



GWINNETT COUNTY
BOARD OF COMMISSIONERS

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Nicole L. Hendrickson, Chairwoman
Kirkland Dion Carden, District 1
Ben Ku, District 2
Jasper Watkins III, District 3
Matthew Holtkamp, District 4

Official
Business Session Minutes
Tuesday, March 3, 2026 - 2:00 PM

Present: Nicole L. Hendrickson, Kirkland Carden, Ben Ku, Jasper Watkins III, Matthew Holtkamp

I. Call To Order

II. Opening Remarks by Chairwoman

III. Approval of Agenda

{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

IV. Approval of Minutes:

- **Public Hearing:** February 17, 2026
{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

V. Announcements:

- **Proclamation:** Recognizing Johnny Blan

VI. Consent Agenda

A. New Business

1. Commissioners

2026-0200 Approval to accept the resignation of Tonya Andersen from the Gwinnett Animal Advisory Council and appoint Gabrielle Joan Esquivel to serve the unexpired term. Term expires December 31, 2027. District 3/Watkins {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}



Proclamation

RECOGNIZING JOHNNY BLAN

March 3, 2026

WHEREAS, Gwinnett County thrives through the dedication of public servants who commit time and effort to the principles of stewardship, transparency, and the delivery of superior services to our residents; and

WHEREAS, Johnny Blan began his tenure with Gwinnett County in 1970 as a Personal Property Appraiser in the historic courthouse, beginning a journey of service that would span more than half of a century during a time of significant growth and change in Gwinnett; and

WHEREAS, Through his commitment to professional excellence, Mr. Blan became one of the early appraisers to pass the Georgia Department of Revenue Appraiser Exam in 1973, ensuring the Assessors' Office maintained a standard of accuracy and integrity as it transitioned to its current home in the Gwinnett Justice and Administration Center; and

WHEREAS, His knowledge of the community and valuation expertise led to his appointment to the Board of Assessors in 1993, a role he continued to serve with distinction after his initial retirement from full-time County employment in 1999; and

WHEREAS, After a brief hiatus, Mr. Blan's reappointment to the Board of Assessors in 2015 marked a renewed chapter of service where his decades of experience and historical perspective offered invaluable stability and guidance to the county; and

WHEREAS, Johnny Blan concluded his second tenure on the Board of Assessors in 2026, leaving behind a legacy of institutional knowledge and a career defined by dedication to providing fair and equitable service for Gwinnett taxpayers.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby commend Johnny Blan for his extraordinary 56-year legacy of service. We express our deepest gratitude for his role in ensuring Gwinnett is the preferred community where everyone thrives.

A handwritten signature in black ink that reads "Nicole Love Hendrickson".

**Chairwoman
Board of Commissioners
Gwinnett County, Georgia**

Signed this 3rd day of March, 2026

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VI. Consent Agenda

A. New Business

1. Commissioners

2026-0223 Approval to appoint to the Gwinnett County Police Citizens Advisory Board: Incumbent David Post, District 4 appointment, and Brandon Hartley as the Gwinnett County Chamber of Commerce Board of Directors Representative, Board of Commissioners appointment (Incumbent Pat McDonough). Terms expire January 31, 2028. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0227 Approval to appoint Incumbents Bess Walthour, District 1 and Rich Edinger, District 2 to the Zoning Board of Appeals. Terms expire February 28, 2027. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0257 Approval to appoint Patricia Wagner to the Gwinnett County Human Services Advisory Board. Member serves at the pleasure of the Board of Commissioners. Incumbent Kim Phillips. District 4/Holtkamp {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0315 Approval to appoint Nicola McIntyre to the Tree Advisory Committee as the Development Advisory Committee Representative. Term expires December 31, 2027. Incumbent D.A. Williams. Board of Commissioners Appointment {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2. Multiple Departments

2026-0253 Approval to renew BL005-22, provision of inspection and testing of fire sprinkler systems on an annual contract (March 20, 2026 through March 19, 2027), with Alliance Fire Protection Services, Inc., amount not to exceed \$235,500.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0254 Approval to renew BL094-24, purchase of various proteins on a six-month contract (March 22, 2026 through September 21, 2026), with Performance Foodservice and Sutherland's Foodservice, Inc., amount not to exceed \$268,000.00. This contract is funded 42.2% by the Atlanta Regional Commission. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

VI. Consent Agenda

A. New Business

3. Elections/Zach Manifold

2026-0207 Approval to renew BL032-25, provision of document processing services for Voter Registrations and Elections on an annual contract (May 22, 2026 through May 21, 2027), with Runbeck Election Services, LLC, amount not to exceed \$399,659.90. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

4. Financial Services/Russell Royal

2026-0287 Approval/authorization for the Chairwoman to execute a contract with Create Gwinnett, Inc. in support of the implementation of the Arts and Creative Economy Master Plan in the amount of \$50,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

5. Human Resources/Adrienne McAllister

2026-0226 Award RP004-26, provision of an employee service awards program on a multi-year contract, to Black Forest LTD. The initial term of this contract shall be March 3, 2026 through December 31, 2026, amount not to exceed \$79,404.47. This contract may be automatically renewed on an annual basis for a total lifetime contract term of five (5) years, total amount not to exceed \$397,022.35. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0203 Ratification of RP038-21, provision of medical examinations, drug screenings and miscellaneous job-related medical screenings for employees and applicants on an annual contract (February 1, 2025 through January 31, 2026), with Occupational Health Centers of Georgia, P.C. dba Concentra Medical Centers, in the amount of \$36,361.44. (Recommendation: Ratification) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0204 Ratification of BL117-24, provision of individual stop loss coverage on an annual contract (January 1, 2025 through December 31, 2025), with Aetna Life Insurance Company, in the amount of \$63,858.72. (Recommendation: Ratification) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

