

00 91 03

## ADDENDUM NUMBER 03

**Owner:** Gwinnett County Board of Commissioners

**Project:** South Scales Road Water Main Replacement

**Project No.:** M00736.64

**Addendum No.** 03

**Addendum Date:** 02/04/2026

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**The following additions, deletions, modifications, or clarifications shall be made to the appropriate portions of the Contract Documents. Bidders must acknowledge receipt of this Addendum in the space provided on the Bid Form.**

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**ARTICLE 1 – ADDENDUM**

## 1.01 Amend the Contract Documents

- A. Make the additions, modifications, or deletions to the Contract Documents described in this Addendum.

## 1.02 Acknowledge Addenda

- A. Acknowledge receipt of this Addendum in the Bid Form submitted for this Project. Failure to acknowledge receipt of this addendum in the Bid Form may render the Bid as non-responsive and serve as the basis for rejecting the Bid.

**ARTICLE 2 – BID REQUIREMENTS**

## 2.01 Section 00 41 16 “Bid Form Exhibit A”

- A. Delete Section 00 41 16 “Bid Form Exhibit A” in Addendum 02 and replace it with Section 00 41 16R2 “Bid Form Exhibit A” included with this Addendum. Submit only the revised form with the Bid.

**ARTICLE 3 – SPECIFICATIONS**

## 3.01 No changes.

**ARTICLE 4 – DRAWINGS**

## 4.01 Replace the following Drawings:

Replace Drawing		With Drawing	
Drawing No.	Drawing Title	Drawing No.	Drawing Title
C-101	SOUTH SCALES ROAD WATER MAIN START TO ATA 13+50	C-101	SOUTH SCALES ROAD WATER MAIN START TO ATA 13+50

**ARTICLE 5 – APPENDICES**

5.01 Add the following Appendices:

Appendix No.	Appendix Title
01	Pre-Bid Conference Sign-In Sheet

**ARTICLE 6 – QUESTIONS**

6.01 Please provide clarification for bidding purposes regarding the tapping sleeve size shown in the contract documents. 2" x 2" tapping sleeve is not manufactured; however, a 2" x 1½" tapping sleeve is available. Please confirm whether it is acceptable to bid a 2" x 1½" tapping sleeve in lieu of the 2" x 2" indicated or advise if an alternative configuration is required.

A. This connection will be done by a cut in connection to the existing 2" line with a 2" tee (PVC). Please see the updated C-101 drawing attached.

6.02 Please provide a copy of the plan holders list.

A. The plan holders list can be provided upon request from [Ashley.Campbell@TetraTech.com](mailto:Ashley.Campbell@TetraTech.com) and/or [Caleb.Gulmire@TetraTech.com](mailto:Caleb.Gulmire@TetraTech.com) at any time.

6.03 12" isolation valves are shown on the plans yet there is no pay item. How will this be paid for?

A. All 12" valves should be gate valves and paid for under item BB-16.

6.04 Remove fire hydrants and relocate valve monuments are called out on the plan. What items are these supposed to be under?

A. This should be included under item BB-13.

6.05 Is the class A item specifically for the trench repair? Is the concrete for thrust blocking to go under the water line items?

A. This is correct. BB-03 is associated with trench repair. As per M&P item 29, all concrete for thrust restraint should be included under the water line items (BB-13, BB-14, and BB-15).

6.06 Does this project require domestic products only?

A. All products that meet the specifications outlined in the bid package will be acceptable.

6.07 Are there any specific lane closure restrictions that contractors would need to follow?

A. Yes, one (1) travel lane should be maintained at all times.

6.08 Are portable signs allowed on this project?

A. Yes, this is allowable. All sign placements are to follow MUTCD standards.

6.09 It was noticed that the plans call for polywrap in certain locations. Are any detector tape and/or tracer wire required for this project?

A. No, detector tape and/or tracer wire is not required for this project.

6.10 Who's responsible for the Geotech testing for quality assurance?

A. The Owner (Gwinnett County Department of Water Resources, GCDWR) will provide for quality assurance testing. The contractor is required to meet all quality standards outlined in the bid package. It is the contractor's responsibility to rectify any deficiencies found by GCDWR quality assurance testing.

6.11 The general notes state all service lines are 2", but the plans state all services are  $\frac{3}{4}$ ". Please provide clarification on which is correct.

