b>HEATED AREA:</b>                      |
| <b>SUBDIVISION:</b>      |  |                   | 404.569.9513                         | <b>UNHEATED AREA:</b>                    |
| <b>ST ADDRESS, CITY:</b> | 6190 REGENCY PKWY 308, NORCROSS                |                   | <b>TENANT:</b> ROSHAN FOOD INC.      | <b>Sewer/Septic:</b> Sewer               |
| <b>COMM/RES:</b>         | Commercial                                     |                   | <b>USE:</b> Commercial Manufacturing |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change   |  |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE, STE 308                    |                   |                                      |  |

| CASE NUMBER              | BLD2016-01351   | PARCEL # 7310 196 | ISSUED ON 2/18/2016                            | PROJECT: GRANDVIEW 20 A              |
|--------------------------|---|-------------------|--|--------------------------------------|
|                          | 434 Alterations(Res), Deck, Porch, Remodel  |                   | <b>CONTRACTOR:</b> WILLIAM L RITCHIE/HOMEOWNER | <b>ZONING DISTRICT:</b> R100 MOD     |
| <b>CENSUS TRACT:</b>     | 501.04  |                   | 5195 AMBERDEN HALL DR                          | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 020   |                   | HOMEOWNER                                      | <b>ESTIMATED COST:</b> \$2,400.00    |
| <b>BLOCK:</b>            | A   |                   | SUWANEE, GA 30024                              | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | GRANDVIEW   |                   | 678.625.4108                                   | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 5195 AMBERDEN HALL DR, SUWANEE  |                   | <b>TENANT:</b>                                 | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling    |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions                 |                                      |
| <b>WORK DESC:</b>        | ADDITION, PERGOLA (10X21) ON EXISTING SLAB  |                   |  |                                      |
| CASE NUMBER              | BLD2016-01353   | PARCEL # 5080 460 | ISSUED ON 2/18/2016                            | PROJECT: RIVERHILL AT SUGARLOAF, 39C |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech  |                   | <b>CONTRACTOR:</b> R S ANDREWS SERVICES        | <b>ZONING DISTRICT:</b> RZT          |
| <b>CENSUS TRACT:</b>     | 050536  |                   | 3617-19 Clearview Pkwy                         | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 039   |                   |  | <b>ESTIMATED COST:</b> \$695.00      |
| <b>BLOCK:</b>            | C   |                   | ATLANTA, GA 30340                              | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | RIVER HILL AT SUGARLOAF   |                   | 770.454.1800                                   | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 812 RIVER HILL DR, LAWRENCEVILLE  |                   | <b>TENANT:</b>                                 | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling    |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Mechanical Only           |                                      |
| <b>WORK DESC:</b>        | HVAC ONLY, GAS PRESSURE TEST  |                   |  |                                      |
| CASE NUMBER              | BLD2016-01354   | PARCEL # 6073 223 | ISSUED ON 2/18/2016                            | PROJECT: OLEANDER TRAILS             |
|                          | 434 Alterations(Res), Deck, Porch, Remodel  |                   | <b>CONTRACTOR:</b> LINDA HILL / HOMEOWNER      | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050429  |                   |  | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 3   |                   |  | <b>ESTIMATED COST:</b> \$5,000.00    |
| <b>BLOCK:</b>            | B   |                   |  | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | OLEANDER TRAILS   |                   |  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 1600 OLEANDER DR, LILBURN   |                   | <b>TENANT:</b>                                 | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling    |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Remodel                   |                                      |
| <b>WORK DESC:</b>        | REPLACE BRICK FACADE AND CONCRETE -15' OF DRIVEWAY AND GARAGE FLOOR CRACKS. OTHER COSMETIC REMODELING INSIDE AND OUT: TRIM AROUND WINDOWS, NEW DRAIN PIPING OFF DOWNSPOUTS, PAINTING AND SHEETROCK REPAIRS. |                   |  |                                      |

| CASE NUMBER              | BLD2016-01355   | PARCEL # 5181 511 | ISSUED ON 2/18/2016                                   | PROJECT:                           |
|--------------------------|---|-------------------|---|------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                  |                   | <b>CONTRACTOR:</b> DMD ENGINEERING & CONSTRUCTION INC | <b>ZONING DISTRICT:</b> R75        |
| <b>CENSUS TRACT:</b>     | 050546  |                   | 1235 HIGHTOWER TRAIL                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |   |                   | STE 110   | <b>ESTIMATED COST:</b> \$18,325.00 |
| <b>BLOCK:</b>            |   |                   | SANDY SPRINGS, GA 30350                               | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | PAPER MILL  |                   | 678.597.3155  | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 639 MCCART RD, LAWRENCEVILLE                                    |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Repair                           |                                    |
| <b>WORK DESC:</b>        | REPAIR, OPEN ALL TRADES, GWINNETT COUNTY COMMUNITY DEV          |                   |   |                                    |
| CASE NUMBER              | BLD2016-01356   | PARCEL # 6052 092 | ISSUED ON 2/18/2016                                   | PROJECT: PLANTATION FOREST, 18B    |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                  |                   | <b>CONTRACTOR:</b> DMD ENGINEERING & CONSTRUCTION INC | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050546  |                   | 1235 HIGHTOWER TRAIL                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 018   |                   | STE 110   | <b>ESTIMATED COST:</b> \$19,950.00 |
| <b>BLOCK:</b>            | B   |                   | SANDY SPRINGS, GA 30350                               | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | PLANTATION FOREST   |                   | 678.597.3155  | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 2151 BOONE PL, SNELLVILLE                                       |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Repair                           |                                    |
| <b>WORK DESC:</b>        | REPAIR, OPEN ALL TRADES, GWINNETT COUNTY COMMUNITY DEV          |                   |   |                                    |
| CASE NUMBER              | BLD2016-01357   | PARCEL # 6237 373 | ISSUED ON 2/18/2016                                   | PROJECT: SUGAR MILL, 4C            |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                  |                   | <b>CONTRACTOR:</b> DMD ENGINEERING & CONSTRUCTION INC | <b>ZONING DISTRICT:</b> RTH        |
| <b>CENSUS TRACT:</b>     | 050546  |                   | 1235 HIGHTOWER TRAIL                                  | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 004   |                   | STE 110   | <b>ESTIMATED COST:</b> \$20,000.00 |
| <b>BLOCK:</b>            | C   |                   | SANDY SPRINGS, GA 30350                               | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | SUGAR MILL  |                   | 678.597.3155  | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 2341 HONEYCOMB WAY, DULUTH                                      |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling           |                                    |
|                          |   |                   | <b>TYPE OF WORK:</b> Repair                           |                                    |
| <b>WORK DESC:</b>        | REPAIR, OPEN BLDG AND ELECTRICAL, GWINNETT COUNTY COMMUNITY DEV |                   |   |                                    |



