



March 18, 2026

**ADDENDUM #1**  
**BL059-26, Purchase and Installation of Batting Cages at Lenora Park**

**PLEASE NOTE:** The bid deadline for BL059-26, Purchase and Installation of Batting Cages at Lenora Park has changed.

Bids should be typed or submitted in ink and returned in a sealed container marked on the outside with the BL# and Company Name. Bids will be received until **2:50 P.M. local time on March 26, 2026** at the Gwinnett County Financial Services - Purchasing Division – 2nd Floor Financial Services, 75 Langley Drive, Lawrenceville, Georgia 30046. Any bid received after this date and time will not be accepted. The bid opening will be virtual ONLY. To access the bid opening, visit the following link (<https://gwinnettgov.webex.com/meet/jake.scarpone>) or dial **1-408-418-9388** and enter **Access Code 173 532 1781**. Bids will be publicly opened and read at 3:00 P.M. Apparent bid results will be available the following business day on the website [www.gwinnettcountry.com](http://www.gwinnettcountry.com).

**REVISIONS:**

**R1. Section II. DESCRIPTION OF WORK, #2., Article c. shall be revised to the following:**

c. All cages to be constructed using NOVA30 netting with sewn rope perimeter, **65' length x 14' width x 12' height**, with NOVA301.75" SQ netting, made to exact size and pulled tight with no extra height, width, or length.

**R2. Section III. MATERIALS, #1, Article f. shall be revised to the following:**

f. Wood border

- i. Excavation/Subgrade: Excavate to 6' x 6' pressure treated timber depth; compact subgrade to 95% Standard Proctor.
- ii. Stone Base: Provide 4" compacted M10 base beneath wood border. Match turf base grade.
- iii. Forms: Set true to line/grade.
- iv. Dimensions:
  - Wood border cross-section: 6" wide x 12" deep minimum.
  - Top elevation: flush with turf surface or ½" above finished turf as directed.
  - Placement: Place concrete continuously; consolidate to remove voids.
  - Finish: Light broom finish with ¼" radius edges.
  - Turf Interface: Ensure top of wood border provides clean edge for AstroTurf termination and anchoring.
  - Curing: Apply curing compound per ASTM C309. Protect from loads for 7 days.

- Integration with Posts:
  - Contractor to coordinate wood border installation with batting cage post foundations.
  - Posts shall be set in separate concrete footings (minimum 12" diameter x 36" deep, 3,500 psi concrete).
  - Ensure wood border ties neatly around posts.
  - All framing hardware and posts required for complete cage installation.

### **QUESTIONS & ANSWERS:**

**Q1. Will a standard cage size of 12' H x 14' W x 70' L be acceptable?**

A1. Yes, Gwinnett County will accept the standard cage size.

**Q2. Will the County be responsible for any sitework/grading?**

A2. Gwinnett County Parks and Recreation will handle the sitework and grading prior to installation.

**Q3. How level will the cage area be?**

A3. A 1"-2" slope is expected.

**Q4. How will the slope between Fields #5 and #6 be addressed?**

A4. Gwinnett County Parks and Recreation will address the slope and drainage challenges in this area prior to installation.

This addendum should be acknowledged in the space provided on page 7 of the bid documents and returned with your bid. Failure to do so may result in your bid being deemed non-responsive.

Thank you,

*Jake Scarpone*

Jake Scarpone, CPPB  
Purchasing Associate III

Attachments:

1. Pre-Bid Conference Sign In Sheet

**PRE-BID CONFERENCE**

**BL059-26**

	<b>Representative Name</b>	<b>Company Name</b>	<b>Phone #</b>	<b>E-Mail Address</b>
	<b>(DEPARTMENT REPRESENTATIVES SIGN-IN AT BOTTOM)</b>			
1.	<u>KEN Burnham</u>	<u>Net Connection</u>	<u>205-365-5928</u>	<u>kburnham@netconnectionllc.com</u>
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____

<b>Department Representative Name</b>	<b>Department</b>	<b>Department Representative Name</b>	<b>Department</b>
<u>Jake Scarfone</u>	<u>DOFS</u>	_____	_____
<u>David Martin</u>	<u>P&amp;R</u>	_____	_____
_____	_____	_____	_____