



GWINNETT COUNTY  
**BOARD OF COMMISSIONERS**

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Nicole L. Hendrickson, Chairwoman  
Kirkland Dion Carden, District 1  
Ben Ku, District 2  
Jasper Watkins III, District 3  
Matthew Holtkamp, District 4

**Unofficial**  
**Business Session Minutes**  
**Tuesday, April 14, 2026 - 2:00 PM**

**Present: Nicole L. Hendrickson, Kirkland Carden, Ben Ku, Jasper Watkins III, Matthew Holtkamp**

**I. Call To Order**

**II. Opening Remarks by Chairwoman**

**III. Approval of Agenda**

{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes;  
Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**IV. Approval of Minutes:**

- **Strategic Planning Session:** March 18-20, 2026
- **Executive Session:** March 24, 2026
- **Public Hearing:** March 24, 2026

{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes;  
Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**V. Announcements:**

- **Proclamation:** Recognizing National Donate Month
- **Proclamation:** Recognizing National Prescription Drug Take Back Day
- **Proclamation:** Celebrating the 10th Anniversary of the Georgia First Generation Foundation
- **Proclamation:** Recognizing Representative Dewey McClain's Service and Retirement
- **Proclamation:** Recognizing Earth Day 2026



Proclamation

# RECOGNIZING NATIONAL DONATE LIFE MONTH

April 2026

WHEREAS, Gwinnett County recognizes the most profound gift one human being can offer another is the gift of life; and

WHEREAS, More than 100,000 men, women, and children across the nation – including nearly 3,000 Georgians – currently await life-saving organ transplants; and

WHEREAS, The need for donation remains urgent: a new patient is added to the national waiting list every eight minutes, and approximately 16 people die each day because an organ is not available in time; and

WHEREAS, The Georgia Organ, Eye and Tissue Donor Registry is managed by LifeLink of Georgia, a federally designated nonprofit organ procurement organization that coordinates with state agencies to carry out the selfless decisions of our residents; and

WHEREAS, More than 3.8 million Georgians have already registered, offering hope to donor families and a second chance at life for transplant patients; and

WHEREAS, April is recognized nationally as Donate Life Month, a time to honor donors and their families and celebrate the miracle of transplantation.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby recognize April 2026 as Donate Life Month in Gwinnett County. I encourage all residents to consider registering as organ and tissue donors, joining the millions of Georgians already committed to giving the gift of life.

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 14<sup>th</sup> day of April, 2026



Proclamation

# RECOGNIZING PRESCRIPTION DRUG TAKE BACK DAY

April 25, 2026

WHEREAS, Gwinnett County prioritizes the health, safety, and well-being of its residents, dedicating awareness and resources to address the public health threat posed by drug overdoses; and

WHEREAS, Now in its 30<sup>th</sup> year, the U.S. Drug Enforcement Administration's National Prescription Drug Take Back Day is a vital initiative promoting the responsible disposal of outdated or unwanted medications as a frontline defense against misuse and opioid addiction; and

WHEREAS, Research shows that most teens and adults who misuse pain relievers obtain them from the medicine cabinets of family and friends, making community-wide participation in safe disposal essential; and

WHEREAS, On Saturday, April 25, 2026, from 10:00am to 2:00pm, the DEA and local law enforcement will unite communities nationwide in this critical act of public health, offering free, anonymous, and judgment-free drop-off of tablets, capsules, patches, and other solid medications; and

WHEREAS, Gwinnett County Police Department precincts will serve as local collection sites, and Gwinnett United in Drug Education, Inc. maintains a year-round list of secure disposal locations; and

WHEREAS, Gwinnett urges every resident to spread awareness about the dangers of prescription drug misuse and embrace safe storage and disposal practices to protect their families and community.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby recognize the 30th National Prescription Drug Take Back Day in Gwinnett County, commending the DEA, GUIDE, Inc., and the Gwinnett County Police Department for their shared commitment to a safer, healthier Gwinnett.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 14<sup>th</sup> day of April, 2026