A. Service connections are to be  $\frac{3}{4}$ ".

6.12 Please provide the Pre-Bid sign-in sheet.

A. Please see the attached Pre-Bid sign-in sheet.

6.13 The South Scales Road Water Main Plans are calling out for a 10x8 Tap Sleeve and Valve on page C-106. Will this be added to the bid form?

A. BB-21 (originally a 2-inch X 2-inch tapping sleeve and valve) has been removed as per 6.01 above. This item has now been changed to accommodate the 10-inch X 8-inch tapping sleeve and valve.

6.14 Is item BB-21 only for relocating the meter and the service line installation/tap to be paid for under BB-22 or BB-23?

A. BB item for "Relocated Existing Water Service Meter" (BB-22 in this addendum) covers the relocation of the meter and "Water Service Short Side" and "Water Service Long Side" (BB-23 and BB-24 in this addendum) covers the tap to the water main. See 01 29 01 for additional information.

**END OF ADDENDUM NO. 03**

## 00 41 16R2 Bid Form Exhibit A

Project		South Scales Road at Old Peachtree Road Water Main Replacement				Project No.	
Owner		Gwinnett County Board of Commissioners				M00736.64	
Design Professional		Tetra Tech				BL No.	
Bidder						BL002-26	
<b>Base Bid</b>							
Item No.	Measurement and Payment No.	Item Description	Unit	Estimated Quantity	Unit Price	Extended Amount	
<b>Items in Base Bid (excluding Allowances) per Section 01 29 01 "Measurement and Basis for Payment"</b>							
BB-01	1	Project Record Drawings	LS	1	\$ -	\$ -	
BB-02	2	Exploratory Excavations	EA	10	\$ -	\$ -	
BB-03	3	Site Restoration and Removal of Construction Material	LS	1	\$ -	\$ -	
BB-04	4	Cast-in-Place Concrete - Class A	CY	50	\$ -	\$ -	
BB-05	6.d	Temporary Silt Fence Type 'S' (Sd1)	LF	2,130	\$ -	\$ -	
BB-06	6.g	Stone Check Dam (Cd-S)	EA	5	\$ -	\$ -	
BB-07	6.i	Straw or Hay Mulch (Ds1)	TN	34	\$ -	\$ -	
BB-08	6.j	Temporary Seeding (Ds2)	SY	4,050	\$ -	\$ -	
BB-09	7	Asphaltic Concrete 9.5mm Superpave, Type II, Group 2 Only	TN	230	\$ -	\$ -	
BB-10	11	Graded Aggregate Base	TN	100	\$ -	\$ -	
BB-11	14	Curb/Combination Curb & Gutter Restoration	LF	320	\$ -	\$ -	
BB-12	15	Sidewalk Installation	SY	60	\$ -	\$ -	
BB-13	18	Sodding	SY	4,050	\$ -	\$ -	
BB-14	29	Ductile Iron Pipe (Water), 12-Inch	LF	3,800	\$ -	\$ -	
BB-15	29	Ductile Iron Pipe (Water), 8-Inch	LF	250	\$ -	\$ -	
BB-16	29	Ductile Iron Pipe (Water), 6-Inch	LF	40	\$ -	\$ -	
BB-17	30	Water Utility Distribution Valve, 12-inch Gate Valve w/ Valve Box	EA	6	\$ -	\$ -	
BB-18	30	Water Utility Distribution Valve, 8-inch Gate Valve w/ Valve Box	EA	2	\$ -	\$ -	
BB-19	31	Water Tapping Sleeve (8-inch X 8-inch) & Gate Valve (8-inch)	EA	3	\$ -	\$ -	
BB-20	31	Water Tapping Sleeve (6-inch X 6-inch) & Gate Valve (6-inch)	EA	1	\$ -	\$ -	
BB-21	31	Water Tapping Sleeve (10-inch X 8-inch) & Gate Valve (8-inch)	EA	1	\$ -	\$ -	
BB-22	32	Relocated Existing Water Service Meter	EA	16	\$ -	\$ -	

