



GWINNETT COUNTY  
**BOARD OF COMMISSIONERS**

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Nicole L. Hendrickson, Chairwoman  
Kirkland Dion Carden, District 1  
Ben Ku, District 2  
Jasper Watkins III, District 3  
Matthew Holtkamp, District 4

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**Work Session Agenda**  
**Tuesday, March 3, 2026 - 10:00 AM**

**I. Call To Order**

**II. Approval of Agenda**

**III. New Business - Contract Renewals**

**1. Multiple Departments**

**2026-0253 Approval** to renew BL005-22, provision of inspection and testing of fire sprinkler systems on an annual contract (March 20, 2026 through March 19, 2027), with Alliance Fire Protection Services, Inc., amount not to exceed \$235,500.00. (Recommendation: Approval)

**2026-0254 Approval** to renew BL094-24, purchase of various proteins on a six-month contract (March 22, 2026 through September 21, 2026), with Performance Foodservice and Sutherland's Foodservice, Inc., amount not to exceed \$268,000.00. This contract is funded 42.2% by the Atlanta Regional Commission. (Recommendation: Approval)

**2. Elections/Zach Manifold**

**2026-0207 Approval** to renew BL032-25, provision of document processing services for Voter Registrations and Elections on an annual contract (May 22, 2026 through May 21, 2027), with Runbeck Election Services, LLC, amount not to exceed \$399,659.90. (Recommendation: Approval)

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**III. New Business - Contract Renewals**

**3. Information Technology Services/Dorothy Parks**

**2026-0238 Approval** to renew OS128, countywide wireless voice and data services on an annual contract (April 1, 2026 through March 31, 2027), with AT&T Mobility, Verizon Wireless, and T-Mobile USA, using a competitively procured State of Georgia contract, amount not to exceed \$3,031,781.00. (Recommendation: Approval)

**4. Parks and Recreation/Chris Minor**

**2026-0185 Approval** to renew SS003-23, repair and replacement of playground parts on an annual contract (March 19, 2026 through March 18, 2027), per the attached recommendation letter, amount not to exceed \$140,000.00. (Recommendation: Approval)

**2026-0190 Approval** to renew BL013-25, purchase of swimming pool chemicals on an annual contract (April 16, 2026 through April 15, 2027), with HanCHEM Corporation and Leslie's Poolmart, Inc., amount not to exceed \$125,000.00. (Recommendation: Approval)

**5. Planning & Development/Matt Dickison**

**2026-0196 Approval** to renew RP055-24, provision of fiscal impact analysis consulting services on an annual contract (May 6, 2026 through May 5, 2027), with Econsult Solutions, Inc. and TischlerBise, Inc., amount not to exceed \$250,000.00. (Recommendation: Approval)

**6. Support Services/Ron Adderley**

**2026-0198 Approval** to renew BL018-25, provision of landscaping maintenance and chemical application at various Gwinnett County facilities on an annual contract (April 8, 2026 through April 7, 2027), with Residential Enhancements, Inc. dba RE Global, amount not to exceed \$376,764.68. (Recommendation: Approval)

**7. Tax Commissioner/Denise R. Mitchell**

**2026-0202 Approval** to renew PA007-22, printing and mailing of motor vehicle and property tax notices and other miscellaneous mailings on an annual contract (April 1, 2026 through March 31, 2027), with Envelopes and Forms, Inc. dba SureBill, amount not to exceed \$161,000.00. (Recommendation: Approval)

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**IV. New Business**

**1. Commissioners**

**2026-0200 Approval** to accept the resignation of Tonya Andersen from the Gwinnett Animal Advisory Council and appoint Gabrielle Joan Esquivel to serve the unexpired term. Term expires December 31, 2027. District 3/Watkins

**2026-0223 Approval** to appoint to the Gwinnett County Police Citizens Advisory Board: Incumbent David Post, District 4 appointment, and Brandon Hartley as the Gwinnett County Chamber of Commerce Board of Directors Representative, Board of Commissioners appointment (Incumbent Pat McDonough). Terms expire January 31, 2028.

**2026-0227 Approval** to appoint Incumbents Bess Walthour, District 1 and Rich Edinger, District 2 to the Zoning Board of Appeals. Terms expire February 28, 2027.

