



**Gwinnett County  
Department of Planning & Development**

**Development Cases Issued/Approved**

From 10/20/2025 to 10/24/2025

**Commercial Development Permit**

|                                                             |  |                                                                                                                                 |  |                                                                                                               |  |
|-------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|
| CASE NUMBER : COMDEV2022-00275                              |  | ADDRESS : 4288 JIMMY CARTER BLVD, NORCROSS, GA 30093                                                                            |  | PROJECT : 4288 JIMMY CARTER BLVD APARTMENTS                                                                   |  |
| COMMISSION DIST: 2                                          |  | TOTAL ACRES : 1.48                                                                                                              |  | DEVELOPER                                                                                                     |  |
| PARCEL # : 6142 318                                         |  | DENSITY : N/A                                                                                                                   |  | DESIGNER                                                                                                      |  |
|                                                             |  | CHRIS MCCURRY<br>MERIDIAN DEVELOPMENT &<br>CONSTRUCTION SERVICES, INC.<br>134 RIVERSTONE TERRACE, SUITE 301<br>CANTON, GA 30114 |  | PENG ZHANG<br>CRESENT VIEW ENGINEERING, LLC<br>211 FRASIER STREET, SE<br>MARIETTA, GA 30060                   |  |
| STATUS : PERMIT ISSUED                                      |  | NO. OF LOTS : N/A                                                                                                               |  |                                                                                                               |  |
| RECEIVED ON : 6/27/2022                                     |  | OPEN SPACE PROVIDED :                                                                                                           |  |                                                                                                               |  |
| ISSUED ON : 10/21/2025                                      |  | OPEN SPACE % OF TOTAL :                                                                                                         |  |                                                                                                               |  |
| UNIT : 35                                                   |  | PHASE :                                                                                                                         |  |                                                                                                               |  |
| POD : N/A                                                   |  | CITY LIMITS : No                                                                                                                |  |                                                                                                               |  |
| PROJECT DESCRIPTION : NEW, MULTI-FAMILY DEVELOPMENT         |  |                                                                                                                                 |  |                                                                                                               |  |
| CASE NUMBER : COMDEV2024-00237                              |  | ADDRESS : 1605 LAKES PKWY, LAWRENCEVILLE, GA 30043                                                                              |  | PROJECT : NAM DAE MUN WAREHOUSE EXPANSION                                                                     |  |
| COMMISSION DIST: 1                                          |  | TOTAL ACRES : 17.74                                                                                                             |  | DEVELOPER                                                                                                     |  |
| PARCEL # : 7035 016                                         |  | DENSITY : N/A                                                                                                                   |  | DESIGNER                                                                                                      |  |
|                                                             |  | NDMS, LLC II<br>GA                                                                                                              |  | BOB MCCANN<br>HAINES, GIPSON & ASSOCIATES, INC<br>1550 NORTH BROWN ROAD, SUITE 145<br>LAWRENCEVILLE, GA 30043 |  |
| STATUS : PERMIT ISSUED                                      |  | NO. OF LOTS : N/A                                                                                                               |  |                                                                                                               |  |
| RECEIVED ON : 10/31/2024                                    |  | OPEN SPACE PROVIDED :                                                                                                           |  |                                                                                                               |  |
| ISSUED ON : 10/20/2025                                      |  | OPEN SPACE % OF TOTAL :                                                                                                         |  |                                                                                                               |  |
| UNIT : N/A                                                  |  | PHASE :                                                                                                                         |  |                                                                                                               |  |
| POD : N/A                                                   |  | CITY LIMITS : No                                                                                                                |  |                                                                                                               |  |
| PROJECT DESCRIPTION : REDEVELOPMENT, COMMERCIAL DEVELOPMENT |  |                                                                                                                                 |  |                                                                                                               |  |

