



**Gwinnett County  
Department of Planning & Development**

**Development Cases Issued/Approved**

From 11/20/2023 to 11/24/2023

**Commercial Development Permit**

<b>CASE NUMBER :</b> COMDEV2022-00414	<b>ADDRESS :</b> 489 ATHENS HWY, LOGANVILLE, GA 30052	<b>PROJECT :</b> ATHENS HWY RETAIL CENTER	
<b>COMMISSION DIST:</b> 3	<b>TOTAL ACRES :</b> 1.45	<b>DEVELOPER</b>	<b>DESIGNER</b>
<b>PARCEL # :</b> 5131 255	<b>DENSITY :</b> N/A	NEBEEL MEMON ATHENS HWY SITE, LLC 4850 SUGARLOAF PARKWAY LAWRENCEVILLE, GA 30044	JON EVANS EVANS DESIGN GROUP, INC. 4755 SUMMER SONG COURT BUFORD, GA
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A		
<b>RECEIVED ON :</b> 10/28/2022	<b>OPEN SPACE PROVIDED :</b>		
<b>ISSUED ON :</b> 11/20/2023	<b>OPEN SPACE % OF TOTAL :</b>		
<b>UNIT :</b> N/A	<b>PHASE :</b>		
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No		
<b>PROJECT DESCRIPTION :</b> NEW, COMMERCIAL DEVELOPMENT			

<b>CASE NUMBER :</b> COMDEV2023-00089	<b>ADDRESS :</b> 1085 PEACHTREE INDUSTRIAL BLVD, SUWANEE, GA 30024	<b>PROJECT :</b> HUMAN BEAN	
<b>COMMISSION DIST:</b> 1	<b>TOTAL ACRES :</b> 1.26	<b>DEVELOPER</b>	<b>DESIGNER</b>
<b>PARCEL # :</b> 7238 044	<b>DENSITY :</b> N/A	JUSTIN FITZHUGH AMJ COMPANY, LLC 7185 COLFAX AVENUE CUMMING, GA 30040	MATTHEW ZIEG CSC DESIGN, INC 135 P RICKMAN INDUSTRIAL DRIVE, SUITE 100 CANTON, GA 30115
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A		
<b>RECEIVED ON :</b> 3/28/2023	<b>OPEN SPACE PROVIDED :</b>		
<b>ISSUED ON :</b> 11/21/2023	<b>OPEN SPACE % OF TOTAL :</b>		
<b>UNIT :</b> N/A	<b>PHASE :</b>		
<b>POD :</b> N/A	<b>CITY LIMITS :</b> Yes		
<b>PROJECT DESCRIPTION :</b> CITY OF SUWANEE, NEW, COMMERCIAL DEVELOPMENT			

<b>CASE NUMBER :</b> COMDEV2023-00159	<b>ADDRESS :</b> YOUNG AMERICA DR (2300 BLOCK), LAWRENCEVILLE, GA 30043	<b>PROJECT :</b> GC PUMP STATION (LITTLE SUWANEE CREEK PUMP STATION)
<b>COMMISSION DIST:</b> 4	<b>TOTAL ACRES :</b> 2.45	<b>DEVELOPER</b>
<b>PARCEL # :</b> 7131 656	<b>DENSITY :</b> N/A	<b>DESIGNER</b>
		RICHARD SCHOECK GWINNETT COUNTY DEPARTMENT OF WATER RESOURCES 684 WINDER HWY LAWRENCEVILLE, GA 30045
		JOHN FLECK ENGINEERING STRATEGIES, INC. 3855 SHALLOWFORD ROAD MARIETTA, GA 30062
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A	
<b>RECEIVED ON :</b> 6/16/2023	<b>OPEN SPACE PROVIDED :</b>	
<b>ISSUED ON :</b> 11/20/2023	<b>OPEN SPACE % OF TOTAL :</b>	
<b>UNIT :</b> N/A	<b>PHASE :</b>	
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No	
<b>PROJECT DESCRIPTION :</b> NEW, COMMERCIAL DEVELOPMENT		

<b>CASE NUMBER :</b> COMDEV2023-00229	<b>ADDRESS :</b> 2945 INDIAN SHOALS RD, DACULA, GA 30019	<b>PROJECT :</b> GC SCHOOL (ARCHER CLUSTER MIDDLE SCHOOL- PHASE 1)
<b>COMMISSION DIST:</b> 3	<b>TOTAL ACRES :</b> 103.71	<b>DEVELOPER</b>
<b>PARCEL # :</b> 5324 006A	<b>DENSITY :</b> N/A	<b>DESIGNER</b>
		JOHN GRAMIGNA GWINNETT COUNTY PUBLIC SCHOOLS 53 GWINNETT DRIVE BUILDING C LAWRENCEVILLE, GA 30046
		CHUCK MOORE BREEDLOVE LAND PLANNING, INC. 156 SIMPSON STREET ATLANTA, GA
<b>STATUS :</b> PERMIT ISSUED	<b>NO. OF LOTS :</b> N/A	
<b>RECEIVED ON :</b> 8/29/2023	<b>OPEN SPACE PROVIDED :</b>	
<b>ISSUED ON :</b> 11/21/2023	<b>OPEN SPACE % OF TOTAL :</b>	
<b>UNIT :</b> N/A	<b>PHASE :</b>	
<b>POD :</b> N/A	<b>CITY LIMITS :</b> No	
<b>PROJECT DESCRIPTION :</b> NEW, COMMERCIAL DEVELOPMENT		

