



**Gwinnett County**  
**Department of Planning & Development**

**Development Permits Issued**  
**From 10/2/2017 to 10/6/2017**

**Commercial Development Permit**

CASE NUMBER CDP2015-00103 ADDRESS 1948 SCENIC HWY, SNELLVILLE, GA PROJECT RMS PARTNERS RETAIL CENTER  
30078

PARCEL # 5040A003 COMMISSION DIST. 3 DEVELOPER DESIGNER  
CURRENT DEVELOPMENT TOTAL ACRES 0.644 GREENHAM, LLC BULLARD LAND PLANNING  
STATUS PERMIT ISSUED TROUNG NGUYEN BOBBY BULLARD  
3675 BOB HANNAH DRIVE 7764 HAMPTON PLACE  
LAWRENCEVILLE, GA 30044 LOGANVILLE, GA 30052

RECEIVED ON 5/20/2015 DISTURBED ACRES 0.37

ISSUED ON 10/5/2017 DEVELOPMENT TYPE COMMERCIAL  
DEVELOPMENT  
PERMIT

PROJECT DESCRIPTION : CITY OF SNELLVILLE, RETAIL BUILDING, C-2 PER SUP2004-00067, NEW 4,248 SQ. FT., 1 STORY, 0.644 TOTAL ACRES, 0.37  
DISTURBED ACRES, 16 NEW PARKING SPACES, SEWER.

CASE NUMBER CDP2017-00102 ADDRESS 955 SCENIC HWY, LAWRENCEVILLE, GA PROJECT GC PARK (ALEXANDER PARK PHASE II)  
30044

PARCEL # 5085 693 COMMISSION DIST. 3 DEVELOPER DESIGNER  
CURRENT DEVELOPMENT TOTAL ACRES 91.10 GWINNETT COUNTY WOLVERTON & ASSOCIATES, INC.  
STATUS PERMIT ISSUED DEPARTMENT OF COMMUNITY HUNTER HYDE  
SERVICES 6745 SUGARLOAF PARKWAY  
REX SCHUDER SUITE 100  
75 LANGLEY DRIVE DULUTH, GA 30097  
LAWRENCEVILLE, GA 30045

RECEIVED ON 5/16/2017 DISTURBED ACRES 24.00

ISSUED ON 10/3/2017 DEVELOPMENT TYPE COMMERCIAL  
DEVELOPMENT  
PERMIT

PROJECT DESCRIPTION : GC PARK (ALEXANDER PARK PHASE II), R-75, NEW 591 SQ FT RESTROOM, 1 STORY, NEW 914 SQ FT SMALL PAVILION, 1  
STORY, NEW 2,900 SQ FT LARGE PAVILION, 1 STORY, 91.10 ACRES, 24.00 DISTURBED ACRES, 477 PARKING SPACES, SEWER

|  |                           |                  |  |   |  |
|--|---------------------------|------------------|--|---|--|
| CASE NUMBER  | CDP2017-00127             | ADDRESS          | 3511 CENTERVILLE HWY, SNELLVILLE, GA 30039 | PROJECT   | TACO BELL  |
| PARCEL #   | 6020 287                  | COMMISSION DIST. | 3  | DEVELOPER   | DESIGNER   |
| CURRENT DEVELOPMENT STATUS   | DEVELOPMENT PERMIT ISSUED | TOTAL ACRES      | 1.01                                       | R & R VENTURES, INC.<br>BILL RETZ<br>2530 RIVA ROAD<br>SUITE 400<br>ANNAPOLIS, MD 21401 | HARKLEROAD & ASSOCIATES, INC.<br>NAN WILCOX<br>1608 TREE LANE<br>BUILDING A, SUITE 100<br>SNELLVILLE, GA 30078 |
| RECEIVED ON  | 6/13/2017                 | DISTURBED ACRES  | 1.1  |   |  |
| ISSUED ON  | 10/5/2017                 | DEVELOPMENT TYPE | COMMERCIAL DEVELOPMENT PERMIT              |   |  |
| PROJECT DESCRIPTION : RESTAURANT, C-2, NEW 2,124 SQ FT, 1 STORY, 1.01 ACRES, 1.1 DISTURBED ACRES, 28 NEW PARKING SPACES, SEWER |                           |                  |  |   |  |

**Commercial Development Permit**

|  |               |                  |                                       |  |   |
|--|---------------|------------------|---------------------------------------|--|---|
| CASE NUMBER  | XPL2017-00037 | ADDRESS          | 2641 CAMP BRANCH RD, COUNTY, GA 00000 | PROJECT  | CAMP BRANCH 2   |
| PARCEL #   | 7138 001      | COMMISSION DIST. | false                                 | DEVELOPER  | DESIGNER  |
| CURRENT PLAT STATUS  | APPROVED      | TOTAL ACRES      | 4.774                                 | VASIL MITRIK & BRM REALTY, INC<br>VASIL MITRIK & BRM REALTY, INC<br>2641 CAMP BRANCH RD<br>BUFORD, GA 30519-4454 | MANSUR ENGINEERING INC<br>MANSUR ENGINEERING INC<br>6065 ATLANTIC BLVD<br>STE M-2<br>NORCROSS, GA 30071 |
| RECEIVED ON  | 7/31/2017     | DISTURBED ACRES  | 0                                     |  |   |
| ISSUED ON  | 10/6/2017     | DEVELOPMENT TYPE | EXEMPTION PLAT                        |  |   |
| PROJECT DESCRIPTION : CAMP BRANCH 2 (XPL), RA-200, 2 LOTS, 4.774 ACRES, SEPTIC WALK-THRU |               |                  |                                       |  |   |

|                     |                         |                             |                                |
|---------------------|-------------------------|-----------------------------|--------------------------------|
| <b>GRAND TOTALS</b> | <b>NO. OF CASES : 4</b> | <b>TOTAL ACRES : 97.528</b> | <b>DISTURBED ACRES : 25.47</b> |
|---------------------|-------------------------|-----------------------------|--------------------------------|