



**Gwinnett County
Department of Planning & Development**

Development Cases Issued/Approved

From 11/29/2021 to 12/3/2021

Gwinnett

Commercial Development Permit

| | | | | | |
|--|-------------------------|---|------------------------|--|--|
| CASE NUMBER : CDP2018-00067 | | ADDRESS : 2180 LAWRENCEVILLE HWY, LAWRENCEVILLE, GA 30044 | | PROJECT : ARNOLD ROAD PARTNERS | |
| COMMISSION DIST: 4 | TOTAL ACRES : 2.25 | DEVELOPER | | DESIGNER | |
| PARCEL # : 5047 517 | DENSITY : N/A | ALEEM RAMJI NEXT LEVEL PETROLEUM, LLC 5887 GLENRIDGE ROAD SUITE 440 ATLANTA, GA 30328 | | RON CRUMP THE CONTINEO GROUP 3081 HOLCOMB BRIDGE ROAD SUITE A-2 NORCROSS, GA 30071 | |
| STATUS : ISSUED | NO. OF LOTS : N/A | | | | |
| RECEIVED ON : 3/26/2018 | OPEN SPACE PROVIDED : | | | | |
| ISSUED ON : 12/2/2021 | OPEN SPACE % OF TOTAL : | | | | |
| UNIT : N/A | PHASE : NA | | | | |
| POD : N/A | CITY LIMITS : No | | | | |
| PROJECT DESCRIPTION : CONVENIENCE STORE AND RETAIL, C-2 PER REZ1995-00083, NEW 8,100 SQ FT, 1 STORY, NEW 7,800 SQ FT, 1 STORY, NEW 5,950 SQ FT, 1 STORY, 2.248 ACRES, 3.40 DISTURBED ACRES, 97 NEW PARKING SPACES, SEWER | | | | | |
| TOTAL FOR : Commercial Development Permit | | NO. OF CASES : 1 | NO. OF LOTS : 0 | TOTAL ACRES : 2.25 | |

Exemption Plat

CASE NUMBER : XPL2021-00013

ADDRESS : STEPHENS RD (3600 BLOCK),
LOGANVILLE, GA 30052

PROJECT : WHITFIELD, BRANDEN (XPL)

COMMISSION DIST: 3

TOTAL ACRES : 1.35

DEVELOPER

DESIGNER

PARCEL # : 5095 053

DENSITY : N/A

BRANDEN WHITFIELD
3698 STEPHENS ROAD
LOGANVILLE, GA 30052JAMES A. JACOBS
ADAM & LEE LAND SURVEYING
5640 GA HWY 20 S.
LOGANVILLE, GA 30052

STATUS : APPROVED

NO. OF LOTS : N/A

RECEIVED ON : 2/25/2021

OPEN SPACE PROVIDED :

ISSUED ON : 12/2/2021

OPEN SPACE % OF TOTAL :

UNIT : N/A

PHASE :

POD : N/A

CITY LIMITS : No

PROJECT DESCRIPTION : WHITFIELD, BRANDEN (XPL), R-100, 1.35 ACRES, 2 LOTS, SEPTIC

TOTAL FOR : Exemption Plat**NO. OF CASES : 1****NO. OF LOTS : 0****TOTAL ACRES : 1.35****GRAND TOTALS****NO. OF CASES : 2****NO. OF LOTS : 0****TOTAL ACRES : 3.60**