



GWINNETT COUNTY  
**BOARD OF COMMISSIONERS**

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Nicole L. Hendrickson, Chairwoman  
Kirkland Dion Carden, District 1  
Ben Ku, District 2  
Jasper Watkins III, District 3  
Matthew Holtkamp, District 4

Unofficial  
**Business Session Minutes**  
**Tuesday, May 5, 2026 - 2:00 PM**

Present: Nicole L. Hendrickson, Kirkland Carden, Ben Ku, Jasper Watkins III, Matthew Holtkamp

## I. Call To Order

## II. Opening Remarks by Chairwoman

## III. Approval of Agenda

Motion to Amend Agenda to add GCID 2026-0584 under New Business {Action: Approved Motion: Hendrickson Second: Ku Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

Approval of Amended Agenda {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## IV. Approval of Minutes:

- **Public Hearing:** April 28, 2026  
{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## V. Announcements:

- **Proclamation:** Recognizing Representative Jasmine Clark's Service
- **Proclamation:** Recognizing Gwinnett Public Health Day
- **Proclamation:** Recognizing Mental Health Awareness Month
- **Proclamation:** Recognizing Older Americans Month
- **Proclamation:** Recognizing Water Safety Month



Proclamation

# RECOGNIZING REPRESENTATIVE JASMINE CLARK'S SERVICE

May 5, 2026

WHEREAS, Gwinnett County thrives through the dedication of public servants who commit their time and effort to advocacy, equity, and the delivery of superior services to our residents; and

WHEREAS, Longtime Gwinnett County resident Dr. Jasmine Clark built a foundation of professional expertise as a scientist, receiving her bachelor's degree in microbiology from the University of Tennessee and her PhD in microbiology and molecular genetics from Emory University, where she now serves as an assistant clinical professor; and

WHEREAS, In 2018, she channeled her passion for science and helping others into public service and was elected to represent District 108 in the Georgia House of Representatives; and

WHEREAS, For seven years, Representative Clark has served District 108, including residents in the Lilburn and Mountain Park areas of Gwinnett County, championing science and compassion in the legislative process; and

WHEREAS, In January 2025, Representative Clark was elected chair of the Gwinnett County House Delegation, becoming the first woman and Black woman to hold the position; and

WHEREAS, In that role, Representative Clark continues to address the needs and concerns of Gwinnett residents, collaborate on policy initiatives, and advocate for the county's interests in state legislation.

NOW, THEREFORE, I, Ben Ku, do hereby recognize Representative Dr. Jasmine Clark for her service to District 108 in the Georgia House of Representatives. As she prepares to step down from this role, I offer my sincere gratitude for her years of dedication to our county and our people.

District 2  
Board of Commissioners  
Gwinnett County, Georgia  
Signed this 5<sup>th</sup> day of May, 2026



Proclamation

# RECOGNIZING PUBLIC HEALTH DAY

May 16, 2026

WHEREAS, Public health plays a vital role in protecting and improving the well-being of Gwinnett County residents through health education, community-based interventions, and the prevention of chronic and infectious diseases; and

WHEREAS, The 2026 Public Health Day theme, "Prevention is Power – Healthy Gwinnett, Stronger Gwinnett," supports a robust public health infrastructure that is essential to safeguarding our community through timely screenings, immunizations, and proactive health monitoring; and

WHEREAS, Gwinnett County encourages all residents to take proactive steps toward prevention by attending local health fairs, adopting healthy lifestyle practices, and seeking credible health information to protect their families and neighbors; and

WHEREAS, GNR Public Health, alongside partners across our community, works tirelessly to expand access to wellness screenings, vaccinations, and emergency response efforts; and

WHEREAS, Collaboration among County leadership and community partners demonstrates our shared commitment to advancing policies that strengthen public health and deliver superior services for all; and

WHEREAS, Fostering the next generation of public health leaders through youth engagement and mentorship is essential to sustaining a resilient workforce and building a community where everyone thrives.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby proclaim May 16, 2026, as Public Health Day in Gwinnett County. I encourage all residents to participate in local health initiatives and educational programs that strengthen our community's health and vitality.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 5<sup>th</sup> day of May, 2026



Proclamation

# RECOGNIZING MENTAL HEALTH AWARENESS MONTH

May 2026

WHEREAS, Since 1949, the National Association for Mental Health has recognized May as Mental Health Awareness Month to combat stigma, provide support, educate the public, and advocate for policies that assist people in the U.S. living with a mental illness; and

