

Strategic Priorities:

1. *Organizational Excellence and Accountability*
2. *Public Infrastructure*
3. *Safe, Livable, and Healthy Community*
4. *Economic Opportunities*
5. *Sustainability and Stewardship*

9:30 am	Operational and Performance Assessment (OPA) – Report, Update, and Synthesis as a National Benchmark County	Shannon Candler/ Michelle Vereen/Deb Tuff
10:45 am	<i>Break</i>	
11:00 am	Data Analytics Framework	Christopher Hankins/Ethan Lusk
12:15 pm	<i>Lunch</i>	
1:15 pm	Budget Strategy	Russell Royal/Shannon Candler
2:30 pm	Break and Hotel Check-In	
3:00 pm	Capital Projects Delivery Strategy	Srinivas Jalla
4:15 pm	Final Thoughts for the Day and Review of Day 2 Agenda	
6:00 pm	<i>Dinner</i>	

Day 2 - Thursday, March 19

9:00 am	<i>Breakfast</i>	
9:30 am	Thoughts and Reflections from Day 1	Mara Shaw Warrington
9:45 am	Gwinnett County Accomplishments <ul style="list-style-type: none">• <i>Integrity</i>• <i>Accountability</i>• <i>Equity</i>	Derek Brownlee/Dorothy Parks
10:30 am	<i>Break</i>	
10:45 am	Gwinnett County Accomplishments (Cont.) <ul style="list-style-type: none">• <i>Inclusivity</i>• <i>Innovation</i>	J.D. McClure/Lindsey Jorstad

11:30 am **Review of Day 3 Agenda**

Noon pm **Lunch**

1:00 pm **Board bus for Afternoon Tours**

- **1:30 pm** - *Tour of Richard B. Russell Special Collections Libraries and Vault – Kat Stein, Associate University Librarian for Special Collections; Director of Hargrett Rare Book and Manuscript Library*
- **3:30 pm** – *Tour of the Georgia Museum of the Arts – Mallory Lind, Associate Curator of Community Engagement and Outreach*

5:30 pm **Dinner - South Kitchen and Bar, Downtown Athens**

8:00 pm **Depart for Hotel Indigo**

8:15 pm **Arrive Hotel Indigo**

Day 3 - Friday, March 20

8:30 am **Breakfast**

9:00 am **Thoughts and Reflections from Day 2** Mara Shaw Warrington

9:15 am **Commissioner Reports**

- *Commissioner Kirkland Carden – District 1*
- *Commissioner Ben Ku – District 2*
- *Commissioner Jasper Watkins – District 3*
- *Commissioner Matthew Holtkamp – District 4*
- *Chairwoman Nicole Love Hendrickson*

11:00 am **Final Thoughts and Closing Remarks** Chairwoman Nicole Hendrickson

- *Attendance Forms*
- *Evaluations*
- *Adjournment*