## 00 41 16R2 Bid Form Exhibit A

<b>Project</b>		South Scales Road at Old Peachtree Road Water Main Replacement				<b>Project No.</b>
<b>Owner</b>		Gwinnett County Board of Commissioners				M00736.64
<b>Design Professional</b>		Tetra Tech				<b>BL No.</b>
<b>Bidder</b>						BL002-26
<b>Base Bid</b>						
Item No.	Measurement and Payment No.	Item Description	Unit	Estimated Quantity	Unit Price	Extended Amount
BB-23	33	Water Service Short Side	EA	21	\$ -	\$ -
BB-24	34	Water Service Long Side	EA	6	\$ -	\$ -
BB-25	36	Utility Fire Hydrants Assembly	EA	9	\$ -	\$ -
BB-26	43	Traffic Control Devices	LS	1	\$ -	\$ -
BB-27	46	Driveway Cut Restoration	SY	340	\$ -	\$ -
BB-28	44	Traffic Control Police Officer	HR	80	\$ 65.00	\$ 5,200.00
BB-29	45	Traffic Control Variable Message Signs	DAY	60	\$ -	\$ -
BB-30	52	57 Stone	TN	100	\$ -	\$ -
BB-31	SUP#1	2-inch PVC Water Distribution Pipe (Schedule 40)	LF	20	\$ -	\$ -
<b>Total BB</b>		<b>Total Base Bid Items Amount (Sum of Extended Amounts for each Base Bid Line Item)</b>				
<b>Adjustment</b>		<b>Add (+) or Deduct (-) Amount (See Note 1)</b>		<b>Line Item No:</b>	\$ -	
<b>Total Adjusted BB</b>		<b>Total Adjusted Base Bid Amount (Total BB + Adjustment)</b>				\$ -

**Contract Times**

Bidder agrees to reach Substantial Completion in	240	days
Bidder agrees to reach Final Completion in	270	days

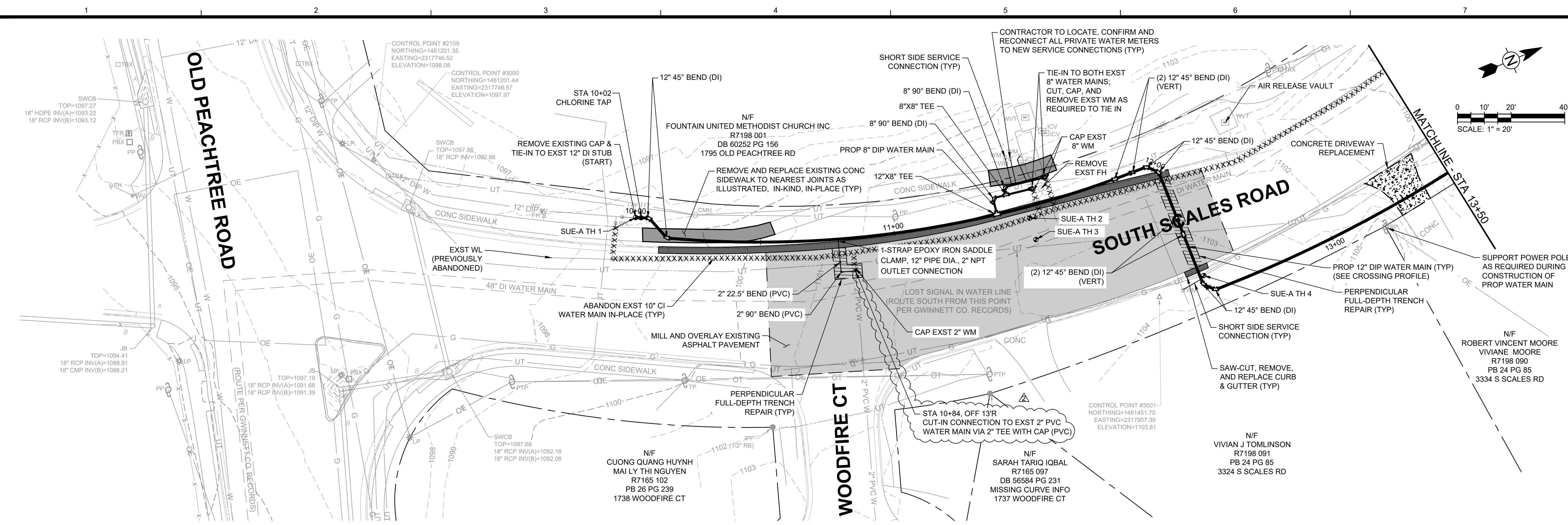
**Notes**

1 Provision is made for Bidder to include an addition or deduction in the Bid to reflect any last minute adjustments in price. The addition or deduction, if made, will be applied proportionately to the item indicated.

