

**Gwinnett County Sustainability Commission****Wednesday, November 16, 2022 – 4:30pm**

Gwinnett Justice and Administration Center

75 Langley Drive, Lawrenceville, GA 30046

Conference Room B (Second Floor)

**WebEx address for attendees:**<https://gwinnettgov.webex.com/gwinnettgov/j.php?MTID=m99bdb99621932c2a768e06766df207ff>**Call-In Info:**

+1-408-418-9388 United States Toll

**Access Code:**

2342 946 3709

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
  - October 19, 2022
4. Presentation on Green & Healthy Schools Program
5. Discussion on Annual Administrative Items
6. Public Comments
7. Adjournment