Proclamation

# RECOGNIZING THE 10<sup>TH</sup> ANNIVERSARY OF THE GEORGIA FIRST GENERATION FOUNDATION

March 18, 2026

WHEREAS, Charbel Aoun established the Georgia First Generation Foundation in Gwinnett County on March 18, 2016, to address the unique barriers faced by students who are the first in their families to pursue higher education; and

WHEREAS, First-generation college students represent some of the most determined and resilient members of our community, yet face unique challenges accessing the guidance, resources, and support needed to turn their aspirations into reality; and

WHEREAS, Over the past decade, Georgia FirstGen has grown into a vital nonprofit dedicated to providing mentorship and strategic programming to these students, guided by its core pillars of scholarship, success, service, and support; and

WHEREAS, The Foundation has demonstrated significant regional impact, serving more than 1,000 students across 26 high schools and facilitating more than 310,000 volunteer hours that strengthen the civic fabric of Gwinnett; and

WHEREAS, Through its commitment to equity and innovation, Georgia FirstGen has helped students earn more than \$465,000 in scholarships and built many community partnerships to remove financial and social barriers to post-secondary education; and

WHEREAS, The work of the Georgia First Generation Foundation embodies Gwinnett's vision of a community where everyone thrives, preparing the next generation of leaders and strengthening our economic future.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby recognize the 10<sup>th</sup> Anniversary of the Georgia First Generation Foundation and commend its founders, volunteers, and partners for a decade of transformative contributions to first-generation students in Gwinnett County.

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 14<sup>th</sup> day of April, 2026



Proclamation

# RECOGNIZING REPRESENTATIVE DEWEY MCCLAIN'S SERVICE AND RETIREMENT

April 14, 2026

WHEREAS, Gwinnett County thrives through the dedication of public servants who commit their time and effort to advocacy, equity, and the delivery of superior services to our residents; and

WHEREAS, Representative Dewey McClain, an Oklahoma native and graduate of East Central University, built his foundation of discipline and teamwork as a professional football player, spending five years in the National Football League with the Atlanta Falcons and two years in the United States Football League with the Oakland Invaders and Oklahoma Outlaws; and

WHEREAS, Representative McClain channeled his competitive drive into decades of public service, retiring in 2008 from the City of Atlanta after 18 years with the Department of Parks, Recreation, and Cultural Affairs and four years with the Atlanta Workforce Development Agency; and

WHEREAS, For 13 years, Representative McClain has served the residents of Georgia House District 109 in Gwinnett County championing economic opportunity, labor rights, and the needs of working families, including his concurrent service as President of the Atlanta North Georgia Labor Council from 2013 to 2019; and

WHEREAS, Beyond the legislature, Representative McClain's public service legacy extends through board leadership with the Gwinnett County Parks Foundation, the Northeast Georgia Council Boy Scouts of America, and SCLC WOMEN Inc., demonstrating a lifelong commitment to community that reached far beyond the Gold Dome; and

WHEREAS, Representative McClain concluded his legislative tenure in 2026, leaving behind an enduring legacy of institutional knowledge, bipartisan collaboration, and unwavering commitment to the residents of Gwinnett County.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby commend Representative Dewey McClain for his extraordinary lifetime of public service. We express our deepest gratitude to Representative McClain and wish him and his family every happiness in this well-earned next chapter.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 14<sup>th</sup> day of April, 2026



Proclamation

# CELEBRATING EARTH DAY 2026

April 22, 2026

WHEREAS, 20 million Americans joined together on April 22, 1970, for the first national observance of Earth Day that would launch a global movement for environmental awareness and the protection of our shared resources; and

WHEREAS, For 56 years, Earth Day has remained a globally recognized annual event that emphasizes the urgent need to preserve our planet and its natural ecosystems; and

WHEREAS, Gwinnett residents continue to support a robust waste and resource reduction strategy by practicing the principles of reducing, reusing, and recycling to benefit the environment and the economy; and