| CASE NUMBER              | BLD2016-01358   | PARCEL # 6144 181 | ISSUED ON 2/18/2016                                   | PROJECT: TUCKER CROSSING, 22C       |
|--------------------------|---|-------------------|---|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                          |                   | <b>CONTRACTOR:</b> DMD ENGINEERING & CONSTRUCTION INC | <b>ZONING DISTRICT:</b> R75         |
| <b>CENSUS TRACT:</b>     | 050546  |                   | 1235 HIGHTOWER TRAIL                                  | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 022   |                   | STE 110   | <b>ESTIMATED COST:</b> \$19,950.00  |
| <b>BLOCK:</b>            | C   |                   | SANDY SPRINGS, GA 30350                               | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | TUCKER CROSSING   |                   | 678.597.3155  | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 412 ENGLE DR, TUCKER  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling           |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Repair                           |                                     |
| <b>WORK DESC:</b>        | REPAIR, BLDG ONLY, GWINNETT COUNTY COMMUNITY DEV                        |                   |   |                                     |
| CASE NUMBER              | BLD2016-01360   | PARCEL # 5316 212 | ISSUED ON 2/18/2016                                   | PROJECT: SHADY CREEK ESTATES 64-A   |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> WILSON PARKER HOMES OF GEORGIA INC | <b>ZONING DISTRICT:</b> R100MOD     |
| <b>CENSUS TRACT:</b>     | 050608  |                   | PO BOX 4223517  | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 064   |                   |   | <b>ESTIMATED COST:</b> \$117,041.67 |
| <b>BLOCK:</b>            | A   |                   | ATLANTA, GA 30342                                     | <b>HEATED AREA:</b> 2809            |
| <b>SUBDIVISION:</b>      | SHADY CREEK ESTATES   |                   | 770.362.0230  | <b>UNHEATED AREA:</b> 406           |
| <b>ST ADDRESS, CITY:</b> | 2981 CANYON GLEN WAY, DACULA  |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling           |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit         |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY, RYAN B   |                   |   |                                     |
| CASE NUMBER              | BLD2016-01362   | PARCEL # 7056 238 | ISSUED ON 2/18/2016                                   | PROJECT: TURTLE CREEK LAKES 112-B   |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                          |                   | <b>CONTRACTOR:</b> J AND D CUSTOM BUILDERS INC        | <b>ZONING DISTRICT:</b> R100MOD     |
| <b>CENSUS TRACT:</b>     | 050548  |                   | 1000 PEACHTREE INDUSTRIAL BLVD                        | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 112   |                   |   | <b>ESTIMATED COST:</b> \$12,000.00  |
| <b>BLOCK:</b>            | B   |                   | SUWANEE, GA 30024                                     | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | TURTLE CREEK LAKE   |                   | 770.513.0098  | <b>UNHEATED AREA:</b> 372           |
| <b>ST ADDRESS, CITY:</b> | 1413 WHISPERWOOD LN, LAWRENCEVILLE                                      |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling           |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Additions                        |                                     |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, ADDING 180' UNCOVERED DECK AND 192' SCREEN PORCH |                   |   |                                     |

| CASE NUMBER              | BLD2016-01363                                  | PARCEL # 6175 203 | ISSUED ON 2/18/2016                                     | PROJECT: MERCHANT SQUARE, REGIONS AUTO |
|--------------------------|--|-------------------|---|--|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> REGIONS AUTO                         | <b>ZONING DISTRICT:</b> C2             |
| <b>CENSUS TRACT:</b>     | 050423   |                   | 4225 PHIL NIEKRO PKWY                                   | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              |  |                   | TENANT  | <b>ESTIMATED COST:</b> \$0.00          |
| <b>BLOCK:</b>            |  |                   | NORCROSS, GA 30093                                      | <b>HEATED AREA:</b>                    |
| <b>SUBDIVISION:</b>      | MILLS FARM                                     |                   | 404.512.3688  | <b>UNHEATED AREA:</b>                  |
| <b>ST ADDRESS, CITY:</b> | 4225 PHIL NIEKRO PKWY 104, NORCROSS            |                   | <b>TENANT:</b> REGIONS AUTO                             | <b>Sewer/Septic:</b>                   |
| <b>COMM/RES:</b>         | Commercial                                     |                   | <b>USE:</b> Commercial Zoning C1,C2,C3                  |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change                      |  |
| <b>WORK DESC:</b>        | TENANT CHANGE, SUITE 104, REGIONS AUTO         |                   |   |  |
| CASE NUMBER              | BLD2016-01367                                  | PARCEL # 6216 006 | ISSUED ON 2/19/2016                                     | PROJECT: ADVANCE AUTO PARTS            |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> BRANNEN DEVELOPMENT COMPANY          | <b>ZONING DISTRICT:</b> C2             |
| <b>CENSUS TRACT:</b>     | 050306   |                   | 2341 DEFOORS FERRY ROAD                                 | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$4,000.00      |
| <b>BLOCK:</b>            |  |                   | ATLANTA, GA 30318                                       | <b>HEATED AREA:</b>                    |
| <b>SUBDIVISION:</b>      | CARTER NORCROSS PLAZA                          |                   | 404.355.9500  | <b>UNHEATED AREA:</b>                  |
| <b>ST ADDRESS, CITY:</b> | 5820 JIMMY CARTER BLVD STE A, NORCROSS         |                   | <b>TENANT:</b> ADVANCE AUTO PARTS                       | <b>Sewer/Septic:</b>                   |
| <b>COMM/RES:</b>         | Commercial                                     |                   | <b>USE:</b> Commercial Zoning C1,C2,C3                  |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Racking & Shelving Conveyor Permit |  |
| <b>WORK DESC:</b>        | RACKING PERMIT, SUITE A, ADVANCE AUTO          |                   |   |  |
| CASE NUMBER              | BLD2016-01371                                  | PARCEL # 1004 425 | ISSUED ON 2/18/2016                                     | PROJECT: PORTICO 037A                  |
|                          | 434 Alterations(Res), Deck, Porch, Remodel     |                   | <b>CONTRACTOR:</b> DIANA RODRIQUEZ                      | <b>ZONING DISTRICT:</b> R100           |
| <b>CENSUS TRACT:</b>     | 050606   |                   | 3610 PORTICO POINT                                      | <b>NO. OF UNITS:</b>                   |
| <b>LOT:</b>              | 037  |                   |   | <b>ESTIMATED COST:</b> \$6,000.00      |
| <b>BLOCK:</b>            | A  |                   | BUFORD, GA 30519  | <b>HEATED AREA:</b>                    |
| <b>SUBDIVISION:</b>      | PORTICO  |                   | 404.917.3169  | <b>UNHEATED AREA:</b>                  |
| <b>ST ADDRESS, CITY:</b> | 3610 PORTICO PT, BUFORD                        |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer             |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling             |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Remodel                            |  |
| <b>WORK DESC:</b>        | REMODEL, BATHROOM REMODEL , EXTERIOR           |                   |   |  |

| CASE NUMBER              | BLD2016-01372   | PARCEL # 7016 017 | ISSUED ON 2/18/2016                             | PROJECT: SADDLEWOOD                  |
|--------------------------|---|-------------------|---|--------------------------------------|
|                          | 329 Dock, Kiosk, Park, In-Ground Swimming Pool                                    |                   | <b>CONTRACTOR:</b> CHATTAHOOCHEE POOLS INC      | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050607  |                   | 3330 BUFORD HWY                                 | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 2   |                   |   | <b>ESTIMATED COST:</b> \$28,000.00   |
| <b>BLOCK:</b>            | B   |                   | DULUTH, GA 30096                                | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | SADDLEWOOD  |                   | 770.623.6582                                    | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 765 ALCOVY WAY, LAWRENCEVILLE   |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Swimming Pool - Inground            |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Swimming Pools             |                                      |
| <b>WORK DESC:</b>        | 15' X 18' X 43' INGROUND HEATED POOL  |                   |   |                                      |
| CASE NUMBER              | BLD2016-01373   | PARCEL # 7142 060 | ISSUED ON 2/18/2016                             | PROJECT: IVY PLANTATION, 9A          |
|                          | 438 Carport - Residential, Garage - Residential                                   |                   | <b>CONTRACTOR:</b> ATLANTA CUSTOM CARPENTRY LLC | <b>ZONING DISTRICT:</b> RA200        |
| <b>CENSUS TRACT:</b>     | 050606  |                   | 4071 E SPRING MEADOW DR                         | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 009   |                   |   | <b>ESTIMATED COST:</b> \$61,667.00   |
| <b>BLOCK:</b>            | A   |                   | ACWORTH, GA 30101                               | <b>HEATED AREA:</b> 1000             |
| <b>SUBDIVISION:</b>      | IVY PLANTATION  |                   | 404.839.9021                                    | <b>UNHEATED AREA:</b> 1750           |
| <b>ST ADDRESS, CITY:</b> | 2602 LINDSEY GRACE LN, BUFORD   |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Septic          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Detached Garage                     |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit   |                                      |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, 44 X 62.5 DETACHED GARAGE WITH A BATHROOM, OFFICE AND OVER HANG |                   |   |                                      |
| CASE NUMBER              | BLD2016-01375   | PARCEL # 5345 194 | ISSUED ON 2/18/2016                             | PROJECT: INDIAN SHOALS LANDING 136-A |
|                          | 101 Single Family - Detached  |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC         | <b>ZONING DISTRICT:</b> R100CSO      |
| <b>CENSUS TRACT:</b>     | 050608  |                   | 1371 DOGWOOD DR                                 | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 136   |                   |   | <b>ESTIMATED COST:</b> \$144,500.00  |
| <b>BLOCK:</b>            | a   |                   | CONYERS, GA 30012                               | <b>HEATED AREA:</b> 3468             |
| <b>SUBDIVISION:</b>      | INDIAN SHOALS LANDING   |                   | 678.509.0555                                    | <b>UNHEATED AREA:</b> 495            |
| <b>ST ADDRESS, CITY:</b> | 2499 MARTINI WAY, BETHLEHEM   |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling     |                                      |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit   |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, ABIGAIL  |                   |   |                                      |

