

GWINNETT COUNTY DEPARTMENT OF FINANCIAL SERVICES PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935 (0) 770.822.8720 | (F) 770.822.8735 www.gwinnettcounty.com

August 7, 2025

Addendum No. 1 BL102-25

F-0341-11 Western Gwinnett Pathway Landscape

FOR THE CONTRACTORS' INFORMATION:

- Q1. Please verify that the project name is correct: BL102-25 (There are several project names within the solicitation).
- R1. Project Number & Name: "F-0341-11 Western Gwinnett Pathway Landscape". Solicitation Number "BL102-25" is for Gwinnett County procurement purposes only. Please ensure this number is used in all bid submissions to facilitate proper identification.
- Q2. Is there a "Soil Preparation" plan per detail: Page LS0.2, Landscape Planting Notes, Note #19.
- R2. See note #23 and Special Provisions 702, 891, & 893 included in the bid document.
- Q3. Is there an approximate start date (NTP) and/or a projected date for this contract to be presented to the Board of Commissioners for award?
- R3. 4th Quarter of 2025.
- Q4. Please define/clarify warranty period for materials.
- R4. One year from the date of final inspection; see bid documents and plan notes.
- Q5. Please define/clarify warranty period for maintenance.
- R5. One year from the date of the final inspection; see bid documents and plan notes.
- Q6. Page 19: Under the LEGAL BUSINESS NAME line, there is some text that is truncated. Will you please inform the missing text?
- R6. See attachment showing correction to Page 19. Use corrected sheet if submitting bid.
- Q7. Page 17: Is Traffic Control the only Mandatory Declaration?
- R7. Yes, all additional known subcontractors or suppliers at the time of bid should be listed.

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- Q8. Is a Traffic Control Plan required for bid? or is this a submittal requirement post-award?
- R8. Plan is not required at time of bid; Traffic Control Plan shall be submitted prior to work starting for review and approval.

ATTACHMENTS:

• Revised Bid Schedule (Pages: 1-2)

You should acknowledge receipt on Page I-4 of the bidding documents.

FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY RESULT IN REJECTION OF YOUR BID.

RECEIPT OF BIDS REMAINS UNCHANGED: 2:50 PM LOCAL TIME, <u>THURSDAY</u>, <u>AUGUST 14, 2025.</u>

| GWINNETT COUNTY, GEORGIA | | | | |
|--------------------------|------------------------------------|--|--|--|
| PROJECT #: | F-0341-11 | | | |
| PROJECT: | WESTERN GWINNETT PATHWAY LANDSCAPE | | | |
| BID NUMBER: | BL102-25 | | | |

ADDENDUM NO. 1 (Revised Bid Schedule)

BID SCHEDULE

| BID SCHEDULE | | | | | | | |
|--------------|----------|---|-------|----------|----------------|-----------------|--|
| | | | | Est. Bid | | | |
| Item # | GDOT# | Description | Units | Quantity | Unit Price Bid | Total Price Bid | |
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| | | | | | | | |
| 005 | 150 0100 | TRAFFIC CONTROL - PROJECT NO - F 0244 44 | LS | | | | |
| 005 | 150-0100 | TRAFFIC CONTROL - PROJECT NO.: F-0341-11 | LS | 1 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 010 | 161-1000 | EROSION CONTROL - PROJECT NO.: F-0341-11 | LS | 1 | | | |
| | 101 1000 | | | | | | |
| | | | | | | | |
| | | | 1 | 1 | | | |
| | | THUJA STANDISHII X PLICATA 'GREEN GIANT | | | | | |
| 015 | 702-1071 | ARBORVITAE' (30 GAL) | EA | 176 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | PRUNUS CAROLINIANA X 'CAROLINA CHERRY LAUREL' | | | | | |
| 020 | 702-0824 | (5 GAL) | EA | 31 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 025 | 702-0412 | ILEX X 'EMILY BRUNNER' HOLLY (25 GAL) | EA | 14 | | | |
| 023 | 702-0412 | ILEX X EMILT BROWNER HOLLT (23 GAL) | EA | 14 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 030 | 702-0421 | ILEX X 'NELLIE R. STEVENS' HOLLY (30 GAL) | EA | 27 | | | |
| | | | | ! | | | |
| | | | | | | | |
| | | | 1 | 1 | | | |
| | | | | | | | |
| 035 | 702-9025 | LANDSCAPE MULCH (PINE STRAW), 3 IN THICKNESS | SY | 850 | | | |
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| | | | | | | | |
| 0.40 | 700 7000 | A ORIGINI TURAL LUME | TNI | | | | |
| 040 | 700-7000 | AGRICULTURAL LIME | TN | 1 | | | |
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| | | | | 1 T | | | |
| 045 | 700-8000 | FERTILIZER MIXED GRADE | TN | 1 | | | |
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| | | | 1 | <u> </u> | | | |
| | | | | 1 | | | |
| 050 | 700-8100 | FERTILIZER NITROGEN CONTENT | LB | 200 | | | |
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| | | | | | TOTAL | | |
| | | | | | IUIAL | | |

| COMPANY NAME: | |
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| Failure to return this page my result in rejection of bid. | |

| GWINNETT COUNTY, GEORGIA | | | | |
|--------------------------|------------------------------------|--|--|--|
| PROJECT #: | F-0341-11 | | | |
| PROJECT: | WESTERN GWINNETT PATHWAY LANDSCAPE | | | |
| BID NUMBER: | BL102-25 | | | |

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(Revised Bid Schedule)

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| | | BID 2CHEDOLE | | | | | | |
|-----------------------------------|--|---|-----------------------------------|---------------------------------------|--|------------------|--------------------------------------|----------|
| Item # | GDOT# | Description | Units | Est. Bid Quantity | Unit Price Bid | Т | otal Price Bid | |
| CERTIFI | CATION OF NON | COLLUSION IN BID PREPARATION | (Signature) | | | (Dat | e) | |
| | | all who enter into a contract for the physical perform a manner, and such are conditions of the contract | | es with the C | County must satisfy | O.C.G | .A. § 13-10-91 | |
| ninety (9 schedule should s | 00) days of the one. By submission elect their prefer | ttached specifications, the undersigned offers and date of bid opening, to furnish any or all of the iter of this bid, I understand that Gwinnett County use tred method of electronic payment upon notice of award in the Instructions to Bidders. | ms upon which s Electronic Pay | prices are o | quoted within the ti emittance of goods | me spe and se | ecified in the bi ervices. Vendor | id rs |
| LEGAL B | USINESS NAME | (If your company is an LLC, you must identify all principals to | o include address and | d phone numbers | s in your submittal) | | | |
| ADDRES | S: | | | | | | | |
| | | CURRENTLY HAVE A LOCATION WITHIN GWINNETT | | | YES 🗆 | NO | | |
| REPRES | ENTATIVE SIGNA | ATURE: | | | | | | |
| PRINT A | UTHORIZED REF | PRESENTATIVE'S NAME: | | | | | | |
| TELEPH | ONE NUMBER: _ | | FAX: | · · · · · · · · · · · · · · · · · · · | | | | |
| E-MAIL A | ADDRESS | | | | | | | |