



September 12, 2025

ADDENDUM #2

BL114-25

Provision of Inspection & Repair Services for Fire Hydrants on a Multi-Year Contract

Questions:

Q1. How can I join the pre-bid conference online?

A1. The pre-bid conference is scheduled for 10:00 A.M. on Monday, September 15, 2025. Attached to this addendum is a copy of instructions to join by either phone or online.

Modifications:

M1. Please see the revised bid schedule that adds fire hydrants in use by Gwinnett County Department of Parks and Recreation. **Please use the revised bid schedule in the submission of your bid.**

Attachments:

1. Revised Bid Schedule
2. Web-Ex Instructions

Thank you,

Jordan Mitchell
Purchasing Associate II

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF YOUR BID.

REVISED BID SCHEDULE

Delivery will be F.O.B. Destination, freight pre-paid and allowed to: Gwinnett County Department of Water Resources – Central Facility, 684 Winder Hwy, Lawrenceville, GA 30045

ITEM #	DESCRIPTION	ESTIMATED ANNUAL QUANTITY (A)	YEAR ONE UNIT PRICE (B)	YEAR TWO UNIT PRICE (C)	YEAR THREE UNIT PRICE (D)	YEAR FOUR UNIT PRICE (E)	YEAR FIVE UNIT PRICE (F)	TOTAL PRICE [(B + C + D + E + F) * A]
SECTION A – INSPECTION & MAINTENANCE								
1.	FIELD INSPECTION AND PREVENTIVE MAINTENANCE OF FIRE HYDRANTS PER BID REQUIREMENTS AND SPECIFICATIONS	18,180 EA	\$	\$	\$	\$	\$	\$
2.	ADJUST VALVE BOX TO GRADE	1,510 EA	\$	\$	\$	\$	\$	\$
SECTION A TOTAL								\$
SECTION B – FIRE HYDRANT REPAIR								
1.	INSTALL NEW OPERATING NUT	155 EA	\$	\$	\$	\$	\$	\$
2.	INSTALL NEW TOP OPERATING STEM	105 EA	\$	\$	\$	\$	\$	\$
3.	INSTALL NEW BOTTOM OPERATING STEM	10 EA	\$	\$	\$	\$	\$	\$
4.	INSTALL NEW STEM COUPLING	80 EA	\$	\$	\$	\$	\$	\$
5.	INSTALL NEW RING SEAT	15 EA	\$	\$	\$	\$	\$	\$
6.	INSTALL NEW DRAIN VALVE	25 EA	\$	\$	\$	\$	\$	\$
7.	INSTALL NEW MAIN VALVE RUBBER SEAL	45 EA	\$	\$	\$	\$	\$	\$
8.	RESET UPPER BARREL	80 EA	\$	\$	\$	\$	\$	\$
9.	ROTATE UPPER BARREL ASSEMBLY	20 EA	\$	\$	\$	\$	\$	\$
10.	INSTALL NEW LOWER VALVE PLATE	10 EA	\$	\$	\$	\$	\$	\$
11.	CLEAN OUT DRAIN WEEP HOLES	10 EA	\$	\$	\$	\$	\$	\$
12.	ADJUST HYDRANT TO GRADE	105 EA	\$	\$	\$	\$	\$	\$
13.	ADJUST VALVE BOX TO GRADE	155 EA	\$	\$	\$	\$	\$	\$
14.	INSTALL CONCRETE VALVE PAD	15 EA	\$	\$	\$	\$	\$	\$
15.	INSTALL NEW HOSE NOZZLE	55 EA	\$	\$	\$	\$	\$	\$

Company Name _____

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REVISED BID SCHEDULE (CONTINUED)

ITEM #	DESCRIPTION	ESTIMATED ANNUAL QUANTITY (A)	YEAR ONE UNIT PRICE (B)	YEAR TWO UNIT PRICE (C)	YEAR THREE UNIT PRICE (D)	YEAR FOUR UNIT PRICE (E)	YEAR FIVE UNIT PRICE (F)	TOTAL PRICE [(B + C + D + E + F) * A]
16.	INSTALL NEW HOLD-DOWN NUT	105 EA	\$	\$	\$	\$	\$	\$
17.	INSTALL OR REPLACE AUXILIARY VALVE	15 EA	\$	\$	\$	\$	\$	\$
18.	INSTALL NEW STANDPIPE COUPLING	55 EA	\$	\$	\$	\$	\$	\$
19.	ADJUST FIRE HYDRANT HORIZONTALLY	10 LF	\$	\$	\$	\$	\$	\$
20.	STRAIGHTEN FIRE HYDRANT TO PLUMB	15 EA	\$	\$	\$	\$	\$	\$
21.	REPLACE BONNET GASKET	305 EA	\$	\$	\$	\$	\$	\$
22.	REPLACE FIRE HYDRANT – BONNET TO BOOT	15 EA	\$	\$	\$	\$	\$	\$
INSERT VALVE INSTALLATION								
23.	INSTALLATION OF 4" VALVE	7 EA	\$	\$	\$	\$	\$	\$
24.	INSTALLATION OF 6" VALVE	7 EA	\$	\$	\$	\$	\$	\$
25.	INSTALLATION OF 8" VALVE	7 EA	\$	\$	\$	\$	\$	\$
26.	INSTALLATION OF 10" VALVE	7 EA	\$	\$	\$	\$	\$	\$
27.	INSTALLATION OF 12" VALVE	7 EA	\$	\$	\$	\$	\$	\$
MISCELLANEOUS								
28.	ADDITIONAL WORK (LABOR AND MATERIALS) COST PLUS PERCENTAGE (NOT TO EXCEED 10%)	\$2,000.00	%	%	%	%	%	\$
SECTION B TOTAL								\$
OVERALL TOTAL (SECTION A + B)								\$