| CASE NUMBER              | BLD2016-01376                  | PARCEL # 5345 186 | ISSUED ON 2/18/2016                           | PROJECT: INDIAN SHOALS LANDING 128-A |
|--------------------------|--------------------------------|-------------------|---|--------------------------------------|
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> D R HORTON CROWN LLC       | <b>ZONING DISTRICT:</b> R100CSO      |
| <b>CENSUS TRACT:</b>     | 050608                         |                   | 1371 DOGWOOD DR                               | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 128                            |                   |   | <b>ESTIMATED COST:</b> \$73,916.67   |
| <b>BLOCK:</b>            | A                              |                   | CONYERS, GA 30012                             | <b>HEATED AREA:</b> 1800             |
| <b>SUBDIVISION:</b>      | INDIAN SHOALS LANDING          |                   | 678.509.0555                                  | <b>UNHEATED AREA:</b> 416            |
| <b>ST ADDRESS, CITY:</b> | 2476 FOXY DR, BETHLEHEM        |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |                                |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | SINGLE FAMILY, CALI            |                   |   |                                      |
| CASE NUMBER              | BLD2016-01377                  | PARCEL # 6228 343 | ISSUED ON 2/18/2016                           | PROJECT: BERKELEY HILLS ESTATES 116A |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> LENNAR GEORGIA INC         | <b>ZONING DISTRICT:</b> R75CSO       |
| <b>CENSUS TRACT:</b>     | 050313                         |                   | 1000 HOLCOMB WOODS PKWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 116                            |                   | BLDG 200 SUITE #200                           | <b>ESTIMATED COST:</b> \$137,833.33  |
| <b>BLOCK:</b>            | A                              |                   | ATLANTA, GA 30328                             | <b>HEATED AREA:</b> 3308             |
| <b>SUBDIVISION:</b>      | BERKELEY HILLS ESTATES         |                   | 404.443.3630                                  | <b>UNHEATED AREA:</b> 700            |
| <b>ST ADDRESS, CITY:</b> | 2411 ARNOLD PALMER WAY, DULUTH |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |                                |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "FRANKLIN B" |                   |   |                                      |
| CASE NUMBER              | BLD2016-01379                  | PARCEL # 6228 341 | ISSUED ON 2/18/2016                           | PROJECT: BERKELEY HILLS ESTATES 114A |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> LENNAR GEORGIA INC         | <b>ZONING DISTRICT:</b> R75CSO       |
| <b>CENSUS TRACT:</b>     | 050313                         |                   | 1000 HOLCOMB WOODS PKWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 114                            |                   | BLDG 200 SUITE #200                           | <b>ESTIMATED COST:</b> \$137,833.33  |
| <b>BLOCK:</b>            | A                              |                   | ATLANTA, GA 30328                             | <b>HEATED AREA:</b> 3308             |
| <b>SUBDIVISION:</b>      | BERKELEY HILLS ESTATES         |                   | 404.443.3630                                  | <b>UNHEATED AREA:</b> 700            |
| <b>ST ADDRESS, CITY:</b> | 2391 ARNOLD PALMER WAY, DULUTH |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential                    |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |                                |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "FRANKLIN B" |                   |   |                                      |

| CASE NUMBER              | BLD2016-01381  | PARCEL # 6088 406 | ISSUED ON 2/18/2016                           | PROJECT: ENCLAVE AT NASH SPRINGS, 3B |
|--------------------------|--|-------------------|---|--------------------------------------|
|                          | 434 Alterations(Res), Deck, Porch, Remodel   |                   | <b>CONTRACTOR:</b> F. D. COMMUNITIES LLC      | <b>ZONING DISTRICT:</b> undefined    |
| <b>CENSUS TRACT:</b>     | undefined  |                   | 2849 PACES FERRY RD SE                        | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 003  |                   |   | <b>ESTIMATED COST:</b> \$1,500.00    |
| <b>BLOCK:</b>            | B  |                   | ATLANTA, GA 30339                             | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | undefined  |                   | 404.419.7901                                  | <b>UNHEATED AREA:</b> 190            |
| <b>ST ADDRESS, CITY:</b> | 1095 NASH SPRINGS CIR, LILBURN   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Additions                |                                      |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, 19 X 10 COVERED PORCH                                       |                   |   |                                      |
| CASE NUMBER              | BLD2016-01382  | PARCEL # 6228 346 | ISSUED ON 2/18/2016                           | PROJECT: BERKELEY HILLS ESTATES 119A |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> LENNAR GEORGIA INC         | <b>ZONING DISTRICT:</b> R75CSO       |
| <b>CENSUS TRACT:</b>     | 050313   |                   | 1000 HOLCOMB WOODS PKWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 119  |                   | BLDG 200 SUITE #200                           | <b>ESTIMATED COST:</b> \$127,416.67  |
| <b>BLOCK:</b>            | A  |                   | ATLANTA, GA 30328                             | <b>HEATED AREA:</b> 3058             |
| <b>SUBDIVISION:</b>      | BERKELEY HILLS ESTATES   |                   | 404.443.3630                                  | <b>UNHEATED AREA:</b> 452            |
| <b>ST ADDRESS, CITY:</b> | 2441 ARNOLD PALMER WAY, DULUTH   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "MANCHESTER B", UPPER LEVEL 72' COVERED DECK, COVERED PATIO 172' |                   |   |                                      |
| CASE NUMBER              | BLD2016-01383  | PARCEL # 5318 012 | ISSUED ON 2/18/2016                           | PROJECT: EQUESTRIA, 17A              |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                     |                   | <b>CONTRACTOR:</b> D R HORTON INC             | <b>ZONING DISTRICT:</b> R100         |
| <b>CENSUS TRACT:</b>     | 050608   |                   | 8800 ROSWELL RD BLDG B SUITE 110              | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 017  |                   |   | <b>ESTIMATED COST:</b> \$0.00        |
| <b>BLOCK:</b>            | A  |                   | SANDY SPRINGS, GA 30350                       | <b>HEATED AREA:</b>                  |
| <b>SUBDIVISION:</b>      | EQUESTRIA  |                   | 770.730.7900                                  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 2920 EQUESTRIA PKWY, DACULA  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance         |                                      |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY  |                   |   |                                      |

| CASE NUMBER              | BLD2016-01384                                  | PARCEL # 5318 062 | ISSUED ON 2/18/2016                         | PROJECT: EQUESTRIA, 126A      |
|--------------------------|--|-------------------|---|-------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON INC           | <b>ZONING DISTRICT:</b> R100  |
| <b>CENSUS TRACT:</b>     | 050608   |                   | 8800 ROSWELL RD BLDG B SUITE 110            | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>              | 126  |                   |   | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>            | A  |                   | SANDY SPRINGS, GA 30350                     | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b>      | EQUESTRIA                                      |                   | 770.730.7900                                | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> | 3412 EQUESTRIA BLVD, DACULA                    |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer    |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                               |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                               |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                               |

