



February 8, 2023

**ADDENDUM #1**  
**RP009-23, Provision of a Safe and Equitable Multimodal Access Study**

This Addendum is made part of the Proposal Documents of the above noted solicitation. Please make the following revisions to the above listed solicitation.

**QUESTIONS AND ANSWERS:**

- Q1. Is there an additional Contractor Affidavit form for subcontractors?**  
A1. The County will contract with a single prime Consultant under this contract and will require only the Contractor Affidavit and Agreement found in the RFP documents. The awarded Consultant will be responsible for ensuring compliance from any of their subcontractors.
- Q2. Is there any additional information that can be shared about the schedule of events, such as interviews?**  
A2. The scoring committee will review proposals following the proposal opening on February 15, 2023. If the scoring committee determines that interviews are necessary, they will be scheduled with short-listed firms at the completion of Phase I of the Selection Procedures.
- Q3. Are there any additional goals for LCI Areas 2 and 3?**  
A3. All three LCI areas are intended to identify strategies for multimodal corridor improvements, access and connectivity enhancements, and placemaking. However, the study is intended to examine LCI Areas 2 and 3, located in the Mountain Park Community, in a more comprehensive way through the development of Small Area Plans. Each of the LCI Areas should be studied as an activity node, with additional goals that include the identification of land-use, economic development, connectivity, and placemaking strategies to encourage redevelopment and address issues such as a lack of diverse housing types, high commercial vacancy rates, and a lack of walkability. Recommendations may include elements such as architectural design standards, strategies to promote mixed use development, enhanced sidewalks and landscaping, and other community building initiatives

This addendum should be signed in the space provided below and returned with your proposal. Failure to do so may result in your proposal being deemed non-responsive.

Company Name \_\_\_\_\_

Authorized Representative \_\_\_\_\_

Thank you,

*Jake Scarpone*

Jake Scarpone  
Purchasing Associate II

Attachments:

1. Pre-Proposal Conference Sign-In Sheet

**PRE-PROPOSAL CONFERENCE  
RP009-23**

<u>Representative Name</u>	<u>Company Name</u>	<u>Phone #</u>	<u>E-Mail Address</u>
<b>(DEPARTMENT REPRESENTATIVES SIGN-IN AT BOTTOM)</b>			
1. <u>Derek Hart</u>	<u>Sizemore Group</u>	<u>404-605-0690 x 101</u>	<u><a href="mailto:derekh@sizemoregroup.com">derekh@sizemoregroup.com</a></u>
2. <u>Vida Mannings</u>	<u>The Collaborative Firm (TCF)</u>	<u>404-684-7031</u>	<u><a href="mailto:vmannings@tcfatl.com">vmannings@tcfatl.com</a></u>
3. <u>Jacob Lange</u>	<u>Starr Whitehouse Atlanta</u>	<u>212-487-3272 x122</u>	<u><a href="mailto:jlange@starrwhitehouse.com">jlange@starrwhitehouse.com</a></u>
4. <u>Analyne Barlaan</u>	<u>Gresham Smith</u>	<u>678-518-3938</u>	<u><a href="mailto:analyne.barlaan@greshamsmith.com">analyne.barlaan@greshamsmith.com</a></u>
5. <u>Eric Lusher</u>	<u>Gresham Smith</u>	<u>678-268-4285</u>	<u><a href="mailto:eric.lusher@greshamsmith.com">eric.lusher@greshamsmith.com</a></u>
6. <u>Andrea Foard</u>	<u>C2G</u>	<u>678-732-3378</u>	<u><a href="mailto:Andrea.Foard@itsc2g.com">Andrea.Foard@itsc2g.com</a></u>
7. _____	_____	_____	_____
8. _____	_____	_____	_____

<u>Department Representative Name</u>	<u>Department</u>	<u>Department Representative Name</u>	<u>Department</u>
<u>Jake Scarpone</u>	<u>DOFS</u>	<u>Mary Darby</u>	<u>P&amp;D</u>
<u>Tina Fleming</u>	<u>DOCS</u>	<u>Matthew Dickison</u>	<u>P&amp;D</u>
<u>Chris Minor</u>	<u>DOCS</u>	<u>Beth Tucker</u>	<u>Kimley-Horn</u>
<u>Winston Mitchell</u>	<u>Kimley-Horn</u>	_____	_____