WHEREAS, Making conscious decisions to minimize energy and material consumption is essential to ensuring Gwinnett's enduring sustainability for present and future generations; and

WHEREAS, Gwinnett Solid Waste Management and Gwinnett Clean and Beautiful are proud to host the County's annual Earth Day recycling event on Saturday, April 18, from 9:00am to noon at Gwinnett Place Mall in Duluth; and

WHEREAS, This event provides an environmentally responsible way for the public to dispose of unwanted items such as electronics, clothing, paint, and tires.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby proclaim April 22, 2026, as Earth Day in Gwinnett County. I encourage all residents to participate in our local recycling event and embrace year-round stewardship of our invaluable natural resources.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 14<sup>th</sup> day of April, 2026

**Business Session Unofficial Minutes**  
**Tuesday, April 14, 2026 - 2:00 PM**  
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**VI. Consent Agenda**

**A. New Business**

**1. Commissioners**

**2026-0377 Approval** to reappoint Incumbent Domonique Cooper to the Region Three Department of Behavioral Health and Developmental Disabilities (DBHDD) Advisory Council. Term expires April 17, 2029. Board of Commissioners Appointment {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0380 Approval** to appoint Miguel Figueroa to the Gwinnett County Transit Advisory Board to fill the unexpired term of Akbar Ali. Term expires December 31, 2028. District 1/Carden {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0436 Approval** to appoint Kevin Dodson to the Development Advisory Committee as the Utility Company Representative. Member serves at the pleasure of the Board of Commissioners. Incumbent William Edwards. Board of Commissioners Appointment {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0464 Approval** to appoint Scott Samuel to the Board of Construction Adjustments and Appeals to fill the unexpired term of Linda Priest as a Registered Civil Engineer Representative. Term expires December 31, 2027. Board of Commissioners Appointment {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0473 Approval** to appoint Nicole Robinson to the Gwinnett County Recreation Authority to fill the unexpired term of Tanjina Islam. Term expires December 31, 2028. District 1/Carden {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2. Community Services/Lindsey Jorstad**

**2026-0403 Approval/authorization** for the Chairwoman to execute a contract with Vision to Learn in the amount of \$100,000.00 to implement a mobile vision program for the period January 1, 2026, through December 31, 2026. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **3. County Administration**

**2026-0416 Award OS024-26**, provision of management consulting services for the Department of Human Resources, to Deloitte, Inc., using a competitively procured State of Georgia contract, amount not to exceed \$199,887.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0444 Approval** of Change Order No. 3 to RP026-21 Construction Manager at Risk for the renovation of Gwinnett Justice and Administration Center Campus Space with Gilbane Building Company, increasing the contract by \$38,943,000.00. The contract time will be extended by 16 months. The new project completion date will be July 10, 2029. The mark-up fee will remain unchanged. The contract amount is adjusted to \$143,943,000.00. Authorization for the delegation of authority to the County Administrator to approve guaranteed maximum price authorizations and associated change orders. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **4. Financial Services/Russell Royal**

**2026-0409 Approval** to renew RP041-21, provision of a grants management software solution on an annual contract (April 19, 2026 through April 18, 2027) and approval of Change Order No. 4, with REI Systems, Inc., amount not to exceed \$289,308.29. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0358 Approval/authorization** of the February 28, 2026 Monthly Financial Status Report and ratification of all budget amendments. Approval/authorization of a Resolution amending the FY2026 budget to reflect adjustments to revenue based on actual receipts and anticipated appropriations. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **5. Fire Services/Fred Cephas**

**2026-0367 Award SS009-26**, purchase of fire hoses, to AEST Fire & Safety, amount not to exceed \$107,904.50. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **6. Human Resources/Adrienne McAllister**

**2026-0417 Approval/authorization** to accept a grant award for a summer internship program from the Association County Commissioners of Georgia Civic Affairs Foundation, Inc. in the amount of \$6,519.00. Association County Commissioners of Georgia Civic Affairs Foundation, Inc. will reimburse the County for wages paid out for up to two interns. Approval/authorization for the Chairwoman or designee to execute grant documents and any other necessary documents. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **7. Information Technology Services/Dorothy Parks**