| CASE NUMBER              | BLD2016-01385                                  | PARCEL # 5323 037 | ISSUED ON 2/18/2016                         | PROJECT: EQUESTRIA, 134A      |
|--------------------------|--|-------------------|---|-------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON INC           | <b>ZONING DISTRICT:</b> R100  |
| <b>CENSUS TRACT:</b>     | 050608   |                   | 8800 ROSWELL RD BLDG B SUITE 110            | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>              | 134  |                   |   | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>            | A  |                   | SANDY SPRINGS, GA 30350                     | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b>      | EQUESTRIA                                      |                   | 770.730.7900                                | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> | 2955 EQUESTRIA PKWY, DACULA                    |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer    |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                               |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                               |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                               |

| CASE NUMBER              | BLD2016-01386                                  | PARCEL # 5318 065 | ISSUED ON 2/18/2016                         | PROJECT: EQUESTRIA, 129A      |
|--------------------------|--|-------------------|---|-------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b> D R HORTON INC           | <b>ZONING DISTRICT:</b> R100  |
| <b>CENSUS TRACT:</b>     | 050608   |                   | 8800 ROSWELL RD BLDG B SUITE 110            | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>              | 129  |                   |   | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>            | A  |                   | SANDY SPRINGS, GA 30350                     | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b>      | EQUESTRIA                                      |                   | 770.730.7900                                | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> | 3417 EQUESTRIA BLVD, DACULA                    |                   | <b>TENANT:</b>                              | <b>Sewer/Septic:</b> Sewer    |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b> Single Family Detached Dwelling |                               |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance       |                               |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |   |                               |

| CASE NUMBER              | BLD2016-01387  | PARCEL # 7136 124 | ISSUED ON 2/18/2016                             | PROJECT:                           |
|--------------------------|--|-------------------|---|------------------------------------|
|                          | 101 Single Family - Detatched                                      |                   | <b>CONTRACTOR:</b>                              | <b>ZONING DISTRICT:</b> RA200      |
| <b>CENSUS TRACT:</b>     | 050605   |                   | 4731 BILL CHEEK RD.                             | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$70,833.33 |
| <b>BLOCK:</b>            |  |                   | AUBURN, GA 30011                                | <b>HEATED AREA:</b> 1700           |
| <b>SUBDIVISION:</b>      | undefined  |                   | 770.480.5116                                    | <b>UNHEATED AREA:</b> 2076         |
| <b>ST ADDRESS, CITY:</b> | 2650 MORGAN RD, BUFORD   |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b>               |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling     |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit   |                                    |
| <b>WORK DESC:</b>        | NEW RESIDENTIAL HOME CONSTRUCTION                                  |                   |   |                                    |
| CASE NUMBER              | BLD2016-01388  | PARCEL # 6191 051 | ISSUED ON 2/18/2016                             | PROJECT: DANBURY VILLAGE 1 A       |
|                          | 645 Demolition - Residential (1 unit)                              |                   | <b>CONTRACTOR:</b> VIKING DEVELOPMENT GROUP LLC | <b>ZONING DISTRICT:</b> R75        |
| <b>CENSUS TRACT:</b>     | 504.17   |                   | 4625 TRILOGY PARK TRAIL                         | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 001  |                   |   | <b>ESTIMATED COST:</b> \$3,000.00  |
| <b>BLOCK:</b>            | A  |                   | HOSCHTON, GA 30548                              | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | DANBURY VILLAGE  |                   | 678.794.1815                                    | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 1436 DANBURY DR, NORCROSS  |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling     |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Demolition                 |                                    |
| <b>WORK DESC:</b>        | DEMO ONLY, COMPLETE DEMO OF HOUSE DUE TO FIRE DAMAGE,CEU2015-10512 |                   |   |                                    |
| CASE NUMBER              | BLD2016-01389  | PARCEL # 5318 061 | ISSUED ON 2/18/2016                             | PROJECT: EQUESTRIA, 125A           |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                     |                   | <b>CONTRACTOR:</b> D R HORTON INC               | <b>ZONING DISTRICT:</b> R100       |
| <b>CENSUS TRACT:</b>     | 050608   |                   | 8800 ROSWELL RD BLDG B SUITE 110                | <b>NO. OF UNITS:</b>               |
| <b>LOT:</b>              | 125  |                   |   | <b>ESTIMATED COST:</b> \$0.00      |
| <b>BLOCK:</b>            | A  |                   | SANDY SPRINGS, GA 30350                         | <b>HEATED AREA:</b>                |
| <b>SUBDIVISION:</b>      | EQUESTRIA  |                   | 770.730.7900                                    | <b>UNHEATED AREA:</b>              |
| <b>ST ADDRESS, CITY:</b> | 2915 EQUESTRIA PKWY, DACULA  |                   | <b>TENANT:</b>                                  | <b>Sewer/Septic:</b> Sewer         |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling     |                                    |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance           |                                    |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY  |                   |   |                                    |

| CASE NUMBER              | BLD2016-01390  | PARCEL # 6228 337 | ISSUED ON 2/18/2016                           | PROJECT: BERKELEY HILLS ESTATES 110A |
|--------------------------|--|-------------------|---|--------------------------------------|
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> LENNAR GEORGIA INC         | <b>ZONING DISTRICT:</b> R75CSO       |
| <b>CENSUS TRACT:</b>     | 050313   |                   | 1000 HOLCOMB WOODS PKWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 110  |                   | BLDG 200 SUITE #200                           | <b>ESTIMATED COST:</b> \$125,541.67  |
| <b>BLOCK:</b>            | A  |                   | ATLANTA, GA 30328                             | <b>HEATED AREA:</b> 3013             |
| <b>SUBDIVISION:</b>      | BERKELEY HILLS ESTATES   |                   | 404.443.3630                                  | <b>UNHEATED AREA:</b> 692            |
| <b>ST ADDRESS, CITY:</b> | 2351 ARNOLD PALMER WAY, DULUTH   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "MANCHESTER C"   |                   |   |                                      |
| CASE NUMBER              | BLD2016-01391  | PARCEL # 6228 338 | ISSUED ON 2/18/2016                           | PROJECT: BERKELEY HILLS ESTATES 111A |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> LENNAR GEORGIA INC         | <b>ZONING DISTRICT:</b> R75CSO       |
| <b>CENSUS TRACT:</b>     | 050313   |                   | 1000 HOLCOMB WOODS PKWY                       | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 111  |                   | BLDG 200 SUITE #200                           | <b>ESTIMATED COST:</b> \$150,250.00  |
| <b>BLOCK:</b>            | A  |                   | ATLANTA, GA 30328                             | <b>HEATED AREA:</b> 3606             |
| <b>SUBDIVISION:</b>      | BERKELEY HILLS ESTATES   |                   | 404.443.3630                                  | <b>UNHEATED AREA:</b> 462            |
| <b>ST ADDRESS, CITY:</b> | 2361 ARNOLD PALMER WAY, DULUTH   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer           |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                      |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "AVALON C"   |                   |   |                                      |
| CASE NUMBER              | BLD2016-01395  | PARCEL # 6174 363 | ISSUED ON 2/18/2016                           | PROJECT: HEATHERGLEN 049 F           |
|                          | 434 Alterations(Res), Deck, Porch, Remodel   |                   | <b>CONTRACTOR:</b>                            | <b>ZONING DISTRICT:</b> RM           |
| <b>CENSUS TRACT:</b>     | 050424   |                   | 4609 MIDRIDGE DR.                             | <b>NO. OF UNITS:</b>                 |
| <b>LOT:</b>              | 049  |                   |   | <b>ESTIMATED COST:</b> \$5,000.00    |
| <b>BLOCK:</b>            | F  |                   | NORCROSS, GA 30093                            | <b>HEATED AREA:</b> 476              |
| <b>SUBDIVISION:</b>      | HEATHERGLEN  |                   | 678.499.8162                                  | <b>UNHEATED AREA:</b>                |
| <b>ST ADDRESS, CITY:</b> | 4609 MIDRIDGE DR, NORCROSS   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b>                 |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                      |
|                          |  |                   | <b>TYPE OF WORK:</b> Additions                |                                      |
| <b>WORK DESC:</b>        | ADDITION TO REAR OF HOUSE 14' X 34', 14' X 15' ROOF OVER EXISTING DECK, RESTROOM, BEDROOM, DINING ROOM |                   |   |                                      |