NOTE: Pricing submitted should be rounded to the nearest 2 decimal places.

COMPANY NAME _____

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REVISED BID SCHEDULE (CONTINUED)

The services to be performed under this Agreement shall commence on January 1, 2026, or upon award. The initial term of this Agreement shall be through December 31, 2026. This Agreement shall terminate absolutely and without further obligation on the part of the County at the close of the calendar year of execution and at the close of each succeeding calendar year of renewal, if renewed. This Agreement shall be automatically renewed upon the same terms and conditions unless the County terminates the Agreement on the day of the close of the calendar year in which it was executed or within sixty (60) days after the day of the close of the calendar year of execution or of each succeeding calendar year for which it may be renewed, for a total lifetime obligation of five (5) years. If applicable, title to any supplies, materials, equipment or other personal property shall remain in the vendor until fully paid for by the County. In addition, this Agreement will terminate immediately and absolutely when appropriated and otherwise unobligated funds are no longer available to satisfy the obligations of the County under the Agreement. Any obligation of the County hereunder is only for such sums payable during the calendar year of execution or each calendar year of renewal, if renewed.

Termination for Cause: The County may terminate this agreement for cause upon ten days prior written notice to the contractor of the contractor's default in the performance of any term of this agreement. Such termination shall be without prejudice to any of the County's rights or remedies by law.

Termination for Convenience: The County may terminate this agreement for its convenience at any time upon 30 days written notice to the contractor. In the event of the County's termination of this agreement for convenience, the contractor will be paid for those services actually performed. Partially completed performance of the agreement will be compensated based upon a signed statement of completion to be submitted by the contractor, which shall itemize each element of performance.

Termination for fund appropriation: The County may unilaterally terminate this Agreement due to a lack of funding at any time by written notice to the Contractor. In the event of the County's termination of this Agreement for fund appropriation, the Contractor will be paid for those services actually performed. Partially completed performance of the Agreement will be compensated based upon a signed statement of completion to be submitted by the Service Provider which shall itemize each element of performance.

Certification Of Non-Collusion In Bid Preparation _____
Signature Date

In compliance with the attached specifications, the undersigned acknowledges all requirements outlined in the "Instructions to Vendors" and all documents referred to therein, if this bid is accepted by the Board of Commissioners within ninety (90) days of the date of bid opening, to furnish any or all of the items upon which prices are quoted, at the price set opposite each item, delivered to the designated point(s) within the time specified in the fee schedule. By submission of this bid, I understand that Gwinnett County uses Electronic Payments for remittance of goods and services. Vendors should select their preferred method of electronic payment upon notice of award. For more information on electronic payments, please refer to the [Electronic Payment](#) information in the instructions to vendors.

Legal Business Name _____

Address _____

Does your company currently have a location within Gwinnett County? Yes No

Representative Signature _____ Printed Name _____

Telephone Number _____ Fax Number _____ E-mail Address _____

Contact Person (if someone other than the authorized representative listed above) _____

Telephone Number _____ Fax Number _____ E-mail Address _____

Web-Ex Pre-Bid Conference Instructions

Join from the meeting link

<https://gwinnettgov.webex.com/gwinnettgov/j.php?MTID=m036e21a992072c8d3af47c756d21dbf6>



Join by meeting number

Meeting number (access code): 2339 899 9869

Meeting password: yMR6PjNWg24

Tap to join from a mobile device (attendees only)

[+1-408-418-9388,23398999869##](tel:+14084189388,23398999869) United States Toll

[+1-646-992-2010,23398999869##](tel:+16469922010,23398999869) United States Toll (New York City)

Join by phone

+1-408-418-9388 United States Toll

+1-646-992-2010 United States Toll (New York City)

[Global call-in numbers](#)

Join from a video system or application

Dial [23398999869@webex.com](tel:23398999869)

You can also dial 173.243.2.68 and enter your meeting number.