|                                                                       |  |                                                            |  |                                                                                                       |  |
|-----------------------------------------------------------------------|--|------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| CASE NUMBER : COMDEV2025-00089                                        |  | ADDRESS : 3245 INDUSTRIAL WAY, SNELLVILLE, GA 30039        |  | PROJECT : MMI - ILA SHELTER                                                                           |  |
| COMMISSION DIST: 3                                                    |  | TOTAL ACRES : 1.62                                         |  | DEVELOPER                                                                                             |  |
| PARCEL # : 5029 227                                                   |  | DENSITY : N/A                                              |  | DUSTIN POFF<br>MIDDLE MILE INFRASTRUCTURE<br>SAVANNAH, GA                                             |  |
|                                                                       |  |                                                            |  | DESIGNER<br>DUSTIN POFF<br>AE COM<br>301 WEST BROUGHTON ST<br>SAVANNAH, GA 31401                      |  |
| STATUS : PERMIT ISSUED                                                |  | NO. OF LOTS : N/A                                          |  |                                                                                                       |  |
| RECEIVED ON : 4/4/2025                                                |  | OPEN SPACE PROVIDED :                                      |  |                                                                                                       |  |
| ISSUED ON : 10/21/2025                                                |  | OPEN SPACE % OF TOTAL :                                    |  |                                                                                                       |  |
| UNIT : N/A                                                            |  | PHASE :                                                    |  |                                                                                                       |  |
| POD : N/A                                                             |  | CITY LIMITS : Yes                                          |  |                                                                                                       |  |
| PROJECT DESCRIPTION : CITY OF SNELLVILLE, NEW, COMMERCIAL DEVELOPMENT |  |                                                            |  |                                                                                                       |  |
| CASE NUMBER : COMDEV2025-00143                                        |  | ADDRESS : 3895 PEACHTREE INDUSTRIAL BLVD, DULUTH, GA 30096 |  | PROJECT : TIM HORTON'S DULUTH                                                                         |  |
| COMMISSION DIST: 1                                                    |  | TOTAL ACRES : 0.92                                         |  | DEVELOPER                                                                                             |  |
| PARCEL # : 6290 322                                                   |  | DENSITY : N/A                                              |  | RAGHU DAMIDI<br>JOHN'S CREEK HOLDINGS, LLC<br>2750 PEACHTREE INDUSTRIAL BLVD<br>DULUTH, GA 30097      |  |
|                                                                       |  |                                                            |  | DESIGNER<br>CLEMENTE QUINONES<br>POND ANS COMPANY<br>3500 PARKWAY LANE<br>PEACHTREE CORNERS, GA 30092 |  |
| STATUS : PERMIT ISSUED                                                |  | NO. OF LOTS : N/A                                          |  |                                                                                                       |  |
| RECEIVED ON : 6/16/2025                                               |  | OPEN SPACE PROVIDED :                                      |  |                                                                                                       |  |
| ISSUED ON : 10/21/2025                                                |  | OPEN SPACE % OF TOTAL :                                    |  |                                                                                                       |  |
| UNIT : N/A                                                            |  | PHASE :                                                    |  |                                                                                                       |  |
| POD : N/A                                                             |  | CITY LIMITS : Yes                                          |  |                                                                                                       |  |
| PROJECT DESCRIPTION : CITY OF DULUTH, NEW, COMMERICAL DEVELOPMENT     |  |                                                            |  |                                                                                                       |  |
| TOTAL FOR : Commercial Development Permit                             |  | NO. OF CASES : 4                                           |  | NO. OF LOTS : 0                                                                                       |  |
|                                                                       |  |                                                            |  | TOTAL ACRES : 21.76                                                                                   |  |

CASE NUMBER : PLAT2024-00435

ADDRESS : WALLACE RD (3000 BLOCK), BUFORD,  
GA 30519

PROJECT : MIRANDA, DANIEL (XPL)

COMMISSION DIST: 4

TOTAL ACRES : 0.00

DEVELOPER

DESIGNER

PARCEL # : 7181 031

DENSITY : N/A

DANIEL MIRANDA  
3170 ROCK MANOR WAY  
BUFORD, GA 30518BENJAMIN L DRERUP  
GENUINE MAPPING & DESIGN  
P.O. BOX 631  
JEFFERSON, GA 30549STATUS : PLANS  
AUTHORIZED

NO. OF LOTS : N/A

RECEIVED ON : 10/29/2024

OPEN SPACE PROVIDED :

ISSUED ON : 10/22/2025

OPEN SPACE % OF TOTAL :

UNIT : N/A

PHASE :