**00 41 16R2 Bid Form Exhibit A**

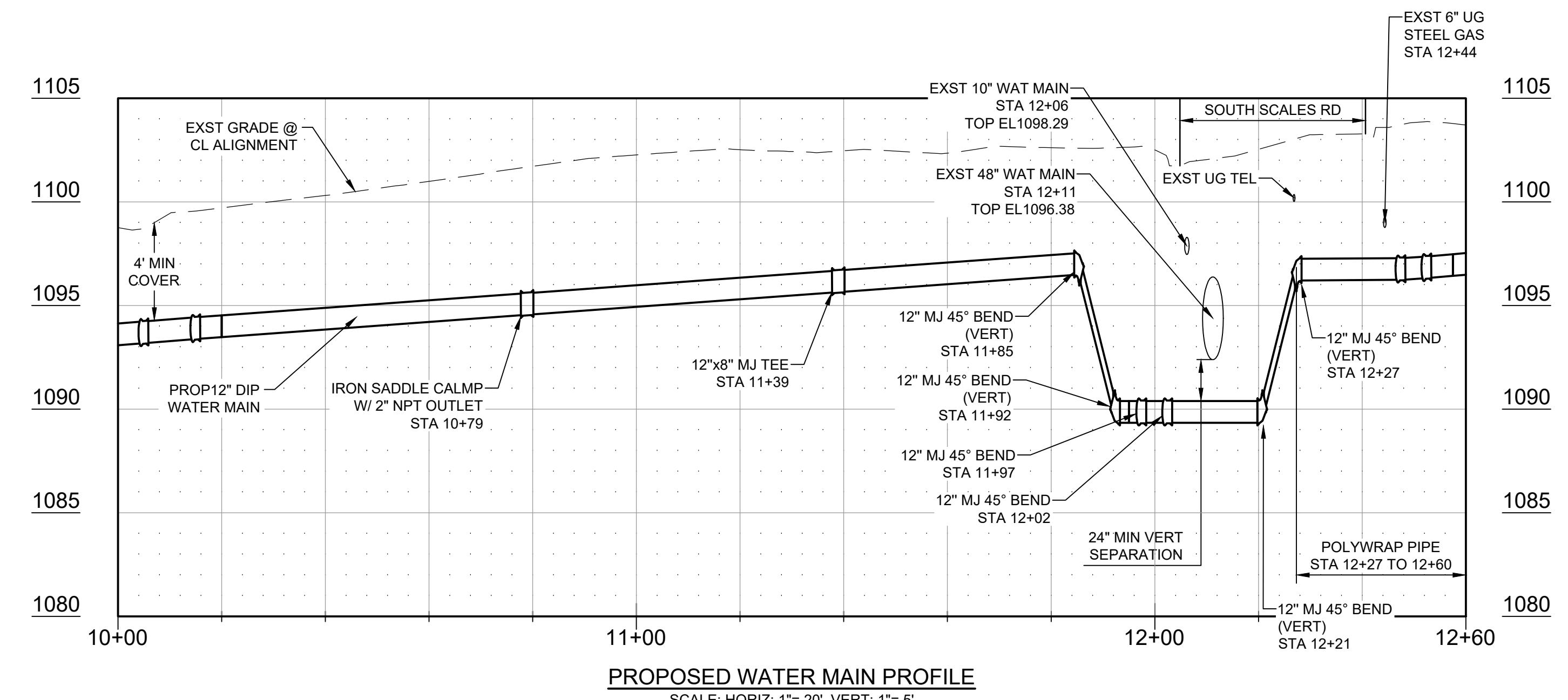
<b>Project</b>	South Scales Road at Old Peachtree Road Water Main Replacement	<b>Project No.</b>
<b>Owner</b>	Gwinnett County Board of Commissioners	M00736.64
<b>Design Professional</b>	Tetra Tech	<b>BL No.</b>
<b>Bidder</b>		BL002-26

<b>BID SUBMITTED BY:</b>	
<b>Bidder:</b>	_____
<b>Signature:</b>	_____
<b>Printed Name:</b>	_____
<b>Title:</b>	_____
<b>Date:</b>	_____