**2026-0257 Approval** to appoint Patricia Wagner to the Gwinnett County Human Services Advisory Board. Member serves at the pleasure of the Board of Commissioners. Incumbent Kim Phillips. District 4/Holtkamp

**2026-0315 Approval** to appoint Nicola McIntyre to the Tree Advisory Committee as the Development Advisory Committee Representative. Term expires December 31, 2027. Incumbent D.A. Williams. Board of Commissioners Appointment

**2. Financial Services/Russell Royal**

**2026-0287 Approval/authorization** for the Chairwoman to execute a contract with Create Gwinnett, Inc. in support of the implementation of the Arts and Creative Economy Master Plan in the amount of \$50,000.00. (Recommendation: Approval)

**3. Human Resources/Adrienne McAllister**

**2026-0226 Award RP004-26**, provision of an employee service awards program on a multi-year contract, to Black Forest LTD. The initial term of this contract shall be March 3, 2026 through December 31, 2026, amount not to exceed \$79,404.47. This contract may be automatically renewed on an annual basis for a total lifetime contract term of five (5) years, total amount not to exceed \$397,022.35. (Recommendation: Award)

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**IV. New Business**

**3. Human Resources/Adrienne McAllister**

**2026-0203 Ratification** of RP038-21, provision of medical examinations, drug screenings and miscellaneous job-related medical screenings for employees and applicants on an annual contract (February 1, 2025 through January 31, 2026), with Occupational Health Centers of Georgia, P.C. dba Concentra Medical Centers, in the amount of \$36,361.44. (Recommendation: Ratification)

**2026-0204 Ratification** of BL117-24, provision of individual stop loss coverage on an annual contract (January 1, 2025 through December 31, 2025), with Aetna Life Insurance Company, in the amount of \$63,858.72. (Recommendation: Ratification)

**2026-0205 Ratification** of RP011-23, provision of a dental program on an annual contract (January 1, 2025 through December 31, 2025), with Cigna Health and Life Insurance Company, in the amount of \$323,991.02. This contract is entirely participant funded. (Recommendation: Ratification)

**2026-0206 Ratification** of RP032-21, provision of a family planning program on an annual contract (January 1, 2025 through December 31, 2025), with Maven Clinic Co., in the amount of \$170,300.00. (Recommendation: Ratification)

**4. Information Technology Services/Dorothy Parks**

**2026-0064 Award RP028-25**, provision and implementation of a Unified Crime Intelligence platform on a multi-year contract, to Peregrine Technologies, Inc. The initial term of this contract shall be March 3, 2026 through December 31, 2026, amount not to exceed \$1,307,055.63. This contract may be automatically renewed on an annual basis for a total lifetime contract term of five (5) years, total amount not to exceed \$6,109,583.27. (Recommendation: Award)

**2026-0244 Approval** to renew OS002-17, Microsoft Enterprise agreement and true-up on an annual contract (May 1, 2026 through April 30, 2027), with Dell Marketing, L.P., using a competitively procured State of Georgia contract, amount not to exceed \$7,195,505.59, and ratification of \$225,438.79. (Recommendation: Approval)

**5. Parks and Recreation/Chris Minor**

**2026-0276 Award BL020-26**, construction of Bethesda Park pickleball courts, to J.G. Leone Enterprises, Inc., amount not to exceed \$967,378.87. (Recommendation: Award)

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**IV. New Business**

**6. Support Services/Ron Adderley**

**2026-0172 Award OS003-26**, purchase of miscellaneous equipment, to Ariens Company; Deere and Company; and Jerry Pate Turf & Irrigation, using competitively procured State of Georgia contracts, amount not to exceed \$375,155.75, and approval to surplus/dispose of assets, per the attached recommendation letter, in accordance with the Gwinnett County Code of Ordinances. (Recommendation: Award)

**2026-0265 Award BL141-25**, Department of Support Services office build out, addition, and site development project, to Place Services, Inc., amount not to exceed \$6,365,000.00. (Recommendation: Award)

**2026-0269 Award BL016-26**, Library Administration Headquarters renovation project, to Multiplex, LLC, amount not to exceed \$5,273,000.00. This contract is funded 46% by the 2017 SPLOST Program. (Recommendation: Award)

**2026-0256 Approval/authorization** for the Chairwoman to execute any and all documents necessary to convey 155.80 square feet of right of way, 5,972.87 square feet of construction easement, and 288.93 square feet of driveway easement for \$6,400.00 to City of Norcross, Tax Parcel No. R6225 262. (Recommendation: Approval)

**7. Transportation/Edgardo Aponte**

**2026-0215 Award BL017-26**, Beaver Ruin Road operational improvements, to Azimuth Contractors, LLC, amount not to exceed \$5,025,668.18. This contract is funded by the 2017 SPLOST Program and the Gateway 85 Community Improvement District, which is utilizing a Georgia Transportation Infrastructure Bank grant. (Recommendation: Award)

**8. Water Resources/Rebecca Shelton**

**2026-0139 Award SS001-26**, provision of products and services for Alfa Laval dewatering centrifuges on an annual contract (March 3, 2026 through March 2, 2027), to Alfa Laval, Inc., amount not to exceed \$400,000.00. (Recommendation: Award)

**2026-0180 Award BL013-26**, purchase and installation of blowers at Shoal Creek Filter Plant, to Cornerstone H2O, LLC, amount not to exceed \$217,782.50. (Recommendation: Award)

**V. Adjournment**