<b>TOTAL FOR : Commercial Development Permit</b>	<b>NO. OF CASES : 4</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 108.87</b>
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**Residential Development Permit**

CASE NUMBER : RESDEV2023-00017	ADDRESS : 1357 EWING CHAPEL RD, DACULA, GA 30019	PROJECT : THE STABLES AT EWING CHAPEL	
COMMISSION DIST: 3	TOTAL ACRES : 0.00	DEVELOPER	DESIGNER
PARCEL # : 5266 005A	DENSITY : N/A	JIM CASWELL CASGWYN CONSTRUCTION, LLC 4411 SUWANEE DAM ROAD SUWANEE, GA	DENNIS ADAMS PRECISION PLANNING, INC. 400 PIKE BOULEVARD LAWRENCEVILLE, GA
STATUS : PERMIT ISSUED	NO. OF LOTS : N/A		
RECEIVED ON : 4/11/2023	OPEN SPACE PROVIDED :		
ISSUED ON : 11/21/2023	OPEN SPACE % OF TOTAL :		
UNIT : N/A	PHASE :		
POD : N/A	CITY LIMITS : No		
PROJECT DESCRIPTION : NEW, SINGLE-FAMILY SUBDIVISION			
<b>TOTAL FOR : Residential Development Permit</b>	<b>NO. OF CASES : 1</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 0.00</b>

**Plat**

CASE NUMBER : PLAT2023-00079	ADDRESS : 2140 SATELLITE BLVD, DULUTH, GA 30097	PROJECT : SUGARLOAF CORPORATE CENTER	
COMMISSION DIST: 1	TOTAL ACRES : 0.00	DEVELOPER	DESIGNER
PARCEL # : 7116 057	DENSITY : N/A	MIKE PANJWANI SATELLITE COMMERCIAL PROPERTIES 2636 SEABORN PLACE DULUTH, GA 30097	TYLER MARCHMAN ALLIANCE ENGINEERING & PLANNING 299 SOUTH MAIN STREET, SUITE A ALPHARETTA, GA 30009
STATUS : PLANS AUTHORIZED	NO. OF LOTS : N/A		
RECEIVED ON : 3/23/2023	OPEN SPACE PROVIDED :		
ISSUED ON : 11/21/2023	OPEN SPACE % OF TOTAL :		
UNIT : N/A	PHASE :		
POD : N/A	CITY LIMITS : No		
PROJECT DESCRIPTION : COMMERCIAL PLATTING ONLY, C-2, 9.833 ACRES, 2 LOTS, SEWER			

CASE NUMBER : PLAT2023-00283	ADDRESS : 5430 BUFORD HWY, NORCROSS, GA 30071	PROJECT : SAGE APARTMENTS
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COMMISSION DIST: 1	TOTAL ACRES : 0.00	DEVELOPER	DESIGNER
PARCEL # : 6242 017	DENSITY : N/A	CHRISTOPHER L EISENZIMMER BLUE RIDGE ATLANTIC 1630 MILITARY CUTOFF RD, 104 WILMINGTON, NC 28403	WILLIAM WOHLFORD, JR. TERRAMARK LAND SURVEYING, INC. 1396 BELLS FERRY RD MARIETTA, GA 30066
STATUS : PLANS AUTHORIZED	NO. OF LOTS : N/A		
RECEIVED ON : 10/4/2023	OPEN SPACE PROVIDED :		
ISSUED ON : 11/20/2023	OPEN SPACE % OF TOTAL :		
UNIT : N/A	PHASE :		
POD : N/A	CITY LIMITS : Yes		

PROJECT DESCRIPTION : CITY OF NORCROSS, COMMERCIAL PLATTING ONLY, 1 LOT, 2.59 ACRES, SEWER

CASE NUMBER : PLAT2023-00297	ADDRESS : LEVEL CREEK RD (300 BLOCK) RD, BUFORD, GA 30518	PROJECT : LEVEL CREEK RD (XPL)
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COMMISSION DIST: 4	TOTAL ACRES : 0.00	DEVELOPER	DESIGNER
PARCEL # : 7289 035	DENSITY : N/A	CLIFF KENNEDY CLBD REAL ESTATE 3460 MOVE TRAIL DULUTH, GEORGIA 30097	
STATUS : PLANS AUTHORIZED	NO. OF LOTS : N/A		
RECEIVED ON : 10/12/2023	OPEN SPACE PROVIDED :		
ISSUED ON : 11/20/2023	OPEN SPACE % OF TOTAL :		
UNIT : N/A	PHASE :		
POD : N/A	CITY LIMITS : No		

PROJECT DESCRIPTION : CITY OF SUGAR HILL, LEVEL CREEK RD (XPL), RS100, 6 LOTS, 4.368 ACRES, SEWER

<b>TOTAL FOR : Plat</b>	<b>NO. OF CASES : 3</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 0.00</b>
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<b>GRAND TOTALS</b>	<b>NO. OF CASES : 8</b>	<b>NO. OF LOTS : 0</b>	<b>TOTAL ACRES : 108.87</b>
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