



August 29, 2025

**ADDENDUM #1
BL110-25**

Purchase of Outdoor Pad Mount Switches and Compartmental Transformers

The following addition/changes modify the Bid No. BL110-25 "Purchase of Outdoor Pad Mount Switches and Compartmental Transformers" Contract Documents, dated August 2025, as first advertised on August 13, 2025.

I. Questions:

- Q1. Please confirm if it is acceptable to offer the transformers with an amorphous core or silicon steel?**
- A1. Both amorphous metal core and silicon steel transformers are acceptable. Contractors should note in the bid submittal which transformer is being provided in pricing.
- Q2. Please confirm if a price adjustment formula based on the main raw material indices would be accepted?**
- A2. Gwinnett County will not accept price adjustments for this bid.

This addendum should be signed in the space provided below and returned with your quote. Failure to do so may result in your quote being deemed non-responsive.

Thank you,
Brittany Bryant, CPPB
Purchasing Associate III

Company Name _____

Authorized Representative _____