# CRONTY CRORGIA

## GWINNETT COUNTY BOARD OF COMMISSIONERS

75 Langley Drive | Lawrenceville, GA 30046-6935 (O) 770.822.7000 | (F) 770.822.7097 www.gwinnettcounty.com

> Charlotte J. Nash, Chairman Jace W. Brooks, District 1 Ben Ku, District 2 Tommy Hunter, District 3 Marlene M. Fosque, District 4

## Special Called Meeting Agenda Tuesday, August 25, 2020 - 4:00 PM

- I. Call To Order, Invocation, Pledge to Flag
- II. Opening Remarks by Chairman
- III. Approval of Agenda
- IV. New Business
  - 1. Financial Services/Buffy Alexzulian

**2020-0880 Approval/authorization** of a Resolution approving the issuance of the Development Authority of Gwinnett County's Revenue Bonds (Georgia Research Park Project), Federally Taxable Series 2020; authorizing the execution and delivery of an Intergovernmental Economic Development Contract Between Gwinnett County and the Development Authority Relating to the Series 2020 Bonds; and for other related purposes. (Staff Recommendation: Approval)

## V. Adjournment

# Gwinnett County Board of Commissioners Agenda Request

| GCID#  |                         | Group With GCID #:         |           |   | 4        | Dublic Hearing         |                         |  |
|--|-------------------------|----------------------------|-----------|---|----------|------------------------|-------------------------|--|
| 20200880                                       |                         |                            |           | ∐ Gra   | ants     | Public Hearing         |                         |  |
| Department:                                    | Financial Services      |                            |           |   |          | Date Submitted:        | 08/21/2020              |  |
| Working Session:                               | 08/25/2020 Business Ses |                            |           | sion: 08/25/2020  |          | Public Hearing:        |                         |  |
| Submitted By:                                  | mjpo                    | oole                       |           |   |          | Multiple Depts?        |                         |  |
| Agenda Type                                    | Appr                    | oval/authorization         |           |   |          |                        |                         |  |
| Item of Business:                              |                         | Locked by Purchasing No    |           |   |          |                        |                         |  |
| Federally Taxable Series                       | 2020;                   | authorizing the execution  | and       | Authority of Gwinnett County<br>d delivery of an Intergovernr<br>the Series 2020 Bonds; and | nental E | Economic Development ( |                         |  |
| Attachments  Authorization: Chairm             |                         | fication Memo gnature? Yes |           |   |          |                        |                         |  |
| Staff Recommendation                           | Appr                    | oval                       |           |   |          |                        |                         |  |
| Department Head bjalexzulian (8/21/2020)       |                         |                            |           |   |          |                        |                         |  |
| Attorney mpludwiczak (8/21/2020)               |                         |                            |           |   |          |                        |                         |  |
| Agenda Purpose Only                            |                         |                            |           |   |          |                        |                         |  |
|  |                         |                            |           | Financial Action  |          |                        |                         |  |
| Budgeted                                       | Budgeted Fund Name      |                            |           | Current Balance   | F        | Requested Allocation   | Director's Initials     |  |
|  |                         |                            |           |   |          |                        | mbwoods (8/21/2020)     |  |
|  |                         |                            |           |   |          |                        |                         |  |
|  |                         |                            |           |   |          |                        |                         |  |
| *Adjust budget as necessary for bond issuance. |                         |                            |           |   |          |                        | FinDir's Initials       |  |
| Finance<br>Comments                            |                         |                            |           |   |          |                        | bjalexzulian (8/21/2020 |  |
| I  |                         |                            |           |   | <b>V</b> | Budget Adjust          | Grand Jury              |  |
|  |                         |                            | (         | County Clerk Use Only   |          | PH was                 | Held?                   |  |
| Working Session                                |                         |                            |           |   | IN.      | Action Taken           |                         |  |
| Action Ne                                      | v Item                  |                            |           |   | 140      | S AGUOII TANGII        |                         |  |
|  |                         |                            |           |   |          |                        |                         |  |
| Tabled   |                         |                            | $\exists$ |   | Vote     |                        |                         |  |
| Motion   |                         |                            | 4         |   |          |                        |                         |  |
| 2nd by   |                         |                            |           |   |          |                        |                         |  |



## GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES

75 Langley Drive | Lawrenceville, GA 30046-6935 770.822.7850 www.gwinnettcounty.com

## **MEMORANDUM**

TO:

Chairman

**District Commissioners** 

FROM:

**Buffy Alexzulian** 

Director of Financial Services

SUBJECT:

GCID 2020-0880

A Resolution approving the issuance of the Development Authority of Gwinnett County's

Revenue Bonds (Georgia Research Park Project), Federally Taxable Series 2020

DATE:

August 21, 2020

#### **ITEM OF BUSINESS**

Approval/Authorization of a resolution approving the issuance of the Development Authority of Gwinnett County's Revenue Bonds (Georgia Research Park Project), Federally Taxable Series 2020; authorizing the execution and delivery of an Intergovernmental Economic Development Contract between Gwinnett County and the Development Authority relating to the Series 2020 Bonds; and for other related purposes.

#### **BACKGROUND AND DISCUSSION**

This resolution authorizes the Development Authority to move forward with issuing bonds for the Georgia Research Park Project. The resolution sets the parameters for the bond issuance, approves the activities related to pursuing the financing, and includes an Intergovernmental Economic Development Contract between the County and the Development Authority for the repayment of the bonds.

The Development Authority will meet in a special called meeting on August 25 to approve their Bond Resolution. Pricing of the bonds is currently scheduled for September 14, and I plan to appear before you on September 15 to request approval of the pricing. Closing is scheduled for September 29.

Please let me know if you have any questions.