| CASE NUMBER              | BLD2016-01396  | PARCEL # 6075 007 | ISSUED ON 2/18/2016                           | PROJECT:                          |
|--------------------------|--|-------------------|---|-----------------------------------|
|                          | 438 Carport - Residential, Garage - Residential                              |                   | <b>CONTRACTOR:</b> HARRY KHACHADOURIAN, OWNER | <b>ZONING DISTRICT:</b> R100      |
| <b>CENSUS TRACT:</b>     | 050430   |                   | 1688 PUCKETTS DR                              | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$7,500.00 |
| <b>BLOCK:</b>            |  |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      |  |                   | 770.633.1098                                  | <b>UNHEATED AREA:</b> 448         |
| <b>ST ADDRESS, CITY:</b> | 1688 PUCKETTS DR, LILBURN  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Detached Garage                   |                                   |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                   |
| <b>WORK DESC:</b>        | DETACHED GARAGE, REPLACES PERMIT FOR PREVIOUSLY PERMITTED WORK BLD2014-03707 |                   |   |                                   |

| CASE NUMBER              | BLD2016-01397  | PARCEL # 6052 005 | ISSUED ON 2/19/2016                    | PROJECT: O2 WINDOW TINTING    |
|--------------------------|--|-------------------|--|-------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> O2 WINDOW TINTING   | <b>ZONING DISTRICT:</b> C2    |
| <b>CENSUS TRACT:</b>     | 050715   |                   | 3569 STONE MOUNTAIN HWY                | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b>              |  |                   | TENANT                                 | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b>            |  |                   | SNELLVILLE, GA 30078                   | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b>      | undefined  |                   | 770.714.9852                           | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> | 3569 STONE MOUNTAIN HWY, SNELLVILLE  |                   | <b>TENANT:</b> O2 WINDOW TINTING       | <b>Sewer/Septic:</b> Sewer    |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3 |                               |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change     |                               |
| <b>WORK DESC:</b>        | TENANT NAME CHANGE,O2 WINDOW TINTING, (AUTO AND BUILDING TINTING SEE SUP98-141 & RZ98-183) |                   |  |                               |

| CASE NUMBER              | BLD2016-01398                                  | PARCEL # R6302 045 | ISSUED ON 2/18/2016                          | PROJECT: Tim Barrett              |
|--------------------------|--|--------------------|--|-----------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                    | <b>CONTRACTOR:</b> Peachtree Service Experts | <b>ZONING DISTRICT:</b> undefined |
| <b>CENSUS TRACT:</b>     | undefined                                      |                    | 2500 Meadowbrook Pkwy Ste. F                 | <b>NO. OF UNITS:</b>              |
| <b>LOT:</b>              |  |                    |  | <b>ESTIMATED COST:</b> \$3,800.00 |
| <b>BLOCK:</b>            |  |                    | Duluth, GA 30096                             | <b>HEATED AREA:</b>               |
| <b>SUBDIVISION:</b>      | undefined                                      |                    | 7704580181                                   | <b>UNHEATED AREA:</b>             |
| <b>ST ADDRESS, CITY:</b> | 3638 Allenhurst Drive, Norcross                |                    | <b>TENANT:</b>                               | <b>Sewer/Septic:</b>              |
| <b>COMM/RES:</b>         | Online Permitting                              |                    | <b>USE:</b> Single Family Detached Dwelling  |                                   |
|                          |  |                    | <b>TYPE OF WORK:</b> Mechanical Only         |                                   |
| <b>WORK DESC:</b>        | HVAC Replacement                               |                    |  |                                   |

| CASE NUMBER              | BLD2016-01399                                  | PARCEL # 7048 454 | ISSUED ON 2/19/2016  | PROJECT: RIVERSIDE GABLES 17 G  |                         |             |
|--------------------------|--|-------------------|----------------------|---------------------------------|-------------------------|-------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> | RZT         |
| <b>CENSUS TRACT:</b>     | 505.40   |                   |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 017  |                   |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b>  | \$0.00      |
| <b>BLOCK:</b>            | G  |                   |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                   |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 1495 OX BRIDGE WAY, LAWRENCEVILLE              |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Land Disturbance                |                         |             |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |                      |                                 |                         |             |
| CASE NUMBER              | BLD2016-01400                                  | PARCEL # 7082 053 | ISSUED ON 2/19/2016  | PROJECT: LULLWATER 003A         |                         |             |
|                          | 434 Alterations(Res), Deck, Porch, Remodel     |                   | <b>CONTRACTOR:</b>   | CLAUSEN SERVICES INC            | <b>ZONING DISTRICT:</b> | R100        |
| <b>CENSUS TRACT:</b>     | 050511   |                   |                      | 6527 JIMMY CARTER BLVD          | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 003  |                   |                      | SUITE C 2                       | <b>ESTIMATED COST:</b>  | \$39,703.00 |
| <b>BLOCK:</b>            | A  |                   |                      | NORCROSS, GA 30071              | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | LULLWATER                                      |                   |                      | 770.729.1999                    | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 2061 LULLWATER PL, LAWRENCEVILLE               |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Remodel                         |                         |             |
| <b>WORK DESC:</b>        | REMODEL, KITCHEN RENOVATION, INTERIOR WORK     |                   |                      |                                 |                         |             |
| CASE NUMBER              | BLD2016-01401                                  | PARCEL # 7048 458 | ISSUED ON 2/19/2016  | PROJECT: RIVERSIDE GABLES 21 G  |                         |             |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech |                   | <b>CONTRACTOR:</b>   | VISION HOME CRAFTERS LLC        | <b>ZONING DISTRICT:</b> | RZT         |
| <b>CENSUS TRACT:</b>     | 505.40   |                   |                      | 1550 TAPESTRY RIDGE             | <b>NO. OF UNITS:</b>    |             |
| <b>LOT:</b>              | 021  |                   |                      | (PO BOX 2020)                   | <b>ESTIMATED COST:</b>  | \$0.00      |
| <b>BLOCK:</b>            | G  |                   |                      | LOGANVILLE, GA 30052            | <b>HEATED AREA:</b>     |             |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES                               |                   |                      | 770.733.1626                    | <b>UNHEATED AREA:</b>   |             |
| <b>ST ADDRESS, CITY:</b> | 1455 OX BRIDGE WAY, LAWRENCEVILLE              |                   | <b>TENANT:</b>       |                                 | <b>Sewer/Septic:</b>    | Sewer       |
| <b>COMM/RES:</b>         | Residential                                    |                   | <b>USE:</b>          | Single Family Detached Dwelling |                         |             |
|                          |  |                   | <b>TYPE OF WORK:</b> | Land Disturbance                |                         |             |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY                          |                   |                      |                                 |                         |             |

