

**Gwinnett County, Georgia**  
**Retirement Plans Management Committee Agenda**  
**Thursday, March 10, 2022, Regular Meeting - 8:00 AM**  
75 Langley Dr. Lawrenceville, GA 30046, Conference Room C  
Webex Virtual Meeting  
Call toll-free 408-418-9388 or visit [www.webex.com](http://www.webex.com)  
Meeting number/access Code: 2334 839 6395; Password: 9xhJpceMx93

- |   |     |              |
|---|-----|--------------|
| 1. Call to Order                                    |     | Chairman     |
| 2. Approval of Agenda                               | *   | Chairman     |
| 3. Approval of Minutes: December 2, 2021            | *   | Chairman     |
| 4. Performance Reports – Fund Reports               |     |              |
| a. 4 <sup>th</sup> Quarter Reports                  | *** | UBS          |
| i. Q4 2021 Economic Overview                        |     |              |
| ii. Q4 2021 DB Performance Report                   |     |              |
| iii. Downgrade Bond                                 |     |              |
| iv. Q4 2021 Manager Status and Watch List           |     |              |
| v. Fee Analysis                                     |     |              |
| vi. Q4 2021 DC Performance Report                   |     |              |
| b. 4 <sup>th</sup> Quarter Reports                  | *** | Voya         |
| i. Plan Review                                      |     |              |
| ii. Voya Updates                                    |     |              |
| iii. Legislative Updates                            |     |              |
| iv. Stable Value                                    |     |              |
| v. Ongoing Reporting                                |     |              |
| 5. Normal Retirement Age & Qualified Public Safety  | *** | Fred Cephas  |
| 6. Fiduciary Training Requirements                  | *** | Scott Wagner |
| a. Hughes V. Northwestern                           |     |              |
| 7. Past Quarter Participation and Education Reports | *** |              |
| a. Participation Numbers                            |     | Clerk        |
| b. Education Update                                 |     | Angel Mario  |
| 8. Vendor Renewals                                  | *   | Chairman     |
| a. Attorney Services                                |     |              |
| b. Actuarial Services                               |     |              |

**Retirement Plans Management Committee Agenda**  
**Thursday, March 10, 2022 – 8:00 AM**  
**Page 2**

9. Next Meeting – May 26, 2022

10. Public Comments

\*\*

11. Adjournment

\*

Chairman

**\*Action Items**

**\*\*Speakers wishing to address the RPMC must report to the Clerk of the Committee prior to the meeting being called to order. Speakers are limited to 3 minutes or less.**

**\*\*\*Information items requiring no action.**