WHEREAS, Millions of people face stigma related to the emotional challenges, mental disorders, and psychosocial disabilities they experience. People living with a mental illness often feel isolated due to shame that discourages seeking proper treatment; and

WHEREAS, Mental health disorders account for more disability than any other illnesses, including cancer and heart disease, reflecting the urgent need to address mental health needs in communities like Gwinnett; and

WHEREAS, Recovery for youth and adults is possible; and

WHEREAS, Numerous community partners, like GUIDE Inc., help increase access to mental health support by providing comprehensive, coordinated mental health services among children, youth, young adults, and families in our community; and

WHEREAS, Gwinnett County Government and its mental health partners are committed to creating a community where everyone feels empowered to receive the mental health support they deserve and to end the stigma.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby proclaim May 2026 as Mental Health Awareness Month in Gwinnett County. I encourage every resident to learn the signs of mental health challenges and actively prioritize emotional well-being in their daily lives.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 5<sup>th</sup> day of May, 2026



Proclamation

# RECOGNIZING OLDER AMERICANS MONTH

May 2026

WHEREAS, May is designated as Older Americans Month across the United States to recognize the invaluable contributions of older adults; and

WHEREAS, The 2026 Older Americans Month theme, "Champion Your Health," invites older Americans to take an active role in their well-being through preventive care, informed health decisions, and personal advocacy; and

WHEREAS, Recognizing seniors as an influential and vital segment of our population, Gwinnett County encourages older Americans to remain active in our communities and connects older adults to tools that support their health, socialization, and overall well-being; and

WHEREAS, Gwinnett County provides safe and healthy environments for all senior center, park, transit, and facility users to take charge of living a healthier, active lifestyle with a focus on independence; and

WHEREAS, Gwinnett County also offers a diverse array of workshops — from chair yoga and fitness days to chronic disease prevention — that promote personal health advocacy and empower residents to manage their active lifestyles; and

WHEREAS, Healthy aging begins with awareness and community engagement, further reinforced by evidence-based programs such as our senior wellness expos, health fairs, and Live Healthy Gwinnett initiatives.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby proclaim May 2026 as Older Americans Month in Gwinnett County. I encourage all residents to join us in celebrating Gwinnett's older adults.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 5<sup>th</sup> day of May, 2026



Proclamation

# RECOGNIZING WATER SAFETY MONTH

May 2026

WHEREAS, Swimming and aquatic activities contribute to physical and mental health and enhance quality of life; and

WHEREAS, Water safety education is critical to protect residents as they engage in these beneficial activities and to prevent water-related emergencies, including injuries and fatalities in recreational areas, lakes, rivers, and other bodies of water; and

WHEREAS, Drowning remains a leading cause of injury-related death for children, with nearly 800 children in the United States drowning each year; and

WHEREAS, Gwinnett County Government and Safe Kids Gwinnett have joined community stakeholders like the U.S. Army Corps of Engineers, YMCA of Metro Atlanta, Greater Atlanta Water Safety Alliance, American Red Cross, and Children's Healthcare of Atlanta to provide accessible aquatic instruction and lifesaving safety education; and

WHEREAS, Residents are encouraged to follow safe swimming practices, including supervising children at all times, never swimming alone, and maintaining proper barriers to protect children and pets from unattended water sources; and

WHEREAS, As summer nears and water-related activities increase, Gwinnett County recognizes May as Water Safety Month to focus attention on providing effective information and programs to residents of all ages.

NOW, THEREFORE, I, Nicole Love Hendrickson, on behalf of the Gwinnett County Board of Commissioners, do hereby proclaim May 2026 as Water Safety Month in Gwinnett County. I urge all residents to prioritize water safety, embrace the resources offered by the County and our dedicated partners, and work together to ensure a safe aquatic environment for everyone.

A handwritten signature in blue ink that reads "Nicole Love Hendrickson".

**Chairwoman  
Board of Commissioners  
Gwinnett County, Georgia**

Signed this 5<sup>th</sup> day of May, 2026

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**VI. Consent Agenda**

**A. New Business**

**1. Commissioners**

**2026-0533 Approval** to appoint Incumbent Rory Johnson to the Housing Authority of Gwinnett County. Term expires April 30, 2031. District 4/Holtkamp {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0550 Approval** to appoint Shelley Wood to the Zoning Board of Appeals. Term expires February 28, 2027. Incumbent Jeff Timler. District 3/Watkins {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0554 Approval** to appoint Incumbent Nick Masino to Georgia's Innovation Corridor Joint Development Authority. Term expires May 19, 2030. Board of Commissioners Appointment {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0558 Approval/authorization** of a Resolution adopting a definition of Local Small Business for the Gwinnett County Procurement Readiness and Opportunity Plan. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2. Multiple Departments**

