



May 22, 2026

**ADDENDUM #1**  
**BL083-26, Harbins Park Multipurpose Field Turf Replacement**

**QUESTIONS & ANSWERS:**

- Q1. Is there a designated lay down or staging area?**  
A1. There is a designated area noted on the plans. However, the County and the awarded contractor may coordinate the location of the staging area after award. Trails and sidewalks shall remain open.
- Q2. Can the existing infill be reused?**  
A2. The existing infill shall not be reused. The awarded contractor shall dispose of the existing infill properly and new infill shall be provided as defined in the specifications.
- Q3. Is the base underneath the turf still good?**  
A3. Yes, as far as the County knows. If any unforeseen site conditions are found, the awarded contractor shall notify the County Representative as soon as possible.
- Q4. Who did the original installation of the existing field?**  
A4. Deluxe Athletics performed the initial installation of the turf.
- Q5. Should the pile height be identical for all markings?**  
A5. Yes.

This addendum should be acknowledged in the space provided on page 15 of the bid documents and returned with your bid. Failure to do so may result in your bid being deemed non-responsive.

Thank you,

*Jake Scarpone*

Jake Scarpone, CPPB  
Purchasing Associate III

Attachments:

1. Pre-Bid Conference Sign In Sheet

**PRE-BID CONFERENCE**

**BL083-26**

<u>Representative Name</u>	<u>Company Name</u>	<u>Phone #</u>	<u>E-Mail Address</u>
<b>(DEPARTMENT REPRESENTATIVES SIGN-IN AT BOTTOM)</b>			
1. <u>Alex Dunlong</u>	<u>Great American Green</u>	<u>(770) 861-0687</u>	<u>alex@greatamericangreen.com</u>
2. <u>ERIC BECKER</u>	<u>SPORTSTURF CO.</u>	<u>470-382-9810</u>	<u>ericb@sportsturf.net</u>
3. <u>Charlie Welsh</u>	<u>Sprinturf</u>	<u>651-239-0400</u>	<u>CWelsh@sprinturf.com</u>
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____

<u>Department Representative Name</u>	<u>Department</u>	<u>Department Representative Name</u>	<u>Department</u>
<u>Jake Scarpone</u>	<u>DOFS</u>	_____	_____
<u>GARY CARAWAY</u>	<u>BREEDLOVE</u>	_____	_____
<u>Adanegh Wardenichau</u>	<u>PAR - GFC</u>	_____	_____