**2026-0404 Award SS010-26**, provision of iNovah cashiering software support and maintenance on an annual contract (July 1, 2026 through June 30, 2027), to System Innovators, a division of N. Harris Computer Corporation, amount not to exceed \$117,735.66. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0201 Approval** to renew OS020-24, provision of Oracle products, services, licenses and support on an annual contract (May 31, 2026 through May 30, 2027), with Mythics, Inc., using a competitively procured Georgia Technology Authority contract, amount not to exceed \$113,841.84. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0385 Approval** to renew OS015-22, purchase of Adobe software renewal subscriptions on an annual contract (May 5, 2026 through May 4, 2027), with CDW Government, LLC, using a competitively procured State of Georgia contract, amount not to exceed \$264,084.06. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0408 Approval** to renew BL046-24, installation and removal services for radios, MDT's and affiliated equipment on an annual contract (June 19, 2026 through June 18, 2027), with Mobile Communications America, Inc., amount not to exceed \$196,400.40. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **8. Law Department/Jenny Carter**

**2026-0371 Approval/authorization** for the Chairwoman to execute a Resolution, and a Subdivision Participation and Release Form, to participate in the Associated Pharmacies, Inc. (and American Associated Pharmacies, Inc.); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris And Dickson Co.; North Carolina Mutual Wholesale Drug Company Inc.; and United Natural Foods, Inc. (including its Subsidiaries Supervalu and Advantage Logistics) Settlement. Authorization for the Chairwoman to execute any and all documents necessary to effectuate the settlement. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0426 Approval/authorization** for Declaration of Taking Condemnation proceedings for the property of Huntington Ridge 2016 LLC and Wilmington Trust, National Association, as Trustee, on behalf of the Registered Holders of CSAIL 2016-C7 Commercial Mortgage Trust consisting of 0.160 acres of fee simple right of way and 0.043 acres of permanent construction easement, Tax Parcel No. R6244 010, 6190 Buford Highway, Norcross, amount \$199,100.00. This project is funded by the 2023 SPLOST program. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0427 Approval/authorization** for Declaration of Taking Condemnation proceedings for the property of WSI Poppy Ridge, LLC and EPC Holdings 1038 LLC consisting of 0.093 acres of fee simple right of way, Tax Parcel No. R6244 132, 6190 Regency Parkway, Norcross, amount \$51,200.00. This project is funded by the 2023 SPLOST program. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0429 Approval/authorization** for Declaration of Taking Condemnation proceedings for the property of Nova Group, LLC, consisting of 1,445.74 square feet of fee simple right of way, 2,025.95 square feet of permanent construction and utilities easement, and 875.69 square feet of 12-month temporary construction and driveway easement, Tax Parcel No. R6199 108, 1560 Indian Trail Lilburn Road, Norcross, amount \$47,800.00. This project is funded by the 2017 SPLOST program. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **9. Parks and Recreation/Chris Minor**

**2026-0390 Award BL040-26**, Rabbit Hill Park synthetic turf replacement, to Advanced Sports Surfaces, LLC, amount not to exceed \$860,634.00. This contract is funded by the 2023 SPLOST Program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0402 Award BL024-26**, provision of wood floor refinishing on a multi-year contract, to The Flooring Connection, LLC. The initial term of this contract shall be April 14, 2026 through December 31, 2026, amount not to exceed \$26,100.00. This contract may be automatically renewed on an annual basis for a total lifetime contract term of five (5) years, total amount not to exceed \$136,300.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0357 Approval** to renew BL044-23, provision of lighting maintenance and re-lamping services for recreational facilities & security lighting on an annual contract (June 4, 2026 through June 3, 2027), with LMI Systems, LLC, amount not to exceed \$210,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0370 Approval** to renew BL053-25, provision of precision laser grading services on an annual contract (June 4, 2026 through June 3, 2027), with Laser Products, LLC dba Turfplanner of Georgia, amount not to exceed \$125,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **10. Planning & Development/Matt Dickison**