**2026-0463 Approval** to renew BL161-23, purchase of field service uniforms on an annual contract (June 4, 2026 through June 3, 2027), per the attached recommendation letters, amount not to exceed \$212,675.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0410 Approval** to renew BL026-25, installation, inspection, maintenance, and repair of doors on an annual contract (May 20, 2026 through May 19, 2027), with Overhead Door Company of Atlanta a DH Pace Company, Inc. and Security Resources, Inc. dba Door Resources, amount not to exceed \$871,086.93, and ratification of \$479,706.81. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **3. Communications/Joe Sorenson**

**2026-0466 Approval** to renew RP040-22, provision of on-demand consulting services for marketing, public relations, and communications on an annual contract (June 6, 2026 through June 5, 2027), with Jackson Spalding, Inc., amount not to exceed \$504,808.83. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **4. Community Services/Lindsey Jorstad**

**2026-0373 Approval** to renew RP006-25, provision of pre-approved non-emergency transportation of Gwinnett County residents on an annual contract (June 4, 2026 through June 3, 2027), with Americ Transit, Inc.; Immaculate Care Transportation Enterprise, Inc.; J&S Essential Transportation, LLC; and Patriot Emergency Medical Services, LLC, amount not to exceed \$1,292,627.10. This contract is funded 50% by the Atlanta Regional Commission. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0524 Approval/authorization** for the Chairwoman to execute contracts with Hope Clinic, Inc. in the amount of \$236,534.00, Good Samaritan Health Center of Gwinnett, Inc. in the amount of \$145,766.00, Four Corners Primary Care Centers, Inc. in the amount of \$121,500.00, and Behavioral Health of Georgia, Inc. in the amount of \$46,200.00 for the period January 1, 2026 through December 31, 2026. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **5. County Administration**

**2026-0560 Approval** of Change Order No. 1 to RP018-23, provision of program management services for Oracle Fusion Enterprise Resource Planning, utility billing, and third-party implementation & integration, with Deloitte Consulting, LLP, increasing the contract by \$2,500,000.00. The contract time will be extended by ten (10) months. The contract amount is adjusted from \$1,457,972.00 to \$3,957,972.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **6. Financial Services/Russell Royal**

**2026-0479 Approval/authorization** of the March 31, 2026 Monthly Financial Status Report and ratification of all budget amendments. Approval/authorization of a Resolution amending the FY2026 budget to clarify the authority delegated to the County Administrator to authorize and approve the transfer of funds among the accounts, categories and funds in the 2026 budget. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0548 Approval/authorization** to accept a grant from the Atlanta World Cup Host Committee, Inc. in the amount of \$825,815.00. This funding will be used to carry out security activities and operational readiness efforts required to protect players, staff, attendees, venues, and critical infrastructure throughout the region associated with the FIFA World Cup 2026. Approval/authorization for the Chairwoman or designee to execute all related documents. This grant is funded by the Atlanta World Cup Host Committee, Inc. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **7. Human Resources/Adrienne McAllister**

**2026-0510 Approval** to renew RP009-22, provision of a vision program on an annual contract (January 1, 2027 through December 31, 2027), with Vision Service Plan Insurance Company, amount not to exceed \$881,953.20. This contract is entirely participant funded. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0511 Approval** to renew RP026-22, provision of an Employee Assistance Program and work life services on an annual contract (January 1, 2027 through December 31, 2027), with ComPsych Corporation, amount not to exceed \$229,891.52. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **8. Information Technology Services/Dorothy Parks**

**2026-0500 Award BL038-26**, provision of Commvault cloud migration products on an annual contract (May 5, 2026 through May 4, 2027), to Computacenter United States, Inc., amount not to exceed \$360,197.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0506 Award SS013-26**, provision of WebEOC licensing, support, and professional services on an annual contract (June 1, 2026 through May 31, 2027), to ESi Acquisition, Inc., amount not to exceed \$120,651.01. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0508 Award OS025-26**, provision of Palo Alto enterprise services and support on a multi-year contract, to Wescott dba Lockstep Technology Group, using a competitively procured State of Georgia contract. The initial term of this contract shall be April 1, 2026 through March 31, 2027, amount not to exceed \$1,050,761.75. This contract may be automatically renewed on an annual basis for a total lifetime contract term of 36 months, total amount not to exceed \$3,869,861.94. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0505 Approval** of Change Order No. 2 to RP002-23, provision of utility billing software and implementation services on a multi-year contract, with Itineris NA, Inc., increasing the contract by \$836,759.85. The contract amount is adjusted from \$13,079,551.00 to \$13,916,310.85. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **9. Law Department/Jenny Carter**

