



**Gwinnett County  
Department of Planning & Development**

**Development Cases Issued/Approved**

From 1/22/2018 to 1/26/2018

**Exemption Plat**

|   |                         |  |  |  |  |
|---|-------------------------|--|--|--|--|
| CASE NUMBER : XPL2017-00004   |                         | ADDRESS : 2445 GARMON WAY,<br>LAWRENCEVILLE, GA 30044  |  | PROJECT : MASON, MARTHA R (XPL)  |  |
| COMMISSION DIST: 4  | TOTAL ACRES : 4.60      | DEVELOPER  |  | DESIGNER   |  |
| PARCEL # : 7002 031   | DENSITY : N/A           | MATT INGRAM<br>M.V. INGRAM ENTERPRISES, INC.<br>P.O BOX 464092<br>LAWRENCEVILLE, GA 30246    |  | MATT INGRAM<br>M.V. INGRAM ENTERPRISES, INC.<br>P.O BOX 464092<br>LAWRENCEVILLE, GA 30246    |  |
| STATUS : APPROVED   |                         | NO. OF LOTS : 4  |  |  |  |
| RECEIVED ON : 1/20/2017   | OPEN SPACE PROVIDED :   |  |  |  |  |
| ISSUED ON : 1/26/2018   | OPEN SPACE % OF TOTAL : |  |  |  |  |
| UNIT : N/A  | PHASE :                 |  |  |  |  |
| POD : N/A   | CITY LIMITS : No        |  |  |  |  |
| PROJECT DESCRIPTION : MASON, MARTHA R (XPL), R-100, 4 LOTS, 4.6 ACRES, SEPTIC, WALK-THRU    |                         |  |  |  |  |
| CASE NUMBER : XPL2017-00007   |                         | ADDRESS : 278 LESTER RD, LAWRENCEVILLE,<br>GA 30044  |  | PROJECT : CRAFT HOME BUILDERS(XPL)   |  |
| COMMISSION DIST: 2  | TOTAL ACRES : 1.10      | DEVELOPER  |  | DESIGNER   |  |
| PARCEL # : 6131A036   | DENSITY : N/A           | ANTHONY DUNCAN<br>THURGOOD CONSTRUCTION INC<br>3755 NAMASCO DR SUITE 16<br>SUWANEE, GA 30024 |  | ANTHONY DUNCAN<br>THURGOOD CONSTRUCTION INC<br>3755 NAMASCO DR SUITE 16<br>SUWANEE, GA 30024 |  |
| STATUS : APPROVED   |                         | NO. OF LOTS : 4  |  |  |  |
| RECEIVED ON : 1/27/2017   | OPEN SPACE PROVIDED :   |  |  |  |  |
| ISSUED ON : 1/26/2018   | OPEN SPACE % OF TOTAL : |  |  |  |  |
| UNIT : N/A  | PHASE :                 |  |  |  |  |
| POD : N/A   | CITY LIMITS : No        |  |  |  |  |
| PROJECT DESCRIPTION : CRAFT HOME BUILDERS (XPL), R-75, 7 LOTS, 1.10 ACRES, SEWER, WALK-THRU |                         |  |  |  |  |
| <b>TOTAL FOR : Exemption Plat</b>   |                         | <b>NO. OF CASES : 2</b>  |  | <b>NO. OF LOTS : 8</b>   |  |
| <b>TOTAL ACRES : 5.70</b>   |                         |  |  |  |  |

**Commercial Development Permit**

CASE NUMBER : CDP2017-00121 ADDRESS : 1220 TECH DR, NORCROSS, GA 30093 PROJECT : CHECKERS NORCROSS

COMMISSION DIST: 2 TOTAL ACRES : 0.80 DEVELOPER DESIGNER  
PARCEL # : 6186 037 DENSITY : N/A R. K. BANERJEE MATT BAILEY  
DOSANI ENTERPRISES, INC. BAILEY CIVIL GROUP  
1226 SILVER TRACE DRIVE P.O. BOX 4392  
LILBURN, GA 30047 CARTERSVILLE, GA 30120

STATUS : ISSUED NO. OF LOTS : N/A  
RECEIVED ON : 6/6/2017 OPEN SPACE PROVIDED :  
ISSUED ON : 1/23/2018 OPEN SPACE % OF TOTAL :  
UNIT : N/A PHASE : NA  
POD : N/A CITY LIMITS : No

PROJECT DESCRIPTION : RESTAURANT, SITE IMPROVEMENTS, C-2 PER SUP1992-00064, 1,500 EXISTING SQ FT, 1 STORY, 0.80 ACRES, 0.1 DISTURBED ACRES, 22 EXISTING PARKING SPACES, SEWER

CASE NUMBER : CDP2017-00224 ADDRESS : 415 PINE GROVE AVE, GRAYSON, GA 30017 PROJECT : RAIL YARD PHASE 1

COMMISSION DIST: 3 TOTAL ACRES : 0.00 DEVELOPER DESIGNER  
PARCEL # : 5135A070 DENSITY : N/A JOHN LANGE BO CONE  
TRIPP PROPERTIES, LLC LAND SOLUTION ASSOCIATES, ASSOC.  
3343 BEECH HOLLOW COURT P.O. BOX 1404  
LOGANVILLE, GA 30052 GRAYSON, GA 30017

STATUS : ISSUED NO. OF LOTS : N/A  
RECEIVED ON : 9/29/2017 OPEN SPACE PROVIDED :  
ISSUED ON : 1/24/2018 OPEN SPACE % OF TOTAL :  
UNIT : N/A PHASE :  
POD : N/A CITY LIMITS :

