

Department of Planning and Development

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**GWINNETT COUNTY DEPARTMENT OF PLANNING & DEVELOPMENT
 WATER & SEWER REVIEW SUBMITTAL FORM**

**One Justice Square, 446 West Crogan Street, Suite 150; Lawrenceville, GA 30046
 PHONE: 678-518-6000 FAX: 678-518-6240**

PLEASE CHECK SUBMITTAL TYPE

WATER	SEWER	STORMWATER	PUMP STA/FORCE MAIN
<input type="checkbox"/> PLANS <input type="checkbox"/> REVISION <input type="checkbox"/> ASBUILT PLANS <input type="checkbox"/> EXEMPTION PLAT <input type="checkbox"/> FINAL PLAT <input type="checkbox"/> BUILDING PLAN <input type="checkbox"/> OTHER	<input type="checkbox"/> PLANS <input type="checkbox"/> REVISION <input type="checkbox"/> ASBUILT PLANS <input type="checkbox"/> EXEMPTION PLAT <input type="checkbox"/> FINAL PLAT <input type="checkbox"/> BUILDING PLAN <input type="checkbox"/> OTHER	<input type="checkbox"/> PLANS <input type="checkbox"/> REVISION <input type="checkbox"/> HYDROLOGY REPORT <input type="checkbox"/> MAINT AGREEMENT <input type="checkbox"/> MAINT BOND <input type="checkbox"/> FLOOD STUDY <input type="checkbox"/> STREAM BUFFER VAR <input type="checkbox"/> REDEVELOPMENT VAR <input type="checkbox"/> FINAL PLAT <input type="checkbox"/> ASBUILT HYDRO <input type="checkbox"/> ASBUILT PLANS <input type="checkbox"/> 18- MONTH VOL CERT <input type="checkbox"/> OTHER	PUMP STATION <input type="checkbox"/> PLANS <input type="checkbox"/> REVISION <input type="checkbox"/> ASBUILT PLANS <input type="checkbox"/> OTHER FORCE MAIN <input type="checkbox"/> PLANS <input type="checkbox"/> REVISION <input type="checkbox"/> ASBUILT PLANS <input type="checkbox"/> OTHER

DROP OFF DATE _____

PROJECT # _____

PROJECT NAME _____

PROJECT ADDRESS _____

CONTACT NAME _____

EMAIL ADDRESS _____

PHONE _____ **FAX** _____

REC'D BY _____ **DATE** _____ **INITIAL / RE-REVIEW**