**2026-0534 Approval/authorization** for the Chairwoman to execute a Resolution Approving a Modification of the Intergovernmental Agreement between the City of Norcross, Georgia, and the Gwinnett County Board of Commissioners concerning Gwinnett County's participation in City of Norcross Tax Allocation District Number One – City Center East. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

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**VI. Consent Agenda**

**A. New Business**

**9. Law Department/Jenny Carter**

**2026-0535 Approval/authorization** for Declaration of Taking Condemnation proceedings for the property of Yes Valley Brook, LLC, and U.S. Bank National Association consisting of 5,939.25 square feet of permanent construction easement, Tax Parcel No. R6040 008, 100 Castle Club Drive, Stone Mountain, amount \$9,000.00. This project is funded by the 2023 SPLOST program. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0536 Approval/authorization** for Declaration of Taking Condemnation proceedings for the property of Orchards of Park Ridge Condominium Association, Inc., consisting of 0.235 acres of fee simple right of way, and 0.050 acres of permanent construction easement, Tax Parcel No. R1003 590, 3560/3570 Ridge Road, Buford, amount \$208,600.00. This project is funded by the 2017 SPLOST program. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0537 Approval/authorization** for Declaration of Taking Condemnation proceedings for the property of Exeter 2405 Commerce, LLC and New York Life Insurance Company, consisting of 0.050 acres of permanent construction and utilities easement, 0.004 acres of 24-month temporary construction easement, and 0.058 acres of 24-month temporary driveway easement, Tax Parcel No. R6233 017, 2405 Commerce Avenue, Duluth, amount \$36,000.00. This project is funded by the 2017 SPLOST program. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0559 Approval/authorization** for the Chairwoman to execute a First Amendment to the Amended and Restated Operation and Management Agreement between Gwinnett County and the Gwinnett Convention and Visitors Bureau, Inc. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **10. Parks and Recreation/Chris Minor**

**2026-0359 Approval** to renew BL026-24, provision of grounds maintenance services at various parks and recreation locations on an annual contract (June 5, 2026 through June 4, 2027), with ACS Landscape Management, Inc.; Cornerstone of Georgia Incorporated; and Worldscapes, LLC, amount not to exceed \$155,605.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0468 Approval** to renew BL029-25, provision of supplemental grounds maintenance services at various parks and recreation locations on an annual contract (June 5, 2026 through June 4, 2027), with PWJ Landscape and Maintenance, LLC and Visionscapes, Inc., amount not to exceed \$208,954.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0501 Approval** to renew RP012-23, demand professional services for parks and recreation on an annual contract (June 7, 2026 through June 6, 2027), with Breedlove Land Planning, Inc.; CHA Consulting, Inc.; Foresite Group, LLC; Lose & Associates, Inc. dba Lose Design; Perkins & Will, Inc.; and the Collaborative, Inc., amount not to exceed \$2,475,000.00. This contract is funded 97% by various SPLOST Programs. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0509 Award BL043-26**, Bethesda Park Aquatic Center lighting replacement, to PSG Energy Services, LLC, amount not to exceed \$234,296.00. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **11. Police Services/James D. McClure**

**2026-0458 Approval/authorization** for the Chairwoman to execute a Resolution Approving an Intergovernmental Agreement between the City of Mulberry and Gwinnett County concerning the City of Mulberry's Utilization of Gwinnett County's 800 Megahertz Radio System. {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **12. Support Services/Ron Adderley**

**2026-0480 Award OS004-26**, purchase of miscellaneous vehicles and equipment, per the attached justification letter, using a competitively procured State of Georgia contract, amount not to exceed \$1,604,341.90, and approval to surplus/dispose of assets, per the attached justification letter, in accordance with the Gwinnett County Code of Ordinances. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **13. Transportation/Edgardo Aponte**