VI. Consent Agenda

A. New Business

5. Human Resources/Adrienne McAllister

2026-0205 Ratification of RP011-23, provision of a dental program on an annual contract (January 1, 2025 through December 31, 2025), with Cigna Health and Life Insurance Company, in the amount of \$323,991.02. This contract is entirely participant funded. (Recommendation: Ratification) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0206 Ratification of RP032-21, provision of a family planning program on an annual contract (January 1, 2025 through December 31, 2025), with Maven Clinic Co., in the amount of \$170,300.00. (Recommendation: Ratification) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

6. Information Technology Services/Dorothy Parks

2026-0238 Approval to renew OS128, countywide wireless voice and data services on an annual contract (April 1, 2026 through March 31, 2027), with AT&T Mobility, Verizon Wireless, and T-Mobile USA, using a competitively procured State of Georgia contract, amount not to exceed \$3,031,781.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0064 Award RP028-25, provision and implementation of a Unified Crime Intelligence platform on a multi-year contract, to Peregrine Technologies, Inc. The initial term of this contract shall be March 3, 2026 through December 31, 2026, amount not to exceed \$1,307,055.63. This contract may be automatically renewed on an annual basis for a total lifetime contract term of five (5) years, total amount not to exceed \$6,109,583.27. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0244 Approval to renew OS002-17, Microsoft Enterprise agreement and true-up on an annual contract (May 1, 2026 through April 30, 2027), with Dell Marketing, L.P., using a competitively procured State of Georgia contract, amount not to exceed \$7,195,505.59, and ratification of \$225,438.79. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

VI. Consent Agenda

A. New Business

7. Parks and Recreation/Chris Minor

2026-0185 Approval to renew SS003-23, repair and replacement of playground parts on an annual contract (March 19, 2026 through March 18, 2027), per the attached recommendation letter, amount not to exceed \$140,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0190 Approval to renew BL013-25, purchase of swimming pool chemicals on an annual contract (April 16, 2026 through April 15, 2027), with HanCHEM Corporation and Leslie's Poolmart, Inc., amount not to exceed \$125,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0276 Award BL020-26, construction of Bethesda Park pickleball courts, to J.G. Leone Enterprises, Inc., amount not to exceed \$967,378.87. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

8. Planning & Development/Matt Dickison

2026-0196 Approval to renew RP055-24, provision of fiscal impact analysis consulting services on an annual contract (May 6, 2026 through May 5, 2027), with Econsult Solutions, Inc. and TischlerBise, Inc., amount not to exceed \$250,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

9. Support Services/Ron Adderley

2026-0198 Approval to renew BL018-25, provision of landscaping maintenance and chemical application at various Gwinnett County facilities on an annual contract (April 8, 2026 through April 7, 2027), with Residential Enhancements, Inc. dba RE Global, amount not to exceed \$376,764.68. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

VI. Consent Agenda

A. New Business

9. Support Services/Ron Adderley

2026-0172 Award OS003-26, purchase of miscellaneous equipment, to Ariens Company; Deere and Company; and Jerry Pate Turf & Irrigation, using competitively procured State of Georgia contracts, amount not to exceed \$375,155.75, and approval to surplus/dispose of assets, per the attached recommendation letter, in accordance with the Gwinnett County Code of Ordinances. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0265 Award BL141-25, Department of Support Services office build out, addition, and site development project, to Place Services, Inc., amount not to exceed \$6,365,000.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0269 Award BL016-26, Library Administration Headquarters renovation project, to Multiplex, LLC, amount not to exceed \$5,273,000.00. This contract is funded 46% by the 2017 SPLOST Program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0256 Approval/authorization for the Chairwoman to execute any and all documents necessary to convey 155.80 square feet of right of way, 5,972.87 square feet of construction easement, and 288.93 square feet of driveway easement for \$6,400.00 to City of Norcross, Tax Parcel No. R6225 262. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

10. Tax Commissioner/Denise R. Mitchell

2026-0202 Approval to renew PA007-22, printing and mailing of motor vehicle and property tax notices and other miscellaneous mailings on an annual contract (April 1, 2026 through March 31, 2027), with Envelopes and Forms, Inc. dba SureBill, amount not to exceed \$161,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

VI. Consent Agenda

A. New Business

11. Transportation/Edgardo Aponte

2026-0215 Award BL017-26, Beaver Ruin Road operational improvements, to Azimuth Contractors, LLC, amount not to exceed \$5,025,668.18. This contract is funded by the 2017 SPLOST Program and the Gateway 85 Community Improvement District, which is utilizing a Georgia Transportation Infrastructure Bank grant. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

12. Water Resources/Rebecca Shelton

2026-0139 Award SS001-26, provision of products and services for Alfa Laval dewatering centrifuges on an annual contract (March 3, 2026 through March 2, 2027), to Alfa Laval, Inc., amount not to exceed \$400,000.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

2026-0180 Award BL013-26, purchase and installation of blowers at Shoal Creek Filter Plant, to Cornerstone H2O, LLC, amount not to exceed \$217,782.50. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

VII. Comments from Audience

VIII. Adjournment

{Action: Adjourn at 2:21 PM Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}