



February 22, 2023

**NOTICE OF BID**  
**Fountain Glen Pump Station Decommissioning**  
**BL042-23**

The Gwinnett County Board of Commissioners is soliciting competitive sealed bids from qualified contractors for the **Fountain Glen Pump Station Decommissioning**.

**Bid submittal date and location:**

Sealed bids will be received by the Gwinnett County Department of Financial Services - Purchasing Division-2<sup>nd</sup> Floor, 75 Langley Drive, Lawrenceville, Georgia 30046 until **2:50 P.M. local time on April 10, 2023** and then publicly opened and read aloud at 3:00 P.M. Any bid received after 2:50 P.M. will not be accepted. Bid envelope must be marked on the outside with Bid Number, name of Bidder, date and time of opening. Contractor providing the utility work must have a current valid Utility Contractors License.

**Project Description:**

Decommissioning the existing Fountain Glen Pump Station and the installation of approximately 1,200 feet of 8" gravity sewer and associated manholes in a suburban area to tie into a nearby collection system main.

**View Construction Drawings and Specifications at the following locations:**

**Gwinnett County Dept. of Financial Services**  
Purchasing Division – 2<sup>nd</sup> Floor  
75 Langley Drive  
Lawrenceville, GA. 30046

Gwinnett County Dept. of Water Resources  
684 Winder Highway  
Lawrenceville, GA 30046

**Constantine Engineering**  
Jase Brown  
1305 Mall of Georgia Boulevard, Suite 160  
Buford, GA 30519  
Phone: 678-214-4070  
[JBrown@ardurra.com](mailto:JBrown@ardurra.com)

**Obtain Construction Drawings and Specifications**

Drawings and Specifications must be purchased from Constantine Engineering at the above address for a non-refundable fee of \$200.00 for a hardcopy or for a digital copy. Only complete sets will be issued. Applications for documents, together with a non-refundable payment should be filed with the Engineer. Bidders wanting to submit a bid must purchase plans via Certified Check, Treasurer's Check or Cashier's Check, issued by a responsible bank or trust company and payable to Constantine Engineering Contact Jase Brown at [JBrown@ardurra.com](mailto:JBrown@ardurra.com) to make arrangements to obtain documents.

**Obtain the Plan-Holders List**

**The plan-holders list is available from Constantine Engineering.**

**Special Conditions:**

The Gwinnett County Department of Water Resources shall comply with O.C.G.A § 36-91-20 as amended for mandatory pre-qualification of prospective bidders. This notice is ONLY for bidders that have already prequalified under the Annual Prequalification of Contractors for the Installation, Replacement and/or Relocation of Gravity Sanitary Sewer Mains, Force Mains and Appurtenances, Subsection 1, Gravity Sanitary Sewer Mains (Small) 8" to 12" Diameter and Appurtenances.

**NOTICE OF BID - PAGE 2**  
**FOUNTAIN GLEN PUMP STATION DECOMMISSIONING**  
**BID DATE: APRIL 10, 2023**  
**BID NUMBER: BL042-23**

---

For contractors interested in pre-qualification, the Annual Pre-Qualification Application must be completed and submitted to the Gwinnett County Department of Financial Services - Purchasing Division-2nd Floor, 75 Langley Drive, Lawrenceville, Georgia 30046 or submitted via email to [Brittany.Bryant@gwinnettcountry.com](mailto:Brittany.Bryant@gwinnettcountry.com). Contractor must be pre-qualified prior to the first date of the advertisement. You may download the Prequalification Application at [www.GwinnettCounty.com](http://www.GwinnettCounty.com) or contact Brittany Bryant at [Brittany.Bryant@GWINNETTCOUNTY.COM](mailto:Brittany.Bryant@GWINNETTCOUNTY.COM) and ask that an application be sent to you. Depending on the scope and complexity, individual projects may require pre-qualification, independent of the annual pre-qualification process.