| CASE NUMBER              | BLD2016-01402  | PARCEL # 5159 042 | ISSUED ON 2/19/2016                              | PROJECT: HOLY CROSS ANGLICAN CHURCH |
|--------------------------|--|-------------------|--|-------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> SKINNER ELECTRIC              | <b>ZONING DISTRICT:</b> R100        |
| <b>CENSUS TRACT:</b>     | 050724   |                   | 2660 WALTON DOWNS RD                             | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |  | <b>ESTIMATED COST:</b> \$1,100.00   |
| <b>BLOCK:</b>            |  |                   | MONROE, GA 30655                                 | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | undefined  |                   | 678.618.5162                                     | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 3836 OAK GROVE RD, LOGANVILLE  |                   | <b>TENANT:</b> HOLY CROSS ANGLICAN CHURCH        | <b>Sewer/Septic:</b>                |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Church                               |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Electrical Only             |                                     |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY, (PERMANANT POWER POLE FOR WELL, LOCATED ON OLD ROAD AT REAR OF PARKING LOT), HOLY CROSS ANGLICAN CHURCH |                   |  |                                     |
| CASE NUMBER              | BLD2016-01403  | PARCEL # 7048 460 | ISSUED ON 2/19/2016                              | PROJECT: RIVERSIDE GABLES 23 G      |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> VISION HOME CRAFTERS LLC      | <b>ZONING DISTRICT:</b> RZT         |
| <b>CENSUS TRACT:</b>     | 505.40   |                   | 1550 TAPESTRY RIDGE                              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 023  |                   | (PO BOX 2020)                                    | <b>ESTIMATED COST:</b> \$0.00       |
| <b>BLOCK:</b>            | G  |                   | LOGANVILLE, GA 30052                             | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | RIVERSIDE GABLES   |                   | 770.733.1626                                     | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 1435 OX BRIDGE WAY, LAWRENCEVILLE  |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling      |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Land Disturbance            |                                     |
| <b>WORK DESC:</b>        | LAND DISTURBANCE ONLY  |                   |  |                                     |
| CASE NUMBER              | BLD2016-01404  | PARCEL # 6195 126 | ISSUED ON 2/19/2016                              | PROJECT: GATEWAY                    |
|                          | 437 Alterations (Non-Res), Interior Finish   |                   | <b>CONTRACTOR:</b> ANDY MAY CONSTRUCTION COMPANY | <b>ZONING DISTRICT:</b> C2          |
| <b>CENSUS TRACT:</b>     | 050417   |                   | 5256 PEACHTREE RD. SUITE 160                     | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |  | <b>ESTIMATED COST:</b> \$25,000.00  |
| <b>BLOCK:</b>            |  |                   | CHAMBLEE, GA 30341                               | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      |  |                   | 770.527.7326                                     | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 6090 DAWSON BLVD, NORCROSS   |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3           |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Spec Space Complete Permit  |                                     |
| <b>WORK DESC:</b>        | COMPLETE SPEC SPACE, STE N, PLANS ARE W/BLD2016-01198  |                   |  |                                     |

| CASE NUMBER              | BLD2016-01405                                    | PARCEL # 7287 396 | ISSUED ON 2/19/2016   | PROJECT: RIDGEMOORE ESTATES 008A             |
|--------------------------|--|-------------------|---|--|
|                          | 101 Single Family - Detached                     |                   | <b>CONTRACTOR:</b> HOME SOUTH COMMUNITIES LLC                 | <b>ZONING DISTRICT:</b> R60                  |
| <b>CENSUS TRACT:</b>     | 050212   |                   | 390 BROGDON RD  | <b>NO. OF UNITS:</b>                         |
| <b>LOT:</b>              | 008  |                   |   | <b>ESTIMATED COST:</b> \$169,291.67          |
| <b>BLOCK:</b>            | A  |                   | SUWANEE, GA 30024   | <b>HEATED AREA:</b> 4063                     |
| <b>SUBDIVISION:</b>      | RIDEMOORE ESTATES                                |                   | 678.680.8244  | <b>UNHEATED AREA:</b> 719                    |
| <b>ST ADDRESS, CITY:</b> | 4881 BELLE ESTATES RD, SUWANEE                   |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer                   |
| <b>COMM/RES:</b>         | Residential                                      |                   | <b>USE:</b> Single Family Detached Dwelling                   |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit                 |  |
| <b>WORK DESC:</b>        | NEW CONSTRUCTION, "AVONDALE B" PORCH 378'        |                   |   |  |
| CASE NUMBER              | BLD2016-01406                                    | PARCEL # 2001 044 | ISSUED ON 2/19/2016   | PROJECT: HAMILTON MILL PLAZA - SWEET REPEATS |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> SWEET REPEATS CONSIGNMENT                  | <b>ZONING DISTRICT:</b> C2                   |
| <b>CENSUS TRACT:</b>     | 050610   |                   | 1342 AUBURN RD  | <b>NO. OF UNITS:</b>                         |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$0.00                |
| <b>BLOCK:</b>            |  |                   | DACUAL, GA 30019  | <b>HEATED AREA:</b> 1700                     |
| <b>SUBDIVISION:</b>      |  |                   | 770.995.2724  | <b>UNHEATED AREA:</b>                        |
| <b>ST ADDRESS, CITY:</b> | 1342 AUBURN RD 115, DACULA                       |                   | <b>TENANT:</b> SWEET REPEATS CONSIGNMENT<br>DBA SWEET REPEATS | <b>Sewer/Septic:</b> Sewer                   |
| <b>COMM/RES:</b>         | Commercial                                       |                   | <b>USE:</b> Commercial Zoning C1,C2,C3                        |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Tenant Change                            |  |
| <b>WORK DESC:</b>        | TENANT NAME, STE. 115 (OWNERSHIP CHANGE)         |                   |   |  |
| CASE NUMBER              | BLD2016-01409                                    | PARCEL # 7153 129 | ISSUED ON 2/19/2016   | PROJECT: COMCAST POWER SUPPLY BOX            |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech   |                   | <b>CONTRACTOR:</b> RED LIGHT ELECTRIC                         | <b>ZONING DISTRICT:</b> M1                   |
| <b>CENSUS TRACT:</b>     | 050210   |                   | 2499 PARK ESTATES DR  | <b>NO. OF UNITS:</b>                         |
| <b>LOT:</b>              | 16   |                   |   | <b>ESTIMATED COST:</b> \$500.00              |
| <b>BLOCK:</b>            | B  |                   | SNELLVILLE, GA 30078  | <b>HEATED AREA:</b>                          |
| <b>SUBDIVISION:</b>      | SHAWNEE RIDGE                                    |                   | 678.886.3680  | <b>UNHEATED AREA:</b>                        |
| <b>ST ADDRESS, CITY:</b> | 2925 SHAWNEE INDUSTRIAL WAY, SUWANEE             |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>                         |
| <b>COMM/RES:</b>         | Commercial                                       |                   | <b>USE:</b> Commercial, Office & Industrial                   |  |
|                          |  |                   | <b>TYPE OF WORK:</b> Electrical Only                          |  |
| <b>WORK DESC:</b>        | ELECTRICAL ONLY INSTALL COMCAST POWER SUPPLY BOX |                   |   |  |

| CASE NUMBER              | BLD2016-01410  | PARCEL # 7339 228 | ISSUED ON 2/19/2016                           | PROJECT: SUGAR HILL PLAZA           |
|--------------------------|--|-------------------|---|-------------------------------------|
|                          | N/A Not Applicable   |                   | <b>CONTRACTOR:</b>                            | <b>ZONING DISTRICT:</b> C2          |
| <b>CENSUS TRACT:</b>     | 050108   |                   |   | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |  |                   |   | <b>ESTIMATED COST:</b> \$25,000.00  |
| <b>BLOCK:</b>            |  |                   |   | <b>HEATED AREA:</b> 9629            |
| <b>SUBDIVISION:</b>      | undefined  |                   |   | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 5870 CUMMING HWY, BUFORD   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Commercial   |                   | <b>USE:</b> Commercial Zoning C1,C2,C3        |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Demolition               |                                     |
| <b>WORK DESC:</b>        | DEMOLITION PERMIT FOR COMPLETE BUILDING (9629 SF - NO RECORD OF ORIGINAL BUILDING PERMIT FOUND.) |                   |   |                                     |
| CASE NUMBER              | BLD2016-01411  | PARCEL # 4345 066 | ISSUED ON 2/19/2016                           | PROJECT: HIGHTOWER LANDING 13 A     |
|                          | 101 Single Family - Detached   |                   | <b>CONTRACTOR:</b> JR HOMES OF ALABAMA LLC    | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 507.09   |                   | 3651 MARS HILL ROAD                           | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 013  |                   | STE300  | <b>ESTIMATED COST:</b> \$148,333.33 |
| <b>BLOCK:</b>            | A  |                   | WATKINSVILLE, GA 30677                        | <b>HEATED AREA:</b> 3560            |
| <b>SUBDIVISION:</b>      | HIGHTOWER LANDING  |                   | 706.446.1147                                  | <b>UNHEATED AREA:</b> 440           |
| <b>ST ADDRESS, CITY:</b> | 4265 KERSHAW TRL, SNELLVILLE   |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Complete Building Permit |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY  |                   |   |                                     |
| CASE NUMBER              | BLD2016-01412  | PARCEL # 6102 178 | ISSUED ON 2/19/2016                           | PROJECT: CEDAR CREEK ESTATES 24-D   |
|                          | 434 Alterations(Res), Deck, Porch, Remodel   |                   | <b>CONTRACTOR:</b> MIKE WSOL, OWNER           | <b>ZONING DISTRICT:</b> R100        |
| <b>CENSUS TRACT:</b>     | 050428   |                   | 4415 WINDSONG CT                              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 024  |                   |   | <b>ESTIMATED COST:</b> \$2,000.00   |
| <b>BLOCK:</b>            | D  |                   | LILBURN, GA 30047                             | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | CEDAR CREEK ESTATES  |                   | 706.338.3048                                  | <b>UNHEATED AREA:</b> 612           |
| <b>ST ADDRESS, CITY:</b> | 4415 WINDSONG CT, LILBURN  |                   | <b>TENANT:</b>                                | <b>Sewer/Septic:</b> Septic         |
| <b>COMM/RES:</b>         | Residential  |                   | <b>USE:</b> Single Family Detached Dwelling   |                                     |
|                          |  |                   | <b>TYPE OF WORK:</b> Additions                |                                     |
| <b>WORK DESC:</b>        | ADDITION TO RESIDENCE, 252' ATTACHED SHED AND 360' COVERED PORCH                                 |                   |   |                                     |