**2026-0516 Approval** to renew BL037-23, purchase and installation of low profile raised pavement markers on an annual contract (May 14, 2026 through May 13, 2027), with Highway Markings, LLC, amount not to exceed \$135,200.00. This project is funded by the 2023 SPLOST Program. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0499 Award BL057-26**, provision of speed humps on an annual contract (May 5, 2026 through May 4, 2027), to DAF Concrete, Inc. and Sunland Asphalt & Construction, LLC dba Georgia Paving, a Sunland Company, amount not to exceed \$1,100,000.00. This contract is funded 91% by the 2023 SPLOST Program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0521 Award BL042-26**, Miller Road (east of Lilburn-Stone Mountain Road to west of Garner Road) sidewalk improvement project, to Tetrabuild Infracon, LLC, amount not to exceed \$476,595.52. This contract is funded by the 2017 SPLOST Program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0522 Award BL051-26**, intersection improvements (multiple locations), to Backbone Infrastructure, LLC, amount not to exceed \$748,690.00. This contract is funded by the 2017 SPLOST Program. (Recommendation: Award) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **13. Transportation/Edgardo Aponte**

**2026-0512 Approval** of the incorporation of Parks Run into the Gwinnett County Speed Hump Program. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0513 Approval/authorization** for the Chairwoman to execute a Local Maintenance and Improvement Grant application for Local Road Assistance Administration funds administered by the Georgia Department of Transportation (GDOT) for funding assistance for the proposed resurfacing of various County roads, and to accept the revenue once approved by GDOT. GDOT will contribute a total of \$9,621,273.00 with no required match. This item is funded by GDOT. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

#### **14. Water Resources/Rebecca Shelton**

**2026-0389 Approval** to renew BL009-22, pump maintenance and replacement on an annual contract (May 18, 2026 through May 17, 2027), with Goforth Williamson, Inc., amount not to exceed \$300,000.00. (Recommendation: Approval) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0392 Approval** to renew BL017-25, provision of utility easement clearing services on an annual contract (May 20, 2026 through May 19, 2027), with Mariani Enterprises, LLC dba Ed Castro Landscape, amount not to exceed \$1,000,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 27, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**2026-0475 Approval** to renew SS016-23, provision of products and services for Rotork valve actuators and associated control systems on an annual contract (June 21, 2026 through June 20, 2027), with Eco-Tech, LLC, amount not to exceed \$1,250,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 27, 2026, Vote 5-0.) {Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

## **VI. Consent Agenda**

### **A. New Business**

#### **14. Water Resources/Rebecca Shelton**

**2026-0476 Approval** to renew SS011-24, purchase of products and services for Sanitaire equipment on an annual contract (May 20, 2026 through May 19, 2027), with Xylem Water Solutions USA, Inc., amount not to exceed \$950,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 27, 2026, Vote 5-0.) **{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}**

**2026-0482 Approval** to renew RP012-22, facility maintenance services on an annual contract (June 28, 2026 through June 27, 2027), with Alberici Constructors, Inc.; Crowder Construction Company; Lanier Contracting Co.; and Western Summit Constructors, Inc., amount not to exceed \$12,000,000.00. (Recommendation: Approval) (Water and Sewerage Authority Approved on April 27, 2026, Vote 5-0.) **{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}**

**2026-0523 Approval** to renew BL016-25, provision of collection services at household hazardous waste events on an annual contract (May 20, 2026 through May 19, 2027), with Perma-Fix of Florida, Inc., amount not to exceed \$140,000.00. (Recommendation: Approval) **{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}**

**2026-0481 Award BL022-26**, Forest Valley water main replacement, to Civil Construction & Utilities, LLC, amount not to exceed \$1,982,119.00. (Recommendation: Award) (Water and Sewerage Authority Approved on April 27, 2026, Vote 4-0.) **{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}**

**2026-0484 Approval** to increase BL059-24, provision of trenchless stormwater pipe rehabilitation on an annual contract for the current contract period (August 21, 2025 through August 20, 2026), with Cajenn Construction and Rehab Services, Inc.; Southern Premier Contractors, Inc.; and Vortex Services, LLC, from \$16,000,000.00 to \$20,000,000.00 and approval to renew (August 21, 2026 through August 20, 2027), amount not to exceed \$18,000,000.00. (Recommendation: Approval) **{Action: Approved Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}**

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**VII. New Business**

**1. Community Services/Lindsey Jorstad**

**2026-0584 Approval/authorization** for the Chairwoman or designee to execute a Memorandum of Understanding for Use of County Facility between Gwinnett County Public Schools and the Gwinnett County Board of Commissioners. (Recommendation: Approval) {Action: Approved Motion: Carden Second: Watkins Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}

**VIII. Comments from Audience**

**IX. Adjournment**

{Action: Adjourn at 2:48 PM Motion: Ku Second: Carden Vote: 5-0; Hendrickson-Yes; Carden-Yes; Ku-Yes; Watkins-Yes; Holtkamp-Yes}