PROJECT DESCRIPTION : CITY OF GRAYSON, MIXED USE DEVELOPMENT PHASE 1, PUD, 7.37 ACRES, 5.82 DISTURBED ACRES, 110 NEW PARKING SPACES, SEWER

CASE NUMBER : CDP2017-00266 ADDRESS : 4150 FIVE FORKS TRICKUM RD, LILBURN, GA 30047 PROJECT : FIVE FORKS DENTAL

COMMISSION DIST: 2 TOTAL ACRES : 1.46 DEVELOPER DESIGNER  
PARCEL # : 6090 258 DENSITY : N/A LINDA LIPSON RYAN REMILLARD  
LIPSON PROPERTIES, LLC HAYES JAMES & ASSOCIATES  
5118 BROWNING WAY 4145 SHACKLEFORD ROAD  
LILBURN, GA 30047 SUITE 300  
NORCROSS, GA 30093

STATUS : ISSUED NO. OF LOTS : N/A  
RECEIVED ON : 11/28/2017 OPEN SPACE PROVIDED :  
ISSUED ON : 1/23/2018 OPEN SPACE % OF TOTAL :  
UNIT : N/A PHASE : NA  
POD : N/A CITY LIMITS : No

PROJECT DESCRIPTION : DENTAL OFFICE, PARKING ADDITION, O-I PER RZC2004-00058, 1.46 ACRES, 0.3 DISTURBED ACRES, 9 NEW PARKING SPACES, SEWER

|                             |   |  |
|-----------------------------|---|--|
| CASE NUMBER : CDP2017-00274 | ADDRESS : 437 OLD PEACHTREE RD, SUWANEE, GA 30024 | PROJECT : GC SCHOOL (J. ALVIN WILBANKS INSTRUCTION SUPPORT CENTER) |
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|---------------------|---------------------|--|--|
| COMMISSION DIST: 1  | TOTAL ACRES : 49.55 | DEVELOPER  | DESIGNER   |
| PARCEL # : 7126 172 | DENSITY : N/A       | CAREY BELL<br>GWINNETT COUNTY BOARD OF<br>EDUCATION<br>437 OLD PEACHTREE RD NW<br>SUWANEE, GA 30024-2978 | STEVE A. DUREN<br>MCFARLAND-DYER & ASSOCIATES<br>4174 SILVER PEAK PARKWAY<br>SUWANEE, GA 30024 |

|                         |                         |
|-------------------------|-------------------------|
| STATUS : ISSUED         | NO. OF LOTS : N/A       |
| RECEIVED ON : 12/8/2017 | OPEN SPACE PROVIDED :   |
| ISSUED ON : 1/26/2018   | OPEN SPACE % OF TOTAL : |
| UNIT : N/A              | PHASE : NA              |
| POD : N/A               | CITY LIMITS : No        |

PROJECT DESCRIPTION : ADDITION, M1 PER REZ1985-00207, NEW 54,626 SQ FT, 49.546 ACRES, 3.1 DISTURBED, 1,854 EXISTING PARKING SPACES, SEWER

|                             |   |  |
|-----------------------------|---|--|
| CASE NUMBER : CDP2017-00277 | ADDRESS : 6168 SOUTH NORCROSS TUCKER RD, TUCKER, GA 30084 | PROJECT : CAPELLA APARTMENTS & CLUBHOUSE |
|-----------------------------|---|--|

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|---------------------|---------------------|--|---|
| COMMISSION DIST: 2  | TOTAL ACRES : 33.00 | DEVELOPER  | DESIGNER  |
| PARCEL # : 6191 008 | DENSITY : N/A       | CRAIG MCMINN<br>CAPELLA APARTMENT HOLDINGS,<br>LLC<br>6168 S. NORCROSS TUCKER ROAD<br>TUCKER, GA 30084 | DAN WINTERMEYER<br>URBAN ENGINEERS, INC.<br>1904 MONROE DRIVE<br>SUITE 150<br>ATLANTA, GA 30324 |

|                          |                         |
|--------------------------|-------------------------|
| STATUS : ISSUED          | NO. OF LOTS : N/A       |
| RECEIVED ON : 12/12/2017 | OPEN SPACE PROVIDED :   |
| ISSUED ON : 1/25/2018    | OPEN SPACE % OF TOTAL : |
| UNIT : N/A               | PHASE : NA              |
| POD : N/A                | CITY LIMITS : No        |

PROJECT DESCRIPTION : CLUBHOUSE BUILDING ADDITION, RM-10, NEW 995 SQ FT, 2 STORY, 33.0 ACRES, 0.03 DISTURBED ACRES, SEWER

|  |                         |                        |                            |
|--|-------------------------|------------------------|----------------------------|
| <b>TOTAL FOR : Commercial Development Permit</b> | <b>NO. OF CASES : 5</b> | <b>NO. OF LOTS : 0</b> | <b>TOTAL ACRES : 84.81</b> |
|--|-------------------------|------------------------|----------------------------|

|                     |                         |                        |                            |
|---------------------|-------------------------|------------------------|----------------------------|
| <b>GRAND TOTALS</b> | <b>NO. OF CASES : 7</b> | <b>NO. OF LOTS : 8</b> | <b>TOTAL ACRES : 90.51</b> |
|---------------------|-------------------------|------------------------|----------------------------|