| CASE NUMBER              | BLD2016-01413   | PARCEL # 4345 073 | ISSUED ON 2/19/2016                              | PROJECT: HIGHTOWER LANDING 20 A     |
|--------------------------|---|-------------------|--|-------------------------------------|
|                          | 101 Single Family - Detached                              |                   | <b>CONTRACTOR:</b> JR HOMES OF ALABAMA LLC       | <b>ZONING DISTRICT:</b> R100 CSO    |
| <b>CENSUS TRACT:</b>     | 507.09  |                   | 3651 MARS HILL ROAD                              | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 020   |                   | STE300   | <b>ESTIMATED COST:</b> \$133,208.33 |
| <b>BLOCK:</b>            | A   |                   | WATKINSVILLE, GA 30677                           | <b>HEATED AREA:</b> 3197            |
| <b>SUBDIVISION:</b>      | HIGHTOWER LANDING   |                   | 706.446.1147                                     | <b>UNHEATED AREA:</b> 448           |
| <b>ST ADDRESS, CITY:</b> | 4292 KERSHAW TRL, SNELLVILLE                              |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling      |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Complete Building Permit    |                                     |
| <b>WORK DESC:</b>        | SINGLE FAMILY   |                   |  |                                     |
| CASE NUMBER              | BLD2016-01414   | PARCEL # 6034 234 | ISSUED ON 2/19/2016                              | PROJECT: QUAIL HOLLOW EAST, 26D     |
|                          | 434 Alterations(Res), Deck, Porch, Remodel                |                   | <b>CONTRACTOR:</b> DEYSI PENA / HOMEOWMER        | <b>ZONING DISTRICT:</b> R75         |
| <b>CENSUS TRACT:</b>     | 050725  |                   | 3370 QUAIL HOLLOW TRL                            | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              | 026   |                   |  | <b>ESTIMATED COST:</b> \$2,000.00   |
| <b>BLOCK:</b>            | D   |                   | SNELLVISLLE, GA 30039                            | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      | QUAIL HOLLOW EAST   |                   | 678.650.4478                                     | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 3370 QUAIL HOLLOW TRL, SNELLVILLE                         |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Sewer          |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Single Family Detached Dwelling      |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Remodel                     |                                     |
| <b>WORK DESC:</b>        | REMODEL RESIDENCE, INTERIOR REMODEL TO EXPAND LIVING ROOM |                   |  |                                     |
| CASE NUMBER              | BLD2016-01417   | PARCEL # 7001 023 | ISSUED ON 2/19/2016                              | PROJECT:                            |
|                          | 645 Demolition - Residential (1 unit)                     |                   | <b>CONTRACTOR:</b> ERIKA GONZALES ROSALES, OWNER | <b>ZONING DISTRICT:</b> R100        |
| <b>CENSUS TRACT:</b>     | 050533  |                   | 752 BETHESDA SCHOOL RD                           | <b>NO. OF UNITS:</b>                |
| <b>LOT:</b>              |   |                   |  | <b>ESTIMATED COST:</b> \$1,000.00   |
| <b>BLOCK:</b>            |   |                   | LAWRENCEVILLE, GA 30044                          | <b>HEATED AREA:</b>                 |
| <b>SUBDIVISION:</b>      |   |                   | 678-629-4581                                     | <b>UNHEATED AREA:</b>               |
| <b>ST ADDRESS, CITY:</b> | 752 BETHESDA SCHOOL RD, LAWRENCEVILLE                     |                   | <b>TENANT:</b>                                   | <b>Sewer/Septic:</b> Septic         |
| <b>COMM/RES:</b>         | Residential   |                   | <b>USE:</b> Utility Building                     |                                     |
|                          |   |                   | <b>TYPE OF WORK:</b> Demolition                  |                                     |
| <b>WORK DESC:</b>        | DEMOLITION ONLY, DEMO SHED                                |                   |  |                                     |

| CASE NUMBER              | BLD2016-01418                                     | PARCEL # 7148 161 | ISSUED ON 2/19/2016                                   | PROJECT: Water Heater                 |
|--------------------------|---|-------------------|---|---------------------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech    |                   | <b>CONTRACTOR:</b> Fix-R-Us                           | <b>ZONING DISTRICT:</b> R75           |
| <b>CENSUS TRACT:</b>     | 050208  |                   | 3957 Lawrenceville- Suwanee Rd                        | <b>NO. OF UNITS:</b>                  |
| <b>LOT:</b>              |   |                   |   | <b>ESTIMATED COST:</b> \$200.00       |
| <b>BLOCK:</b>            |   |                   | Suwanee, GA 30024                                     | <b>HEATED AREA:</b>                   |
| <b>SUBDIVISION:</b>      | BROOK FOREST                                      |                   | 6787199900  | <b>UNHEATED AREA:</b>                 |
| <b>ST ADDRESS, CITY:</b> | 679 SPRINGROCK HILL CT, LAWRENCEVILLE             |                   | <b>TENANT:</b> John Coady                             | <b>Sewer/Septic:</b>                  |
| <b>COMM/RES:</b>         | Online Permitting                                 |                   | <b>USE:</b> Single Family Detached Dwelling           |                                       |
| <b>WORK DESC:</b>        | Replace Water Heater                              |                   | <b>TYPE OF WORK:</b> Plumbing Only                    |                                       |
| CASE NUMBER              | BLD2016-01419                                     | PARCEL # 5034 061 | ISSUED ON 2/19/2016                                   | PROJECT: FALL CREEK 350-A             |
|                          | 101 Single Family - Detached                      |                   | <b>CONTRACTOR:</b> WILSON PARKER HOMES OF GEORGIA INC | <b>ZONING DISTRICT:</b> R100CSO       |
| <b>CENSUS TRACT:</b>     | 050728  |                   | PO BOX 4223517  | <b>NO. OF UNITS:</b>                  |
| <b>LOT:</b>              | 350   |                   |   | <b>ESTIMATED COST:</b> \$165,541.67   |
| <b>BLOCK:</b>            | A   |                   | ATLANTA, GA 30342                                     | <b>HEATED AREA:</b> 3973              |
| <b>SUBDIVISION:</b>      | FALL CREEK  |                   | 770.362.0230  | <b>UNHEATED AREA:</b> 454             |
| <b>ST ADDRESS, CITY:</b> | 2139 SHADOW OAK TRL, LOGANVILLE                   |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b> Sewer            |
| <b>COMM/RES:</b>         | Residential                                       |                   | <b>USE:</b> Single Family Detached Dwelling           |                                       |
| <b>WORK DESC:</b>        | SINGLE FAMILY, AVALON A                           |                   | <b>TYPE OF WORK:</b> Complete Building Permit         |                                       |
| CASE NUMBER              | BLD2016-01422                                     | PARCEL # 5110 088 | ISSUED ON 2/19/2016                                   | PROJECT: 171 DEANNA CT REHABILITATION |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech    |                   | <b>CONTRACTOR:</b> DMD ENGINEERING & CONSTRUCTION INC | <b>ZONING DISTRICT:</b> RS150         |
| <b>CENSUS TRACT:</b>     | 050521  |                   | 1235 HIGHTOWER TRAIL                                  | <b>NO. OF UNITS:</b>                  |
| <b>LOT:</b>              | 10  |                   | STE 110   | <b>ESTIMATED COST:</b> \$18,675.00    |
| <b>BLOCK:</b>            | A   |                   | SANDY SPRINGS, GA 30350                               | <b>HEATED AREA:</b>                   |
| <b>SUBDIVISION:</b>      | JOHNSON FOREST                                    |                   | 678.597.3155  | <b>UNHEATED AREA:</b>                 |
| <b>ST ADDRESS, CITY:</b> | 171 DEANNA CT, LAWRENCEVILLE                      |                   | <b>TENANT:</b>  | <b>Sewer/Septic:</b>                  |
| <b>COMM/RES:</b>         | Residential                                       |                   | <b>USE:</b> Single Family Detached Dwelling           |                                       |
| <b>WORK DESC:</b>        | REPAIR, BLDG ONLY, GWINNETT COUNTY COMMUNITY DEV. |                   | <b>TYPE OF WORK:</b> Repair                           |                                       |