NOTE: Bids submitted by contractors who have not been prequalified under the Annual Prequalification of Contractors for the Installation, Replacement and/or Relocation of Gravity Sanitary Sewer Mains, Force Mains and Appurtenances, Subsection 1, Gravity Sanitary Sewer Mains (Small) 8" to 12" Diameter and Appurtenances WILL NOT BE CONSIDERED.

**Pre-bid Date and Location:**

A pre-bid conference is scheduled for 10:00 A.M. on **March 09, 2023** at the Gwinnett County Fountain Glen Pump Station, 1100 Fountain Glen Ct, Lawrenceville, GA 30043. All interested parties are urged to attend. The pre-bid conference is to be utilized by contractors and subcontractors to ask any questions as part of their preparation for submitting a bid for this project. All bidders are strongly urged to attend.

**Facility Access**

Gwinnett County does not discriminate on the basis of disability in the admission or access to its programs or activities. Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of Gwinnett County Government should be directed to the ADA Coordinator, Gwinnett County Justice and Administration Center, 770-822-8165.

**Safety Protocol/BYOPPE**

During the on-site pre-bid conference, Personal Protection Equipment (PPE) shall be worn. PPE includes but is not limited to ANSI Class 2 or 3 safety vests, Class E hard hats, ANSI approved eye protection, safety toe boots and hearing protection where required. Bring your own PPE. (NOTE: PPE is not required inside the administrative building)



**Instructions on Submitting Questions**

Questions regarding bids should be submitted to Brittany Bryant, Purchasing Associate II at fax 770-822-8728, or email [Brittany.Bryant@gwinnettcountry.com](mailto:Brittany.Bryant@gwinnettcountry.com) **no later than 3:00 p.m. local time on March 22, 2023**. Bids are legal and binding upon the bidder when submitted.

**Bonding and Insurance:**

All Bidders are required to submit a Bid Bond, or a certified check made payable to the Gwinnett County Board of Commissioners in the amount of five percent (5%) of the total amount bid. The Bid Bond or certified check must be enclosed in the envelope with the sealed bid. The successful bidder will be required to furnish a contract Performance Bond and Payment Bond, each in the sum of 100% of the total amount bid and provide insurance coverage as required by the contract documents.

**NOTICE OF BID - PAGE 3**  
**FOUNTAIN GLEN PUMP STATION DECOMMISSIONING**  
**BID DATE: APRIL 10, 2023**  
**BID NUMBER: BL042-23**

---

Bonding Company should be licensed to do business in Georgia, licensed to do business by the Georgia Secretary of State, authorized to do business in Georgia by the Georgia Insurance Department, listed in the Department of the Treasury's Publication of Companies Holding Certificates of Authority as Acceptable Surety on Federal Bonds and as Acceptable Reinsuring Companies and must have an A.M. Best rating of A-V or higher.

All bonds should be submitted on forms provided by Gwinnett County and agencies providing bonds and insurance should provide proof that they meet the criteria outlined in the bid and contract documents.

**Bid Withdrawal:**

No Bidder may withdraw his Bid within sixty (60) days after the actual date of the opening thereof.

**Liquidated Damages:**

Bidder agrees to complete the Contract awarded within the "allowable calendar days for completion" from the date of the "Notice to Proceed" and he further agrees that the Owner may retain from the monies which may become due the amount of \$500.00 (Substantial)/ \$500.00 (Final) for each and every day that the completion of the work may be delayed.

Bids in the case of Corporations not chartered in Georgia, must be accompanied by proper certification stating that said Corporation is authorized to do business in the State of Georgia.

The County will award the Contract to the lowest "qualified" bidder, subject with the Owner's right to reject any or all bids, to waive technicalities, and to make an award deemed in its best interests. With limited response, Gwinnett County reserves the right to extend the solicitation opening date as appropriate in order to assure a competitive procurement process.

**CONSECUTIVE CALENDAR DAYS FOR COMPLETION:**  
**180 (substantial) / 210 (final)**

**GWINNETT COUNTY BOARD OF COMMISSIONERS**