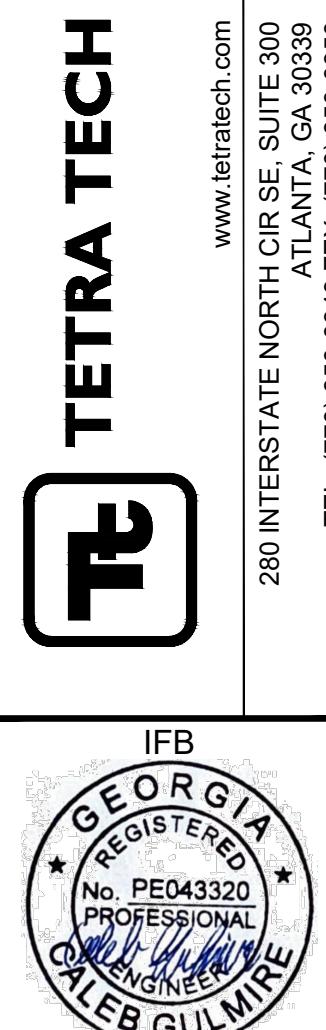


## NOTES:

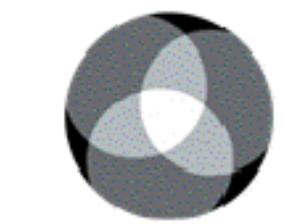
1. ALL SERVICE CONNECTIONS ARE TO UTILIZE THE PROPERTIES' EXISTING WATER METERS UNLESS OTHERWISE STATED. FOR SHORT SIDE CONNECTIONS, RELOCATE WATER METERS, IF REQUIRED, AS SHOWN IN THE DRAWINGS. CONTRACTOR SHALL NOTIFY THE INSPECTOR IN ADVANCE TO SCHEDULE METER REPLACEMENT TO MINIMIZE ANY DISRUPTION OF SERVICE.
2. WATER LINE TO MAINTAIN 10' MINIMUM HORIZONTAL OFFSET FROM SANITARY SEWER.
3. CONTRACTOR SHALL ADEQUATELY PROTECT AND SUPPORT EXISTING 10" CI WM AS NECESSARY WHEN WITHIN 3' OFFSET OF PROPOSED 12" DI WM.
4. INVERT ELEVATIONS SHOWN AT THE NEAREST TEST HOLES (TH#2 AND TH#3) FOR CROSSING PIPES.
5. ALL WATER SERVICE CONNECTIONS ARE TO BE 3/4" UNLESS STATED OTHERWISE.

PLAN VIEW  
START TO STA 13+50

SCALE: HORIZ: 1" = 20' VERT: 1" = 5'



**Gwinnett**



GWINNETT COUNTY	MARK	DATE	DESCRIPTION		
			BY	CG	CG
SOUTH SCALES ROAD	1	01/09/26	IFB		
WATER MAIN	2	02/03/26	ADDENDUM #3		

PROJ: 200-13868-24003  
DES: SM  
DRVN: SM Tech  
CHKD: VP

C-101

**PRE-BID CONFERENCE**

January 28, 2026 at 10:00 A.M.

**BL002-26**

<u>Representative Name</u>	<u>Company Name</u>	<u>Phone #</u>	<u>E-Mail Address</u>
<b>(DEPARTMENT REPRESENTATIVES SIGN-IN AT BOTTOM)</b>			
1. Danielle Remely	Georgia Sewer and Storm LLC	470-589-1443	<a href="mailto:Danielle@GASewerStorm.com">Danielle@GASewerStorm.com</a>
2. Neil Loudermilk	JDS, Inc.	770-972-8000	<a href="mailto:NLoudermilk@JDSPipe.com">NLoudermilk@JDSPipe.com</a>
3. Heath Paige	C.W. Matthews Contracting Co.	770-422-7520	<a href="mailto:HPaige@CWMatthews.com">HPaige@CWMatthews.com</a>
4. Jackson D. Lovell	Strickland and Sons Pipeline, Inc.	770-535-2246 ext. 204	<a href="mailto:Jackson.L@SSPipeline.net">Jackson.L@SSPipeline.net</a>
5. Sue Perry	North Georgia Pipeline, Inc.	706-867-1774	<a href="mailto:SPerry@NGP-Inc.com">SPerry@NGP-Inc.com</a>
6. Yunus Ertas	Cleary Construction, Inc.	270-487-1784	<a href="mailto:YunusErtas@ClearyConst.com">YunusErtas@ClearyConst.com</a> <a href="mailto:Estimating@ClearyConst.com">Estimating@ClearyConst.com</a>
7. Eli Thomas	C.W. Matthews Contracting Co.	770-422-7520 ext. 6344	<a href="mailto:EThomas@CWMatthews.com">EThomas@CWMatthews.com</a>
8.			
9.			
10.			
11.			
12.			
13.			

**Department Representative Name**

Brittany Bryant

Anna West

Derrick Kemp

**Department**

Gwinnett County Purchasing

Gwinnett County Purchasing

Dept. of Water Resources

**Department Representative Name**

Curtis Bokey

Caleb Gulmire

**Department**

Dept. of Water Resources

Tetra Tech