| CASE NUMBER              | BLD2016-01423  | PARCEL # | 6076 027 | ISSUED ON            | 2/19/2016                                       | PROJECT:                | MOUNTAIN FOREST 12-D        |
|--------------------------|--|----------|----------|----------------------|---|-------------------------|-----------------------------|
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                   |          |          | <b>CONTRACTOR:</b>   | DMD ENGINEERING & CONSTRUCTION INC              | <b>ZONING DISTRICT:</b> | R100                        |
| <b>CENSUS TRACT:</b>     | 050430   |          |          |                      | 1235 HIGHTOWER TRAIL                            | <b>NO. OF UNITS:</b>    |                             |
| <b>LOT:</b>              | 012  |          |          |                      | STE 110   | <b>ESTIMATED COST:</b>  | \$19,857.00                 |
| <b>BLOCK:</b>            | D  |          |          |                      | SANDY SPRINGS, GA 30350                         | <b>HEATED AREA:</b>     |                             |
| <b>SUBDIVISION:</b>      | MOUNTAIN FOREST  |          |          |                      | 678.597.3155                                    | <b>UNHEATED AREA:</b>   |                             |
| <b>ST ADDRESS, CITY:</b> | 1654 RHONDA LN, STONE MOUNTAIN   |          |          | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Septic                      |
| <b>COMM/RES:</b>         | Residential  |          |          | <b>USE:</b>          | Single Family Detached Dwelling                 |                         |                             |
|                          |  |          |          | <b>TYPE OF WORK:</b> | Repair  |                         |                             |
| <b>WORK DESC:</b>        | REPAIR RESIDENCE, BUILDING AND ELECTRICAL, GWINNETT COUNTY COMMUNITY DEVELOPMENT |          |          |                      |   |                         |                             |
| CASE NUMBER              | BLD2016-01425  | PARCEL # | 7028 102 | ISSUED ON            | 2/19/2016                                       | PROJECT:                | OLDE PEACHTREE STATION 18 B |
|                          | 434 Alterations(Res), Deck, Porch, Remodel                                       |          |          | <b>CONTRACTOR:</b>   | JESUS GARCIA/HOMEOWNER                          | <b>ZONING DISTRICT:</b> | R75                         |
| <b>CENSUS TRACT:</b>     | 505.13   |          |          |                      | 1110 SOUTHERN RUN                               | <b>NO. OF UNITS:</b>    |                             |
| <b>LOT:</b>              | 018  |          |          |                      | HOMEOWNER                                       | <b>ESTIMATED COST:</b>  | \$3,000.00                  |
| <b>BLOCK:</b>            | B  |          |          |                      | LAWRENCEVILLE, GA 30043                         | <b>HEATED AREA:</b>     |                             |
| <b>SUBDIVISION:</b>      | OLDE PEACHTREE STATION   |          |          |                      | 678.373.3798                                    | <b>UNHEATED AREA:</b>   | 504.90                      |
| <b>ST ADDRESS, CITY:</b> | 1110 SOUTHERN RUN, LAWRENCEVILLE   |          |          | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    | Sewer                       |
| <b>COMM/RES:</b>         | Residential  |          |          | <b>USE:</b>          | Single Family Detached Dwelling                 |                         |                             |
|                          |  |          |          | <b>TYPE OF WORK:</b> | Additions                                       |                         |                             |
| <b>WORK DESC:</b>        | ADDITION, OPEN PAVILLION/COVERED PATIO (17X29.7)                                 |          |          |                      |   |                         |                             |
| CASE NUMBER              | REG2016-00012  | PARCEL # | 7044 073 | ISSUED ON            | 2/18/2016                                       | PROJECT:                | PURCELL VALLEY 011D         |
|                          | 0/S Fire Repair, Sign, Above Ground Pool, Mech                                   |          |          | <b>CONTRACTOR:</b>   | EQUITY TRUST COMPANY CUSTODIAN FBO DENISE S VAZ | <b>ZONING DISTRICT:</b> | MH                          |
| <b>CENSUS TRACT:</b>     | 050511   |          |          |                      | 225 BURNS ROAD                                  | <b>NO. OF UNITS:</b>    |                             |
| <b>LOT:</b>              | 011  |          |          |                      |   | <b>ESTIMATED COST:</b>  | \$0.00                      |
| <b>BLOCK:</b>            | D  |          |          |                      | ELYRIA, OH 44035                                | <b>HEATED AREA:</b>     |                             |
| <b>SUBDIVISION:</b>      | SWEETWATER TOWNHOMES   |          |          |                      | 855.233.4384                                    | <b>UNHEATED AREA:</b>   |                             |
| <b>ST ADDRESS, CITY:</b> | 1460 RICHMOND WAY, LAWRENCEVILLE   |          |          | <b>TENANT:</b>       |   | <b>Sewer/Septic:</b>    |                             |
| <b>COMM/RES:</b>         | Registration   |          |          | <b>USE:</b>          | Mobile Home                                     |                         |                             |
|                          |  |          |          | <b>TYPE OF WORK:</b> | Registration VS                                 |                         |                             |
| <b>WORK DESC:</b>        | VACANT STRUCTURE REGISTRATION  |          |          |                      |   |                         |                             |



**CASE NUMBER REG2016-00013      PARCEL # 7044 073      ISSUED ON 2/18/2016      PROJECT: PURCELL VALLEY 011D**

|   |   |                               |
|---|---|-------------------------------|
| 0/S Fire Repair, Sign, Above Ground Pool, Mech            | <b>CONTRACTOR:</b> EQUITY TRUST COMPANY<br>CUSTODIAN FBO DENISE S VAZ | <b>ZONING DISTRICT:</b> MH    |
| <b>CENSUS TRACT:</b> 050511                               | 225 BURNS ROAD  | <b>NO. OF UNITS:</b>          |
| <b>LOT:</b> 011   | ELYRIA, OH 44035  | <b>ESTIMATED COST:</b> \$0.00 |
| <b>BLOCK:</b> D   | 855.233.4384  | <b>HEATED AREA:</b>           |
| <b>SUBDIVISION:</b> PURCELL VALLEY                        | <b>TENANT:</b>  | <b>UNHEATED AREA:</b>         |
| <b>ST ADDRESS, CITY:</b> 1460 RICHMOND WAY, LAWRENCEVILLE | <b>USE:</b> Mobile Home   | <b>Sewer/Septic:</b>          |
| <b>COMM/RES:</b> Registration                             | <b>TYPE OF WORK:</b> Registration BS                                  |                               |
| <b>WORK DESC:</b> BOARDING-UP REGISTRATION                |   |                               |

**TOTAL PERMITS ISSUED: 169**