**2026-0376 Approval/authorization** to amend the Code of Ordinances of Gwinnett County to create a new Short-term Rental Ordinance in Article V of Chapter 74. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **10. Planning & Development/Matt Dickison**

**2026-0401 Approval/authorization** for the Chairwoman to execute any and all documents necessary to enter into the 2026 Participation Agreement with Partnership Gwinnett Public Funding Entity, Inc. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **11. Police Services/James D. McClure**

**2026-0372 Approval/authorization** for the Chairwoman or designee to execute a Memorandum of Understanding, and any other necessary documents, with the Atlanta Regional Commission (ARC) through the Urban Area Security Initiative (UASI) related to acceptance of grant funds for Law Enforcement and Emergency Operations capabilities, for a value not to exceed \$148,210.53. Goods and services will be procured through ARC/UASI, on behalf of Gwinnett County, and no County match is required. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **12. Sheriff/Keybo Taylor**

**2026-0386 Award SS008-26**, provision of ELSAG license plate recognition systems, to Thomas J. Madden & Associates, amount not to exceed \$112,100.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0405 Award BL036-26**, Gwinnett County Detention Center employee parking lot and security upgrades project, to NPSG Built, LLC, amount not to exceed \$2,069,960.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0306 Approval** to retire from service, Gwinnett County Sheriff's Office K9 Kimbo. K9 Kimbo will be removed from the Fixed Asset Registry and permanently retired to his former handler, Corporal Silva. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **12. Sheriff/Keybo Taylor**

**2026-0336 Approval** to accept the donation of a dual-purpose narcotic/patrol/tracking K9, valued at approximately \$20,000.00, from Jay and Lindsey Azar to the Gwinnett County Sheriff's Office K9 Unit to assist in locating illegal narcotics and locating and arresting individuals who flee on foot or hide in areas of concealment. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0300 Approval** to renew BL007-23, purchase of transparent vinyl covered mattresses on an annual contract (April 26, 2026 through April 25, 2027), with Bob Barker Company, Inc., amount not to exceed \$140,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **13. Transportation/Edgardo Aponte**

**2026-0368 Award BL029-26**, Cruse Road (Regency Drive to Oakland Road) pedestrian improvement project, to Sol Construction, LLC, amount not to exceed \$869,709.00. This project is funded by the 2023 SPLOST Program. (Recommendation: Award ) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0369 Award BL033-26**, Jimmy Carter Boulevard at Britt Road/Williams Road intersection improvement project, to 9 Yards Infrastructure, LLC, amount not to exceed \$789,876.00. This project is funded by the 2023 SPLOST Program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0383 Award BL034-26**, Oak Road at Mountain View Road intersection improvement project, to E.R. Snell Contractor, Inc., amount not to exceed \$1,672,475.60. This contract is funded 13.8% by the City of Snellville and 86.2% by the 2017 SPLOST program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **13. Transportation/Edgardo Aponte**

**2026-0375 Approval/authorization** for the Chairwoman to execute Supplemental Agreement #1, and any other related documents, to the original Project Framework Agreement with the Georgia Department of Transportation (GDOT) for the scoping and planning for the Sugarloaf Parkway project from SR 124/Scenic Highway to Old Norcross Road. With this agreement, GDOT will contribute an additional \$600,000.00 and the County will provide a required local match of \$150,000.00. The County matching funds are provided by the 2017 SPLOST program. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0407 Approval/authorization** for the Chairwoman to sign a letter of consensus indicating agreement with the Georgia Department of Transportation and the Federal Highway Administration regarding the documents prepared as part of the I-85 Planning and Environmental Linkages (PEL) Study. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0288 Approval** to renew BL174-23, purchase of thermoplastic materials on an annual contract (April 16, 2026 through April 15, 2027), with Geveko Markings, Inc., amount not to exceed \$250,000.00. This contract is funded by the 2023 SPLOST Program. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0415 Approval** to renew BL028-25, purchase of hot asphaltic mix on an annual contract (May 7, 2026 through May 6, 2027), with C.W. Matthews Contracting, Co., Inc. and Pittman Construction Company, Inc., amount not to exceed \$380,000.00. This contract is funded by the 2023 SPLOST Program. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0290 Approval** to renew SS024-23, provision of Avail maintenance and support agreement on an annual contract (July 1, 2026 through June 30, 2027), with Avail Technologies, Inc., amount not to exceed \$293,668.53. (Recommendation: Approval) (Transit Advisory Board Approved on March 4, 2026 Vote 3-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **14. Water Resources/Rebecca Shelton**

