

Planning Commission Public Hearing Agenda Wednesday, January 4, 2023, at 7:00pm

75 Langley Drive, Lawrenceville, Georgia 30046

Present: Nick Nicolosi, Anthony Crotser, MB Strickland, Ben Archer, Glen Williams, Chris Franklin,

Sandy Donatucci

Absent: Imran Niazi, Jerry James

- A. Call To Order, Moment of Silence, Pledge to Flag
- B. Opening Remarks by Chairman and Rules of Order
- C. Approval of Agenda {Action: Approved; Motion: Archer; Second: Williams; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-Absent; Franklin-Yes; Donatucci-Yes}
- D. Announcements
- E. New Business

1. Case Number: SUP2023-00002
Applicant: Ever Becerra
Contact: Ever Becerra
Phone Number: 678.429.3998

Zoning: M-1

Location: 1750 Cedars Road

Map Number: R5210 063
Acreage: 3.87
Square Footage: 8,000

Proposed Development: Heavy Truck Service

Commission District: (3) Watkins

Department Recommendation: APPROVAL WITH CONDITIONS

{Action: Approved with Conditions; Motion: Archer; Second: Williams; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes)

> 2. SUP2023-00003 Case Number:

Andrew Thomas Applicant: Contact: **Andrew Thomas** Phone Number: 770.925.2400

Zoning: M-1

Location: 4150 Arcadia Industrial Circle

Map Number: R6132 044

Acreage: 0.91 Square Footage: 6.241

Proposed Development: Towing/Wrecker Service and Automobile Repair

Shop

Commission District: (2) Ku

APPROVAL WITH CONDITIONS Department Recommendation:

{Action: Approved with Conditions; Motion: Crotser; Second: Strickland; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes)

3. Case Number: CIC2023-00002

JR Wright Applicant: Jack Cranford Contact: 678.877.9640 Phone Number:

Zoning: M-1

Location: 2000 Block of Flowery Branch Road

Map Number: R3007 185 Acreage: 10.01 Square Footage: 88,920

Proposed Development: Office Warehouse **Commission District:** (4) Holtkamp

APPROVAL WITH CONDITIONS Department Recommendation: (Action: Tabled To: February 7, 2023; Motion: Franklin; Second: Donatucci; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes;

James-Absent; Franklin-Yes; Donatucci-Yes)

4. Case Number: RZC2022-00039 (Public Hearing Held)

Applicant: Remetales, Inc. Contact: Jeff Pruitt Jr. 770.271.0007 Phone Number: Zoning Change: C-2 and R-75 to M-1

Locations: 4136 Buford Highway and 2977 Gravitt Trail

R6260 011 and 653 Map Numbers:

5.09 Acreage: Square Footage: 20,028

Proposed Development: Recovered Materials Processing Facility

Additional Requests: Waiver and Variance

Commission District: (1) Carden

Department Recommendation: **APPROVAL WITH CONDITIONS**

{Action: Tabled To: February 7, 2023; Motion: Nicolosi; Second: Crotser; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes)

5. Case Number: SUP2023-00009 (Public Hearing Held)

Applicant: Remetales, Inc.
Contact: Jeff Pruitt Jr.
Phone Number: 770.271.0007
Zoning: M-1 (Proposed)

Locations: 4136 Buford Highway and 2977 Gravitt Trail

Map Number: R6260 011 and 653

Acreage: 5.09 Square Footage: 20,028

Proposed Development: Recovered Materials Processing Facility

Additional Requests: Waiver and Variance

Commission District: (1) Carden

Department Recommendation: APPROVAL WITH CONDITIONS

{Action: Tabled To: February 7, 2023; Motion: Nicolosi; Second: Crotser; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes}

6. Case Number: **RZC2023-00003**

Applicant: JCB Atlanta Real Estate, LLC

c/o Andersen Tate & Carr, P.C.

Contact: Melody A. Glouton Phone Number: 770.822.0900 C-3 to M-1

Location: 5493 Goshen Springs Road

Map Number: R6214 005
Acreage: 2.93
Square Footage: 21,796

Proposed Development: Heavy Equipment Rental, Sales, and Service

Additional Requests: Variances
Commission District: (2) Ku

Department Recommendation: APPROVAL WITH CONDITIONS

{Action: Approved with Conditions; Motion: Crotser; Second: Strickland; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes}

7. Case Number: **SUP2023-00010**

Applicant: JCB Atlanta Real Estate, LLC

c/o Andersen Tate & Carr, P.C.

Contact: Melody A. Glouton
Phone Number: 770.822.0900
Zoning Change: M-1 (Proposed)

Location: 5493 Goshen Springs Road

Map Number: R6214 005

Acreage: 2.93 Units: 21,796

Proposed Development: Heavy Equipment Rental, Sales, and Service

Additional Requests: Variances
Commission District: (2) Ku

Department Recommendation: APPROVAL WITH CONDITIONS

{Action: Approved with Conditions; Motion: Crotser; Second: Strickland; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes}

8. Case Number: RZC2023-00002

Applicant: Trinton Properties

c/o Alliance Engineering and Planning

Contact: Tyler Lasser

Phone Number: 770.225.4730 Ext. 819
Zoning Changes: R-100, R-ZT and C-2 to C-1

Locations: 5300 Block of Sugarloaf Parkway

5390 Sugarloaf Parkway

Map Numbers: R7043 136 and 138

Acreage: 1.50 Square Footage: 4,800

Proposed Development: Convenience Store with Fuel Pumps and

Restaurant/Retail Uses

Additional Request: Waiver
Commission District: (1) Carden
Department Recommendation: DENIAL

{Action: Tabled To: February 7, 2023; Motion: Nicolosi; Second: Crotser; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-

Absent; Franklin-Yes; Donatucci-Yes)

9. Case Number: **RZM2023-00001**

Applicant: Espinosa Construction

Contact: Johnny Free Phone Number: 678.925.6904 Zoning Change: C-2 to R-TH

Location: 1935 Old Peachtree Road

 Map Number:
 R7094 152

 Acreage:
 1.57

 Units:
 14

Proposed Development: Townhouses
Additional Request: Waiver

Commission District: (4) Holtkamp

Department Recommendation: APPROVAL WITH CONDITIONS

{Action: Tabled To: February 7, 2023; Motion: Franklin; Second: Donatucci; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes;

James-Absent; Franklin-Yes; Donatucci-Yes}

- F. Audience Comments
- G. Committee Reports
- H. Comments by Staff and Planning Commission
- I. Adjournment

{Action: Approved Motion: Archer; Second: Williams; Vote: 7-0: Niazi-Absent; Nicolosi-Yes; Crotser-Yes; Strickland-Yes; Archer-Yes; Williams-Yes; James-Absent; Franklin-Yes; Donatucci-Yes}