POD : N/A

CITY LIMITS : No

PROJECT DESCRIPTION : MIRANDA, DANIEL (XPL), R-100, 2 LOTS, 7.93 ACRES, SEPTIC

CASE NUMBER : PLAT2025-00255

ADDRESS : INDUSTRIAL WAY (3200 BLOCK),  
SNELLVILLE, GA 30039

PROJECT : CAMP FAMILY PARTNERSHIP, LLLP

COMMISSION DIST: 3

TOTAL ACRES : 0.00

DEVELOPER

DESIGNER

PARCEL # : 5029 220

DENSITY : N/A

DONALD CAMP  
CAMP FAMILY PARTNERSHIP, LLLP  
2834 GREENVALLEY ROAD  
SNELLVILLE, GA 30078GARY PAUL HIBBS JR  
TECHNICAL SURVEY SERVICES, INC.  
1641 AUTUMN BLVD NE  
CONYERS, GA 30012STATUS : PLANS  
AUTHORIZED

NO. OF LOTS : N/A

RECEIVED ON : 7/3/2025

OPEN SPACE PROVIDED :

ISSUED ON : 10/20/2025

OPEN SPACE % OF TOTAL :

UNIT : N/A

PHASE :

POD : N/A

CITY LIMITS : Yes

PROJECT DESCRIPTION : CITY OF SNELLVILLE, COMMERCIAL PLATTING ONLY, LM, 1 LOT, 2.12 ACRES, SEWER

CASE NUMBER : PLAT2025-00260

ADDRESS : OZORA RD (900 BLOCK),  
LOGANVILLE, GA 30052PROJECT : HERNANDEZ, LOPEZ, & MENDOZA  
PROPERTIES (XPL)

COMMISSION DIST: 3

TOTAL ACRES : 0.00

DEVELOPER

DESIGNER

PARCEL # : 5197 002C

DENSITY : N/A

STATUS : PLANS  
AUTHORIZED

NO. OF LOTS : N/A

RECEIVED ON : 7/7/2025

OPEN SPACE PROVIDED :

ISSUED ON : 10/21/2025

OPEN SPACE % OF TOTAL :

UNIT : N/A

PHASE :

POD : N/A

CITY LIMITS : Yes

PROJECT DESCRIPTION : HERNANDEZ, LOPEZ, &amp; MENDOZA PROPERTIES (XPL), R-100, 1 LOT, 1.76 ACRES, SEPTIC

|                                                                                                       |  |                                                              |  |                                                                                          |  |
|-------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| CASE NUMBER : PLAT2025-00310                                                                          |  | ADDRESS : PUCKETTS MILL RD (3300 BLOCK),<br>BUFORD, GA 30519 |  | PROJECT : ROYAL MANSIONS, LLC                                                            |  |
| COMMISSION DIST: 4                                                                                    |  | TOTAL ACRES : 0.00                                           |  | DEVELOPER                                                                                |  |
| PARCEL # : 1001 452                                                                                   |  | DENSITY : N/A                                                |  | DESIGNER                                                                                 |  |
|                                                                                                       |  |                                                              |  | ALEX TIRITEU<br>ROYAL MANSIONS, LLC<br>741 ROCK SPRINGS ROAD<br>LAWRENCEVILLE, GA 30043  |  |
| STATUS : PLANS<br>AUTHORIZED                                                                          |  | NO. OF LOTS : N/A                                            |  | LEE JAY JOHNSON<br>LAND DEVELOPMENT SURVEYORS, INC.<br>P.O. BOX 2050<br>DACULA, GA 30019 |  |
| RECEIVED ON : 8/8/2025                                                                                |  | OPEN SPACE PROVIDED :                                        |  |                                                                                          |  |
| ISSUED ON : 10/22/2025                                                                                |  | OPEN SPACE % OF TOTAL :                                      |  |                                                                                          |  |
| UNIT : N/A                                                                                            |  | PHASE :                                                      |  |                                                                                          |  |
| POD : N/A                                                                                             |  | CITY LIMITS : Yes                                            |  |                                                                                          |  |
| PROJECT DESCRIPTION : CITY OF MULBERRY, ROYAL MANSIONS, LLC(XPL), RA200, 4 LOTS, 3.026 ACRES, SEPTIC. |  |                                                              |  |                                                                                          |  |
| TOTAL FOR : Plat                                                                                      |  | NO. OF CASES : 4                                             |  | NO. OF LOTS : 0                                                                          |  |
|                                                                                                       |  |                                                              |  | TOTAL ACRES : 0.00                                                                       |  |
|                                                                                                       |  |                                                              |  |                                                                                          |  |
| GRAND TOTALS                                                                                          |  | NO. OF CASES : 8                                             |  | NO. OF LOTS : 0                                                                          |  |
|                                                                                                       |  |                                                              |  | TOTAL ACRES : 21.76                                                                      |  |