**2026-0388 Award BL002-26**, South Scales Road water main replacement, to The Dickerson Group, Inc., amount not to exceed \$991,208.97. (Recommendation: Award) (Water and Sewerage Authority Approved on April 6, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0382 Approval** to increase BL049-23, construction and maintenance of water mains on an annual contract for the current contract period (July 16, 2025 through July 15, 2026), with JDS, Inc. and The Dickerson Group, Inc., from \$5,000,000.00 to \$6,000,000.00 and approval to renew (July 16, 2026 through July 15, 2027), amount not to exceed \$10,000,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 6, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0384 Approval** to increase BL048-23, construction and rehabilitation of gravity and sewer force mains on an annual contract for the current contract period (July 16, 2025 through July 15, 2026), with JDS, Inc., from \$7,000,000.00 to \$9,000,000.00 and approval to renew (July 16, 2026 through July 15, 2027), amount not to exceed \$10,500,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 6, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0414 Approval** to increase SS009-24, purchase of products and services for Flygt submersible pumps on an annual contract for the current contract period (June 19, 2025 through June 18, 2026), with Xylem Water Solutions USA, Inc., from \$3,500,000.00 to \$5,641,281.53 and approval to renew (June 19, 2026 through June 18, 2027), amount not to exceed \$5,200,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 6, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **14. Water Resources/Rebecca Shelton**

**2026-0391 Approval** to renew RP039-21, document processing services for the Department of Water Resources on an annual contract (May 3, 2026 through May 2, 2027), with Datamatx, Inc., amount not to exceed \$2,740,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 6, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0413 Approval** to renew BL029-23, HVAC system maintenance, repair, and replacement services for various Department of Water Resources locations on an annual contract (April 18, 2026 through April 17, 2027), with 5 Seasons Mechanical, LLC; Maxair Mechanical, LLC; and United Maintenance, Inc., amount not to exceed \$1,760,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 6, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VII. New Business**

### **1. Commissioners**

**2026-0469 Approval** to appoint David Will to the Ethics Board empaneled for the Ethics Complaint filed against Commissioner Kirkland Carden in accordance with the provisions of Section 54-37 of the Gwinnett County Code of Ethics. Board of Commissioners Appointment {Action: Approved Motion: Ku Second: Watkins Vote: 3-0-2; Hendrickson-Yes; Carden-Out of Room; Ku-Yes; Watkins-Yes; Holtkamp-Out of Room}

**2026-0470 Approval** to appoint David Will to the Ethics Board empaneled for the Ethics Complaint filed against Commissioner Ben Ku in accordance with the provisions of Section 54-37 of the Gwinnett County Code of Ethics. Board of Commissioners Appointment {Action: Approved Motion: Carden Second: Holtkamp Vote: 4-0-1; Hendrickson-Yes; Carden-Yes; Ku-Out of Room; Watkins-Yes; Holtkamp-Yes}

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**VII. New Business**

**1. Commissioners**

**2026-0474 Approval** to appoint Larry Cobb to the Gwinnett Historical Restoration & Preservation Board to fill the unexpired term of Shelly Abraham. Term expires December 31, 2028. District 1/Carden (Tabled on 4/14/2026) (Tabled to 5/19/2026) {Action: Tabled Motion: Carden Second: Ku Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**VIII. Comments from Audience**

**IX. Adjournment**

{Action: Adjourn at 2:52 PM Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}